

	BOUNDARY DESCRIPTION
LOCATION	A PART OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT BEING LOCATED SOUTH 00°40'10" WEST 766.47 FEET ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER AND NORTH 90°00'00" EAST 40.00 FEET FROM THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER; RUNNING THENCE SOUTH 89°19'49" EAST 312.37 FEET; THENCE NORTH 00°48'07" EAST 119.79 FEET; THENCE SOUTH 89°11'53" EAST 957.73 FEET; THENCE SOUTH 00°51'40" WEST 677.86 FEET; THENCE NORTH 88°59'30" WEST 1268.12 FEET; THENCE NORTH 00°40'10" EAST 552.78 FEET TO THE POINT OF BEGINNING. CONTAINING 18.823 ACRES.
	I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN
	AS <u>MARZIALE SUBDIVISION</u> IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.
IUMENT AS NOTED AP NGINEERING	AND THAT THE INFORMATION SHOWN HEREIN IS SOFFICIENT TO ACCORATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY. SIGNED THIS DAY OF, 2021. BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY. SIGNED THIS DAY OF, 2021. Klint H. UAND SUBJECT OF REAL PROPERTY. BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY. SIGNED THIS DAY OF, 2021. Klint H. UAND SUBJECT OF REAL PROPERTY. Whitney. KLINT H. WHITNEY, PLS NO. 8227228
PUE?	KLINT H. WHITNEY, PLS NO. 8227228
	OWNER'S DEDICATION
	I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND
	SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:
CHORD LENGTH	MARZIALE SUBDIVISION AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS
77.84	AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS
97.03	DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR
105.47	THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES
65.61	BEING ERECTED WITHIN SUCH EASEMENTS.
90.08	SIGNED THIS DAY OF 2021.
113.00	
88.94	
90.08	BY: JAMES MARZIALE,BY: STEPHANIE MARZIALEA.K.A. JAMES R MARZIALE JR.A.K.A. STEPHANIE H MARZIALE
122.01	
81.06	
4.42	ACKNOWLEDGEMENT
85.73	STATE OF UTAH)
16.51	COUNTY OF WEBER
49.31	On this day of 2021, before me , A Notary Public, personally appeared JAMES MARZIALE, also known as, JAMES R MARZIALE JR., Proved on the basis of satisfactory
20.49	evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.
7.93	
81.24	
	STAMP NOTARY PUBLIC
	ACKNOWLEDGEMENT
	STATE OF UTAH)
	S COUNTY OF WEBER)
R FEMA MAP NO.	On thisday of2021, before me, A Notary Public, personally appeared <u>STEPHANIE MARZIALE, also known as, STEPHANIE H MARZIALE</u> , Proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged
A PARTICULAR ZONE ARE M MACHINERY AND NO CTION ON THAT IT	
0' WITH TOTAL WIDTH OF 2 "X" - AREAS DETERMINED TO ER FEMA MAP NO. 16, 2005. E ZONES. AGRICULTURE & A PARTICULAR ZONE ARE RM MACHINERY AND NO DICTION ON THAT IT HIS SUBDIVISION.	ACKNOWLEDGEMENT STATE OF UTAH) S S COUNTY OF WEBER) On thisday of2021, before me, A Notary Public, personally appeared STEPHANIE MARZIALE, also known as, STEPHANIE H MARZIALE, Proved on the basis of
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RY WAS THE EXISTING WE TOWNSHIP 6 NORTH, RANG NOTED HEREON.THE BASIS AID SECTION 29, WHICH BE ATE PLANE GRID BEARING. HONORING THE PROJECT	GE 2 S OF EARS THE CTED GARDNER FORRECORDED FOR
ON AND THE NEILSON ESTA 3051635 AND 2986547 AL INE BOUNDARY LOCATION.	ATES