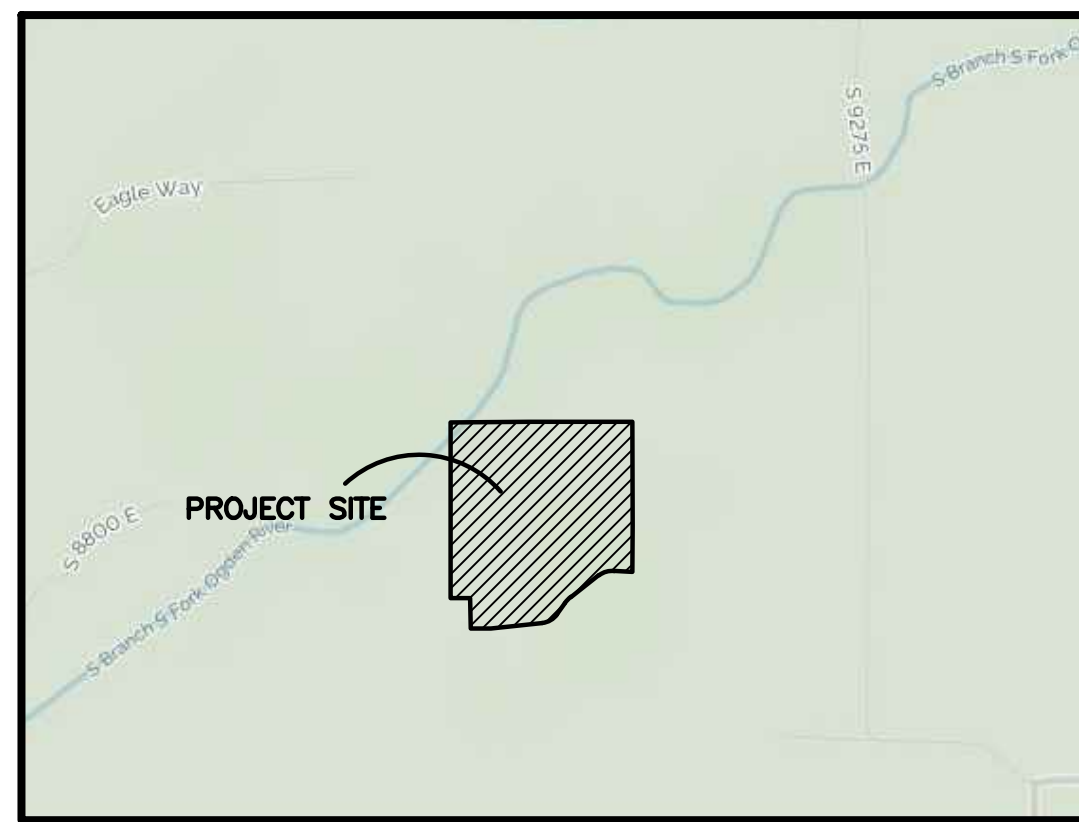
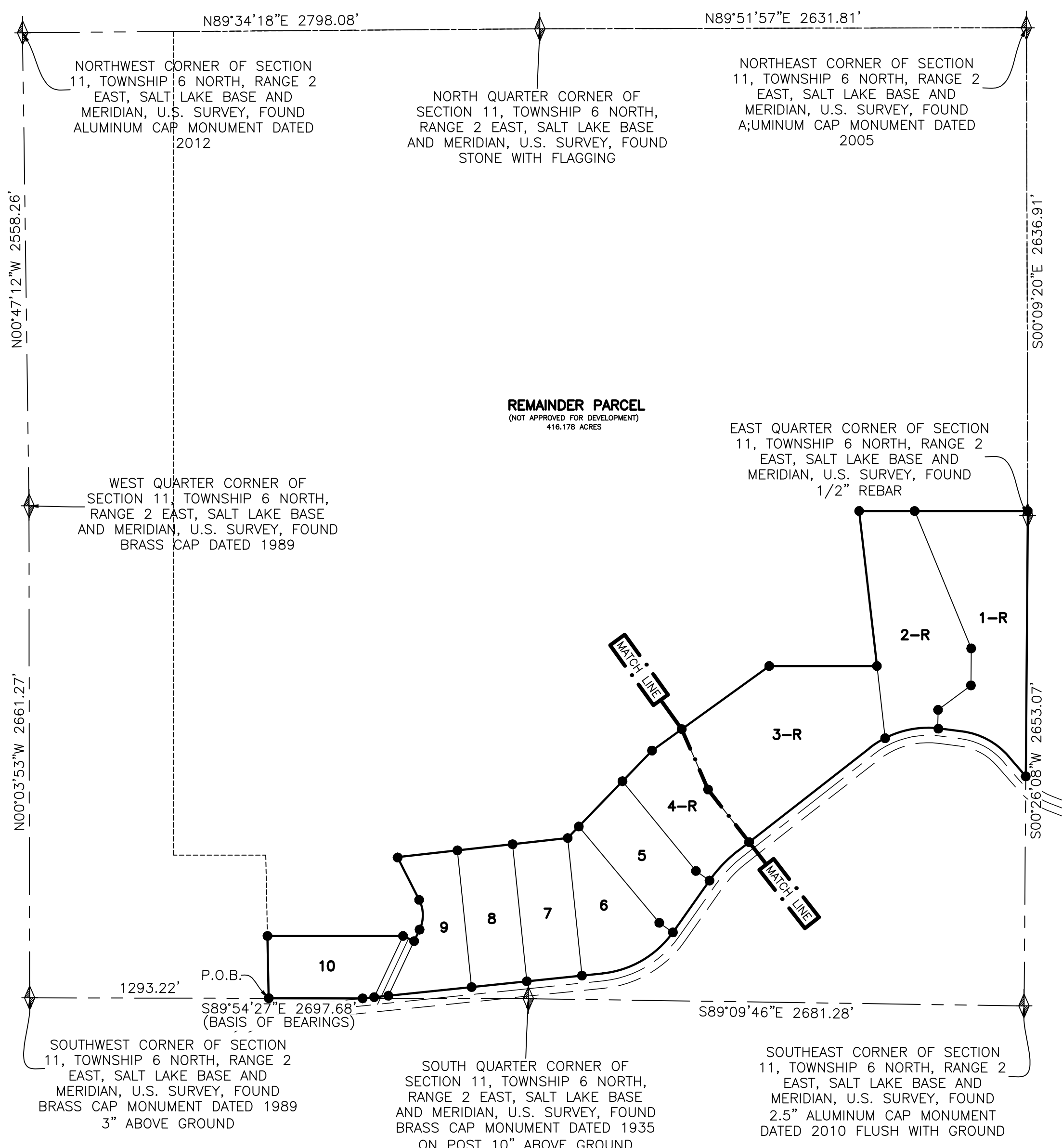


GATEWAY ESTATES SUBDIVISION PHASE 1

PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UTAH
NOVEMBER, 2021



LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S64°43'04"E	66.00	L48	S37°57'48"E	145.00
L2	N25°16'56"E	68.98	L49	S52°02'12"W	145.00
L3	N40°58'48"W	145.08	L50	N37°57'48"W	145.00
L4	N82°34'48"W	116.55	L51	N52°02'12"E	15.00
L5	S01°32'52"W	50.00	L52	N52°02'12"E	49.18
L6	S01°32'52"W	50.00	L53	N50°41'33"E	145.00
L7	S54°41'49"E	40.00	L54	S39°18'27"W	145.00
L8	S54°41'49"E	40.00	L55	S50°41'33"E	145.00
L9	S54°41'49"E	50.00	L56	N39°18'27"W	145.00
L10	S06°52'15"W	258.74	L57	N50°41'33"E	71.00
L11	S17°41'17"E	220.35	L58	S39°18'27"E	71.00
L12	S01°11'41"W	91.86	L59	S50°41'33"W	71.00
L13	S13°12'48"E	187.85	L60	N39°18'27"W	71.00
L14	N07°44'19"W	50.79	L61	N50°41'33"E	20.00
L15	N83°27'11"E	199.73	L62	S50°05'00"W	145.00
L16	N07°44'19"W	31.22	L63	N39°55'00"W	145.00
L17	N83°27'11"E	159.09	L64	N50°05'00"E	145.00
L18	S00°09'20"E	23.41	L65	S39°55'00"E	145.00
L19	S03°29'00"W	71.00	L66	N54°43'48"W	106.47
L20	N86°31'00"W	71.00	L67	S27°49'28"E	145.00
L21	N03°29'00"E	71.00	L68	S62°10'32"W	145.00
L22	S86°31'00"E	71.00	L69	N27°49'28"W	145.00
L23	N86°31'00"W	145.00	L70	N62°10'32"E	145.00
L24	N03°29'00"E	145.00	L71	S50°05'00"W	109.72
L25	S86°31'00"E	145.00	L72	S05°55'48"E	145.00
L26	S03°29'00"W	145.00	L73	S84°04'12"W	145.00
L27	N89°33'52"W	213.43	L74	N05°55'48"W	145.00
L28	N89°33'52"W	212.55	L75	N84°04'12"E	145.00
L29	S00°26'08"W	145.00	L76	S84°04'12"W	51.91
L30	N89°33'52"W	145.00	L77	N84°04'12"E	145.00
L31	N00°26'08"E	145.00	L78	S05°55'48"E	145.00
L32	S89°33'52"E	145.00	L79	S84°04'12"W	145.00
L33	N89°33'52"W	71.00	L80	N05°55'48"W	145.00
L34	N00°26'08"E	71.00	L81	S84°04'12"W	28.00
L35	N89°33'52"W	71.00	L82	N50°41'33"E	100.52
L36	S00°26'08"W	71.00	L83	N84°04'12"E	99.99
L37	N36°34'10"W	15.00	L84	N00°00'00"W	100.00
L38	N89°33'52"W	20.00	L85	N25°16'56"E	145.00
L39	S37°57'48"E	93.49	L86	S64°43'04"E	145.00
L40	S37°57'48"E	66.38	L87	S25°16'56"W	145.00
L41	S37°57'48"E	151.17	L88	N64°43'04"W	145.00
L42	S37°57'48"E	50.00	L89	S64°43'04"E	30.00
L43	N00°04'27"W	71.00	L90	S25°16'56"W	145.00
L44	N89°55'33"E	71.00	L91	N64°43'04"W	145.00
L45	S00°04'27"E	71.00	L92	N25°16'56"E	145.00
L46	S89°55'33"W	71.00	L93	S64°43'04"E	145.00
L47	N52°02'12"E	145.00	L94	N64°43'04"W	30.00

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	183.00	166.68	160.98	89.63	N00°48'41"W	52°11'14"
C2	399.30	288.95	282.68	151.13	N61°50'58"W	41°27'39"
C3	518.30	409.83	399.24	216.30	S74°41'21"W	45°18'17"
C4	756.80	221.31	220.52	111.45	S43°38'51"W	16°45'16"
C5	533.70	453.98	440.41	241.74	S59°42'06"W	48°44'13"
C6	518.30	17.09	17.09	8.55	N83°36'11"W	1°53'21"
C7	518.30	292.16	288.31	150.07	S79°18'14"W	32°17'49"
C8	518.30	100.58	100.42	50.45	S57°35'46"W	11°07'07"
C9	117.00	2.02	2.02	1.01	N26°24'35"W	0°59'25"

LOT RESTRICTION NOTE

"R" LOTS ARE RESTRICTED AND MUST HAVE HILLSIDE REVIEW PRIOR TO BUILDING PERMIT BEING ISSUED.

SOIL TEST PIT INFORMATION

LOT 1, 2, 5, 6, 7, & 9: ANTICIPATED GROUND WATER TABLES NOT TO EXCEED 75 INCHES, FALL WITHIN THE RANGE OF ACCEPTABILITY FOR THE UTILIZATION OF A CONVENTIONAL WASTEWATER DISPOSAL SYSTEM AS A MEANS OF WASTEWATER DISPOSAL. MAXIMUM TRENCH DEPTH IS LIMITED TO 24 INCHES. THE ABSORPTION SYSTEM IS TO BE DESIGNED USING A MAXIMUM LOADING RATE OF 0.45 GAL/SQ. FT. /DAY AS REQUIRED FOR A SANDY CLAY LOAM, BLOCKY STRUCTURE SOIL HORIZON WITH A DOCUMENTED PERCOLATION RATE OF LESS THAN 60 MINUTES PER INCH.

LOT 3, 4, 8, 9, & 10: ANTICIPATED GROUND WATER TABLES NOT TO EXCEED 75 INCHES, FALL WITHIN THE RANGE OF ACCEPTABILITY FOR THE UTILIZATION OF A PACKED BED MEDIA WASTEWATER DISPOSAL SYSTEM AS A MEANS OF WASTEWATER DISPOSAL. MAXIMUM TRENCH DEPTH IS LIMITED TO 24 INCHES. THE ABSORPTION SYSTEM IS TO BE DESIGNED USING A MAXIMUM LOADING RATE OF 0.4 GAL/SQ. FT. /DAY AS REQUIRED FOR A SANDY CLAY LOAM, MASSIVE STRUCTURE SOIL HORIZON WITH A DOCUMENTED PERCOLATION RATE BETWEEN 60-80 MINUTES PER INCH.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SHOWN HEREON AS: S89°54'27"E

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. ALL BOUNDARY CORNERS AND REAR LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". THE BOUNDARY WAS DETERMINED FROM FOUND SECTION CORNER MONUMENTS AS SHOWN.

SURVEYOR'S CERTIFICATE

I, **TREVOR J. HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **GATEWAY ESTATES SUBDIVISION PHASE 1** IN **WEBER COUNTY**, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **WEBER COUNTY**, CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 20____.

9031945
UTAH LICENSE NUMBER

OWNERS DEDICATION AND CERTIFICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **GATEWAY ESTATES SUBDIVISION PHASE 1**, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY AND STORM DRAIN EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____, 20____.

ACKNOWLEDGMENT

STATE OF UTAH)ss.
COUNTY OF _____)

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____, SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH)ss.
COUNTY OF _____)

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____, BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ AND _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

Project Info.

Surveyor: **T. HATCH**
Designer: **N. ANDERSON**
Begin Date: **11-3-2021**
Name: **GATEWAY ESTATES SUBDIVISION PHASE 1**
Number: **4825-26**
Revision:
Scale: **1"=100'**
Checked:

5160 S 1500 W, RIVERDALE, UTAH 84405
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

DEVELOPER:

MATT LOWE
6028 S. RIDGELINE DR., STE. 200
OGDEN, UT. 84405
(801) 648-8229

LEGEND

- = SECTION CORNER
- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = BOUNDARY LINE
- = LOT LINE
- = ADJOINING PROPERTY
- = SECTION TIE LINE
- = ROAD CENTERLINE

Scale: 1" = 500'

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST _____ TITLE _____

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY ATTORNEY

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS _____ DAY OF _____, 20____.

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

Weber County Recorder

Entry No. _____ Fee Paid _____
And Recorded, _____
At _____ in Book _____
Of The Official Records, Page _____
Recorded For: _____

Weber County Recorder
Deputy: _____

GATEWAY ESTATES SUBDIVISION PHASE 1

PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
 WEBER COUNTY, UTAH
 NOVEMBER, 2021

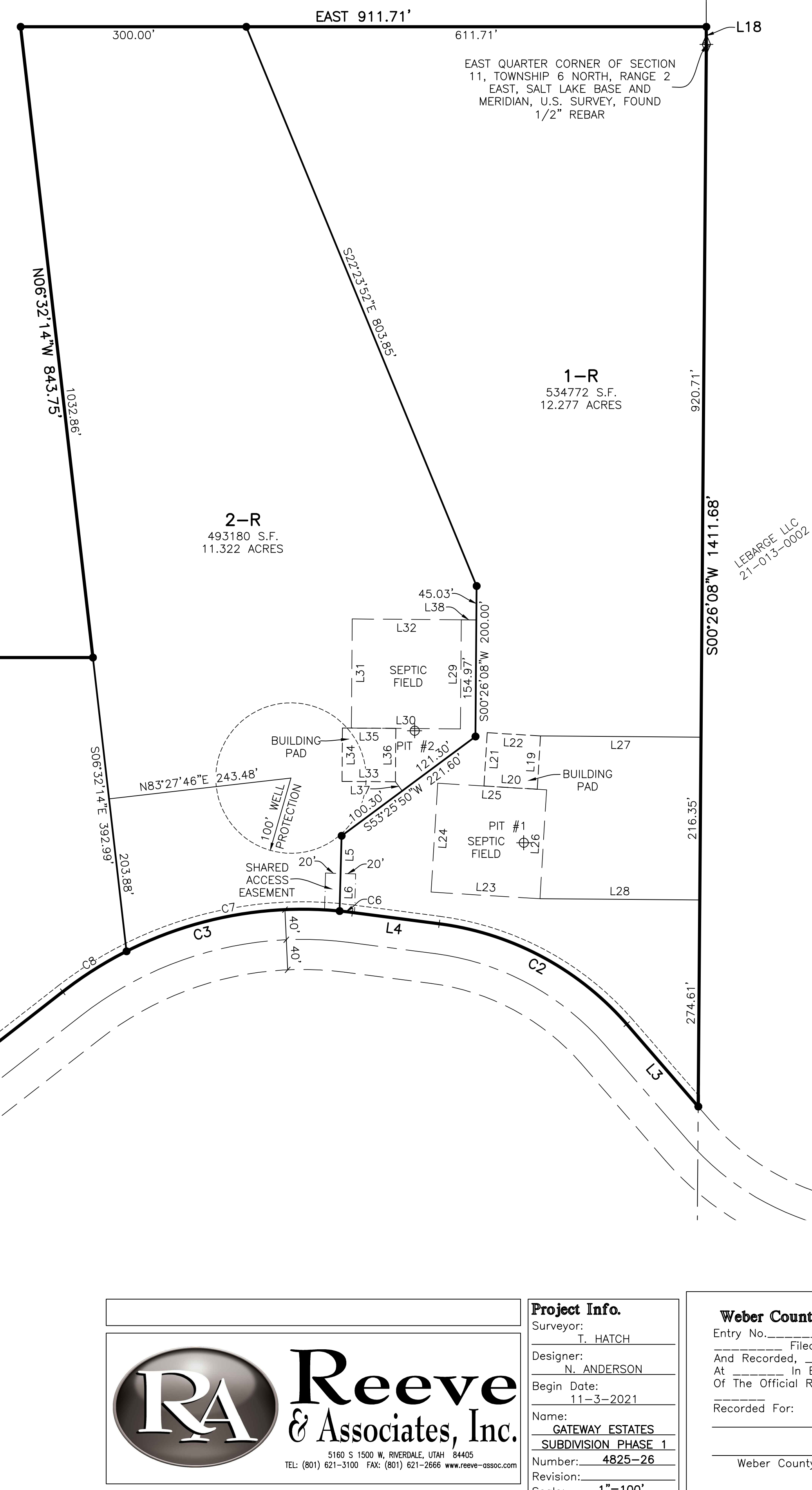
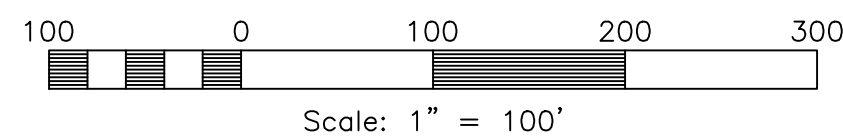
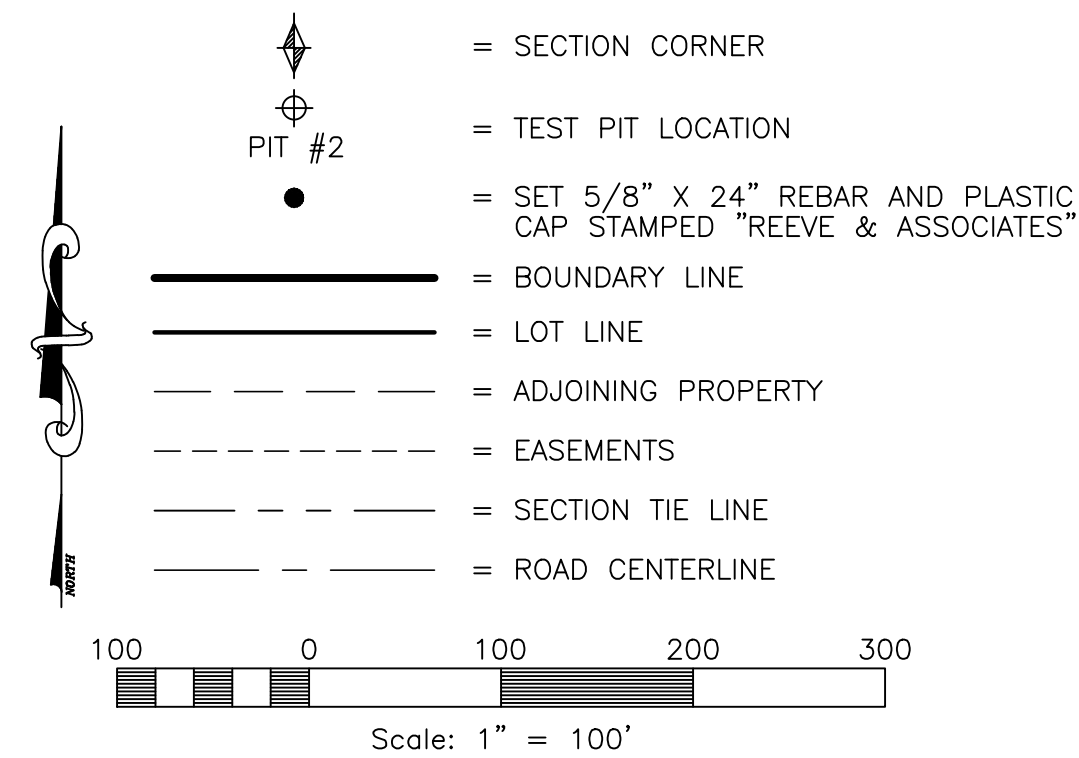
LINE TABLE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S64°43'04"E	66.00	L48	S37°57'48"E	145.00
L2	N25°16'58"E	68.98	L49	S52°02'12"W	145.00
L3	N40°59'48"W	145.08	L50	N37°57'48"W	145.00
L4	N82°34'48"W	116.55	L51	N52°02'12"E	15.00
L5	S01°32'52"W	50.00	L52	N52°02'12"E	49.18
L6	S01°32'52"W	50.00	L53	N50°41'33"E	145.00
L7	S54°43'48"E	90.00	L54	S39°18'27"E	145.00
L8	S54°41'49"E	40.00	L55	S50°41'33"W	145.00
L9	S54°41'49"E	50.00	L56	N39°18'27"W	145.00
L10	S06°52'15"W	258.74	L57	N50°41'33"E	71.00
L11	S17°41'17"E	220.35	L58	S39°18'27"E	71.00
L12	S01°11'41"W	91.86	L59	S50°41'33"W	71.00
L13	S13°12'48"E	187.85	L60	N39°18'27"W	71.00
L14	N07°44'19"W	80.79	L61	N50°41'33"E	20.00
L15	N83°27'11"E	199.73	L62	S05°05'00"W	145.00
L16	N07°44'19"W	31.22	L63	N39°55'00"W	145.00
L17	N83°27'11"E	159.09	L64	N50°05'00"E	145.00
L18	S00°09'20"E	23.41	L65	S39°55'00"E	145.00
L19	S03°29'00"W	71.00	L66	N54°43'48"W	106.47
L20	N86°31'00"W	71.00	L67	S27°49'28"E	145.00
L21	N03°29'00"E	71.00	L68	S62°10'32"W	145.00
L22	S86°31'00"E	71.00	L69	N27°49'28"W	145.00
L23	N86°31'00"W	145.00	L70	N62°10'32"E	145.00
L24	N03°29'00"E	145.00	L71	S05°05'00"W	109.72
L25	S86°31'00"E	145.00	L72	S05°55'48"E	145.00
L26	S03°29'00"W	145.00	L73	S84°04'12"W	145.00
L27	N89°33'52"W	213.43	L74	N05°55'48"W	145.00
L28	N89°33'52"W	212.55	L75	N84°04'12"E	145.00
L29	S00°26'08"W	145.00	L76	S84°04'12"W	51.91
L30	N89°33'52"W	145.00	L77	N84°04'12"E	145.00
L31	N00°26'08"E	145.00	L78	S05°55'48"E	145.00
L32	S89°33'52"E	145.00	L79	S84°04'12"W	145.00
L33	N89°33'52"W	71.00	L80	N05°55'48"W	145.00
L34	N00°26'08"E	71.00	L81	S84°04'12"W	28.00
L35	N89°33'52"W	71.00	L82	N50°41'33"E	100.52
L36	S00°26'08"W	71.00	L83	N84°04'12"E	99.99
L37	N36°34'10"W	15.00	L84	N00°00'00"W	100.00
L38	N89°33'52"W	20.00	L85	N25°16'56"E	145.00
L39	S37°57'48"E	93.49	L86	S64°43'04"E	145.00
L40	S37°57'48"E	66.38	L87	S25°16'56"W	145.00
L41	S37°57'48"E	151.17	L88	N64°43'04"W	145.00
L42	S37°57'48"E	50.00	L89	S64°43'04"E	30.00
L43	N00°04'27"W	71.00	L90	S25°16'56"W	145.00
L44	N89°55'33"E	71.00	L91	N64°43'04"W	145.00
L45	S00°04'27"E	71.00	L92	N25°16'56"E	145.00
L46	S89°55'33"W	71.00	L93	S64°43'04"E	145.00
L47	N52°02'12"E	145.00	L94	N64°43'04"W	30.00

CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	183.00'	166.68'	160.98'	89.63'	N00°46'41"W	52°11'14"
C2	399.30'	288.95'	282.68'	151.13'	N61°50'58"W	44°27'39"
C3	518.30'	409.83'	399.24'	216.30'	S74°41'21"W	45°18'17"
C4	756.80'	221.31'	220.52'	111.45'	S43°38'51"W	16°45'16"
C5	533.70'	453.98'	440.41'	241.74'	S59°42'06"W	48°44'13"
C6	518.30'	17.09'	17.09'	8.55'	N83°36'11"W	1°53'21"
C7	518.30'	292.16'	288.31'	150.07'	S79°18'14"W	32°17'49"
C8	518.30'	100.58'	100.42'	50.45'	S57°35'46"W	11°07'07"
C9	117.00'	2.02'	2.02'	1.01'	N26°24'35"W	0°59'25"

LEGEND



REMAINDER PARCEL
(NOT APPROVED FOR DEVELOPMENT)

SEE SHEET 3

Reeve & Associates, Inc.
 5100 S 1500 W, RIVINGTON, UTAH 84405
 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

Project Info.

Surveyor:	T. HATCH
Designer:	N. ANDERSON
Begin Date:	11-3-2021
Name:	GATEWAY ESTATES SUBDIVISION PHASE 1
Number:	4825-26
Revision:	
Scale:	1"=100'
Checked:	

Weber County Recorder

Entry No. _____	Fee Paid _____
And Recorded, _____	Filed For Record _____
At _____	In Book _____
Of The Official Records, Page _____	
Recorded For: _____	
_____	Weber County Recorder
_____	Deputy.

GATEWAY ESTATES SUBDIVISION PHASE 1

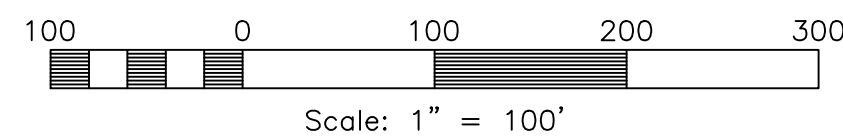
PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UTAH
NOVEMBER, 2021

LINE TABLE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S64°43'04"E	66.00	L46	S37°57'48"E	145.00
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L4	N82°34'48"W	116.55	L49	N52°02'12"E	15.00
L5	S01°32'52"W	50.00	L50	N52°02'12"E	49.18
L6	S01°32'52"W	50.00	L51	N50°41'33"E	145.00
L7	S54°43'48"E	90.00	L52	S39°18'27"E	145.00
L8	S54°41'49"E	40.00	L53	S50°41'33"W	145.00
L9	S54°41'49"E	50.00	L54	N39°18'27"W	145.00
L10	S06°52'15"W	258.74	L55	N50°41'33"E	71.00
L11	S17°41'17"E	220.35	L56	S39°18'27"E	71.00
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L13	S13°12'48"E	187.85	L58	N39°18'27"W	71.00
L14	N07°44'19"W	50.79	L59	N50°41'33"E	20.00
L15	N83°27'11"E	199.73	L60	S50°05'00"W	145.00
L16	N07°44'19"W	31.22	L61	N39°55'00"W	145.00
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L18	S00°09'20"E	23.41	L63	S39°55'00"E	145.00
L19	S03°29'00"W	71.00	L64	N54°43'48"W	106.47
L20	N86°31'00"W	71.00	L65	S27°49'28"E	145.00
L21	N03°29'00"E	71.00	L66	S62°10'32"W	145.00
L22	S86°31'00"E	71.00	L67	N27°49'28"W	145.00
L23	N86°31'00"W	145.00	L68	N62°10'32"E	145.00
L24	N03°29'00"E	145.00	L69	S50°05'00"W	109.72
L25	S86°31'00"E	145.00	L70	S05°55'48"E	145.00
L26	S03°29'00"W	145.00	L71	S84°04'12"W	145.00
L27	N89°33'52"W	213.43	L72	N05°55'48"W	145.00
L28	N89°33'52"W	212.55	L73	N84°04'12"E	145.00
L29	S00°26'08"W	145.00	L74	S84°04'12"W	51.91
L30	N89°33'52"W	145.00	L75	N84°04'12"E	145.00
L31	N00°26'08"E	145.00	L76	S05°55'48"E	145.00
L32	S89°33'52"E	145.00	L77	S84°04'12"W	145.00
L33	N89°33'52"W	71.00	L78	N05°55'48"W	145.00
L34	N00°26'08"E	71.00	L79	S84°04'12"W	28.00
L35	N89°33'52"W	71.00	L80	N50°41'33"E	100.52
L36	S00°26'08"W	71.00	L81	N84°04'12"E	99.99
L37	N36°34'10"W	15.00	L82	N00°00'00"W	100.00
L38	N89°33'52"W	20.00	L83	N25°16'56"E	145.00
L39	S37°57'48"E	93.49	L84	S64°43'04"E	145.00
L40	S37°57'48"E	66.38	L85	S25°16'56"W	145.00
L41	S37°57'48"E	151.17	L86	N64°43'04"W	145.00
L42	S37°57'48"E	50.00	L87	S64°43'04"E	30.00
L43	N00°04'27"W	71.00	L88	S25°16'56"W	145.00
L44	N89°55'33"E	71.00	L89	N64°43'04"W	145.00
L45	S00°04'27"E	71.00	L90	N25°16'56"E	145.00
L46	S89°55'33"W	71.00	L91	S64°43'04"E	145.00
L47	N52°02'12"E	145.00	L92	N64°43'04"W	30.00
L48	N52°02'12"E	145.00	L93	N64°43'04"W	30.00

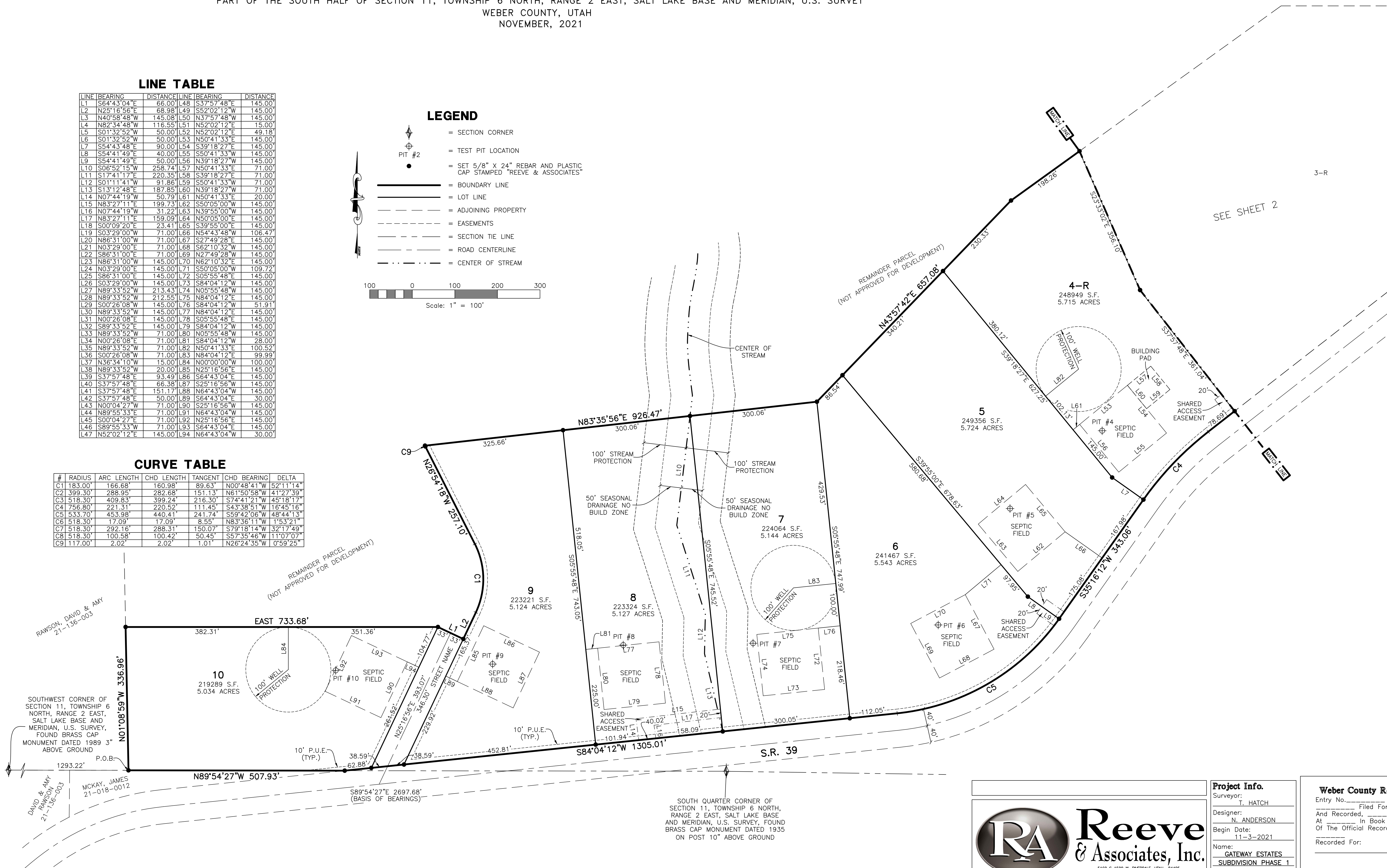
LEGEND

- = SECTION CORNER
- = TEST PIT LOCATION
- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = BOUNDARY LINE
- = LOT LINE
- = ADJOINING PROPERTY
- = EASEMENTS
- = SECTION TIE LINE
- = ROAD CENTERLINE
- = CENTER OF STREAM



CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	183.00'	166.68'	160.98'	89.63'	N007°48'41"W	52°11'14"
C2	399.30'	288.95'	282.88'	151.13'	N61°50'58"W	41°27'39"
C3	518.30'	409.83'	399.24'	216.30'	S74°41'21"W	45°18'17"
C4	756.80'	221.31'	220.52'	111.45'	S43°38'51"W	16°45'16"
C5	533.70'	453.98'	440.41'	241.74'	S59°42'06"W	48°44'13"
C6	518.30'	17.09'	17.09'	8.55'	N83°36'11"W	1°53'21"
C7	518.30'	292.16'	288.31'	150.07'	S79°18'14"W	32°17'49"
C8	518.30'	100.58'	100.42'	50.45'	S57°35'46"W	11°07'07"
C9	117.00'	2.02'	2.02'	1.01'	N26°24'35"W	0°59'25"



SEE SHEET 2

3-R

RAWSON, DAVID & AMY
21-136-003

DAVID & AMY
21-136-003

10
219289 S.F.
5.034 ACRES

REMAINDER PARCEL
(NOT APPROVED FOR DEVELOPMENT)

9
223221 S.F.
5.124 ACRES

8
223324 S.F.
5.127 ACRES

7
224064 S.F.
5.144 ACRES

6
241467 S.F.
5.543 ACRES

5
249356 S.F.
5.724 ACRES

4-R
248949 S.F.
5.715 ACRES

SOUTH QUARTER CORNER OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND BRASS CAP MONUMENT DATED 1935 ON POST 10' ABOVE GROUND

Reeve & Associates, Inc.
5160 S 1500 W, RIVERDALE, UTAH 84405
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

Project Info.

Surveyor:	T. HATCH
Designer:	N. ANDERSON
Begin Date:	11-3-2021
Name:	GATEWAY ESTATES SUBDIVISION PHASE 1
Number:	4825-26
Revision:	
Scale:	1"=100'
Checked:	

Weber County Recorder

Entry No. _____	Fee Paid _____
At _____	Filed For Record _____
Of The Official Records, Page _____	In Book _____
Recorded For: _____	
Weber County Recorder _____	
Deputy _____	