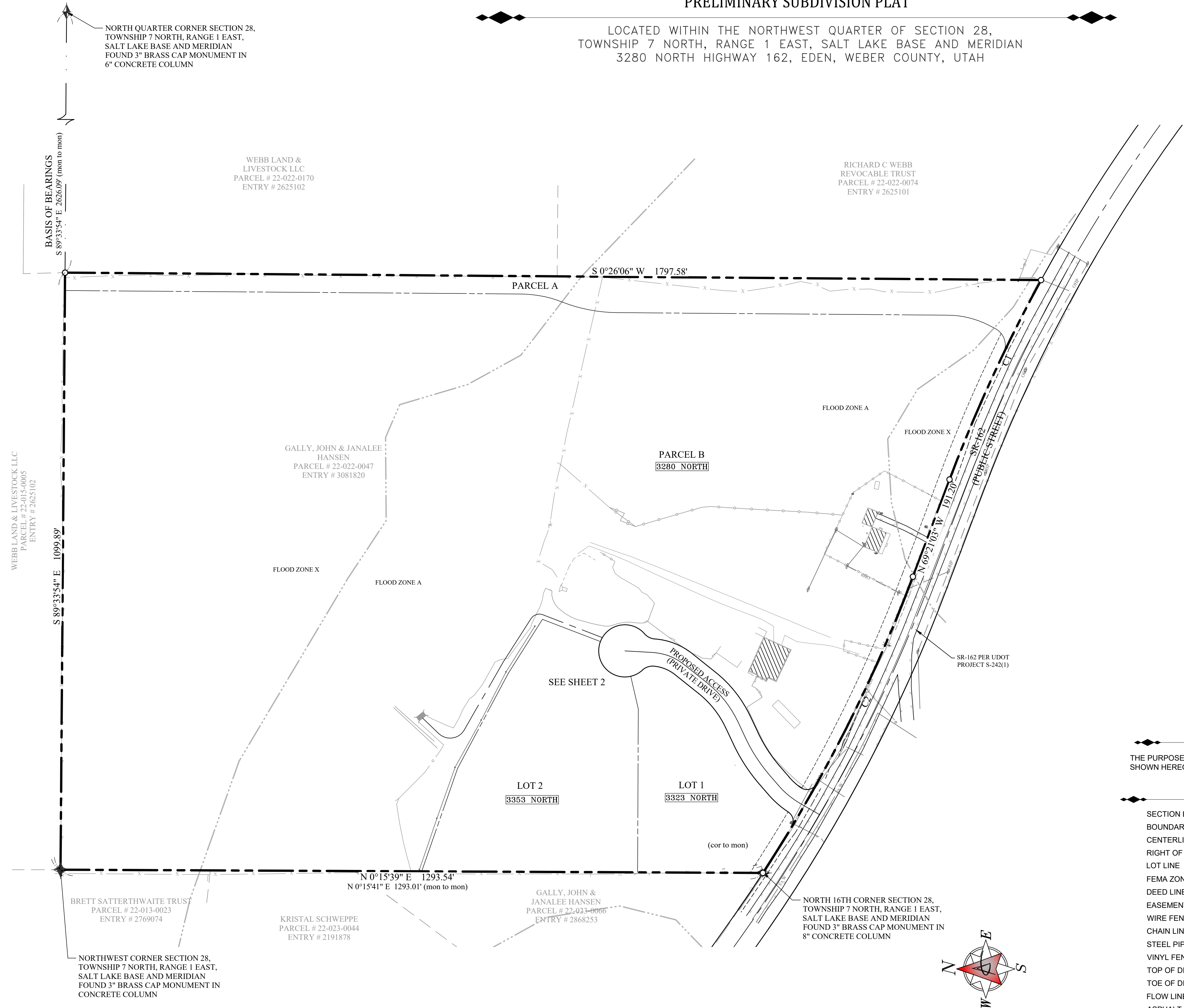


JOHN GALLY SUBDIVISION PRELIMINARY SUBDIVISION PLAT

LOCATED WITHIN THE NORTHWEST QUARTER OF SECTION 28,
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
3280 NORTH HIGHWAY 162, EDEN, WEBER COUNTY, UTAH



tel (801) 487-8040 231 West 800 South
 fax (801) 487-8668 Salt Lake City, Utah 84101
 www.wardeg.com

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WEBER-MORGAN HEALTH DEPARTMENT
 I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
 SIGNED THIS ____ DAY OF _____, 20____
 DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

WEBER COUNTY SURVEYOR
 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREIN.
 SIGNED THIS ____ DAY OF _____, 20____
 WEBER COUNTY SURVEYOR

WEBER COUNTY PLANNING COMMISSION
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE ____ DAY OF _____, 20____
 CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ATTORNEY
 I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.
 SIGNED THIS ____ DAY OF _____, 20____
 SIGNATURE

WEBER COUNTY ENGINEER
 I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENTS STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
 SIGNED THIS ____ DAY OF _____, 20____
 SIGNATURE

COUNTY COMMISSIONER
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY THIS ____ DAY OF _____, 20____.
 CHAIRMAN, WEBER COUNTY COMMISSIONER ATTEST:

SURVEYOR'S CERTIFICATE
 I, SATTAR N. TABRIZ, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 155100, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, PARCELS, RIGHT OF WAYS, AND EASEMENTS HEREAFTER TO BE KNOWN AS:
GALLY SUBDIVISION
 THE SURVEY WAS PERFORMED IN ACCORDANCE WITH GENERALLY ACCEPTED SURVEYING PRACTICES, AND HAS PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

DATE: _____ SATTAR N. TABRIZ
 LICENSE NO. 155100

LEGAL DESCRIPTION
 PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT THE NORTHWEST CORNER OF SAID QUARTER SECTION; THENCE EAST 1100 FEET; THENCE SOUTH 1850.0 FEET, MORE OR LESS TO NORTH SIDE OF COUNTY ROAD; THENCE NORTHWESTERLY ALONG SAID ROAD TO WEST SIDE OF SAID SECTION; THENCE NORTH ALONG WEST LINE SAID SECTION TO BEGINNING.
 LESS AND EXCEPTING:
 RIGHT OF WAY FOR HIGHWAY KNOWN AS PROJECT NO. S-242 ACROSS THE GRANTORS LAND IN THE WEST HALF NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, SAID RIGHT OF WAY IS CONTAINED WITHIN A PARCEL OF LAND 33 FEET WIDE, 33 FEET ON THE NORTHEASTERLY SIDE OF THE CENTER LINE OF SURVEY OF SAID PROJECT. SAID CENTER LINE IS DESCRIBED AS FOLLOWS:
 BEGINNING AT THE INTERSECTION OF THE EASTERLY BOUNDARY LINE PRODUCED OF SAID GRANTORS LAND AND SAID CENTER LINE OF SURVEY AT ENGINEER'S STATION 150+18, WHICH POINT IS 1848.2 FEET SOUTH AND 1072.8 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 28 THENCE NORTHWESTERLY 413.9 FEET ALONG THE ARC OF A 2'00" CURVE TO THE LEFT TO ENGINEER'S STATION 154+31.9 BACK, WHICH EQUALS ENGINEER'S STATION 154+34.0 AHEAD (NOTE: TANGENT TO SAID CURVE AT THE POINT OF BEGINNING BEARS NORTH 60°37' FEET WEST); THENCE NORTH 68°54' WEST, 191.2 FEET TO A POINT OF TANGENCY WITH A 2'00" CURVE TO THE RIGHT; THENCE NORTHWESTERLY 598.8 FEET ALONG THE ARC OF SAID CURVE TO THE INTERSECTION OF SAID CENTER LINE OF SURVEY AT ENGINEER'S STATION 162+24 AND THE WEST BOUNDARY LINE OF SAID SECTION 28, WHICH POINT IS 1331.0 FEET SOUTH ALONG SAID WEST BOUNDARY LINE OF SECTION 28 FROM SAID NORTHWEST CORNER OF SECTION 28, AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON THE FILE IN THE OFFICE OF THE STATE ROAD COMMISSION OF UTAH.

OWNER'S DEDICATION
 WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE INTO LOTS, PARCELS, RIGHT OF WAYS, AND EASEMENTS, AS SHOWN HEREON TO BE KNOWN AS:
GALLY SUBDIVISION
 DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS, THEIR GRANTEES AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS, THEIR SUCCESSORS, OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE RIGHTS-OF-WAY AS ACCESS TO THE INDIVIDUAL LOTS.
 IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS
 THIS ____ DAY OF _____, 20____ A.D.

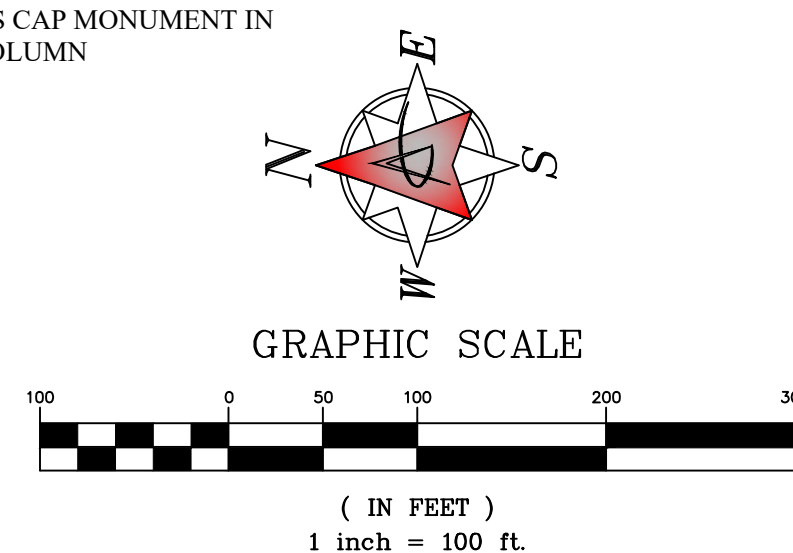
JOHN K. GALLY DATE JANALEE HANSEN DATE
ACKNOWLEDGEMENT
 STATE OF _____ } S.S.
 COUNTY OF _____ }
 ON THIS ____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF _____, IN SAID STATE OF _____, JOHN K. GALLY AND JANALEE HANSEN, WHO BEING BY ME DULY ACKNOWLEDGED TO ME THAT THEY SIGNED THE HEREON OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN STATED.
 NOTARY PUBLIC
 MY COMMISSION EXPIRES:
 RESIDING IN _____ COUNTY, _____

SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS PLAT IS SUBDIVIDE THE PARCEL OF LAND AS SHOWN HEREON.

MAP LEGEND

SECTION LINE	_____
BOUNDARY LINE	_____
CENTERLINE	_____
RIGHT OF WAY	_____
LOT LINE	_____
FEMA ZONE LINE	_____
DEED LINE	_____
EASEMENT LINE	_____
WIRE FENCE LINE	_____
CHAIN LINK FENCE LINE	_____
STEEL PIPE FENCE LINE	_____
VINYL FENCE LINE	_____
TOP OF DITCH LINE	_____
TOE OF DITCH LINE	_____
FLOW LINE	_____
ASPHALT PAVEMENT EDGE	_____
SECTION MONUMENT	_____
LEAD PLUG	_____
BOUNDARY CORNER	_____



OWNER/APPLICANT:
 JOHN K. GALLY AND JANALEE HANSEN
 P.O. BOX 447
 EDEN, UTAH 84310

SHEET 1 OF 2

COUNTY RECORDER
 ENTRY _____ FEE _____
 FILED FOR RECORD AND RECORDED
 THIS ____ DAY OF _____, 20____
 AT _____ IN BOOK _____ OF _____
 PAGE _____
 WEBER COUNTY RECORDER
 BY _____ DEPUTY

O:\Gally, John\1768 East 3280 North Eden, Weber County, UT\Survey\ACAD\Schul Preliminary.dwg Nov 30, 2021, 10:59pm

JOHN GALLY SUBDIVISION PRELIMINARY SUBDIVISION PLAT

LOCATED WITHIN THE NORTHWEST QUARTER OF SECTION 28,
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
3280 NORTH HIGHWAY 162, EDEN, WEBER COUNTY, UTAH

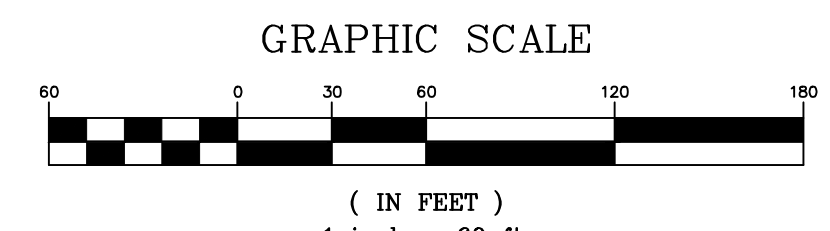
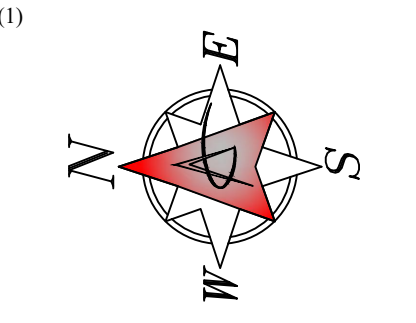
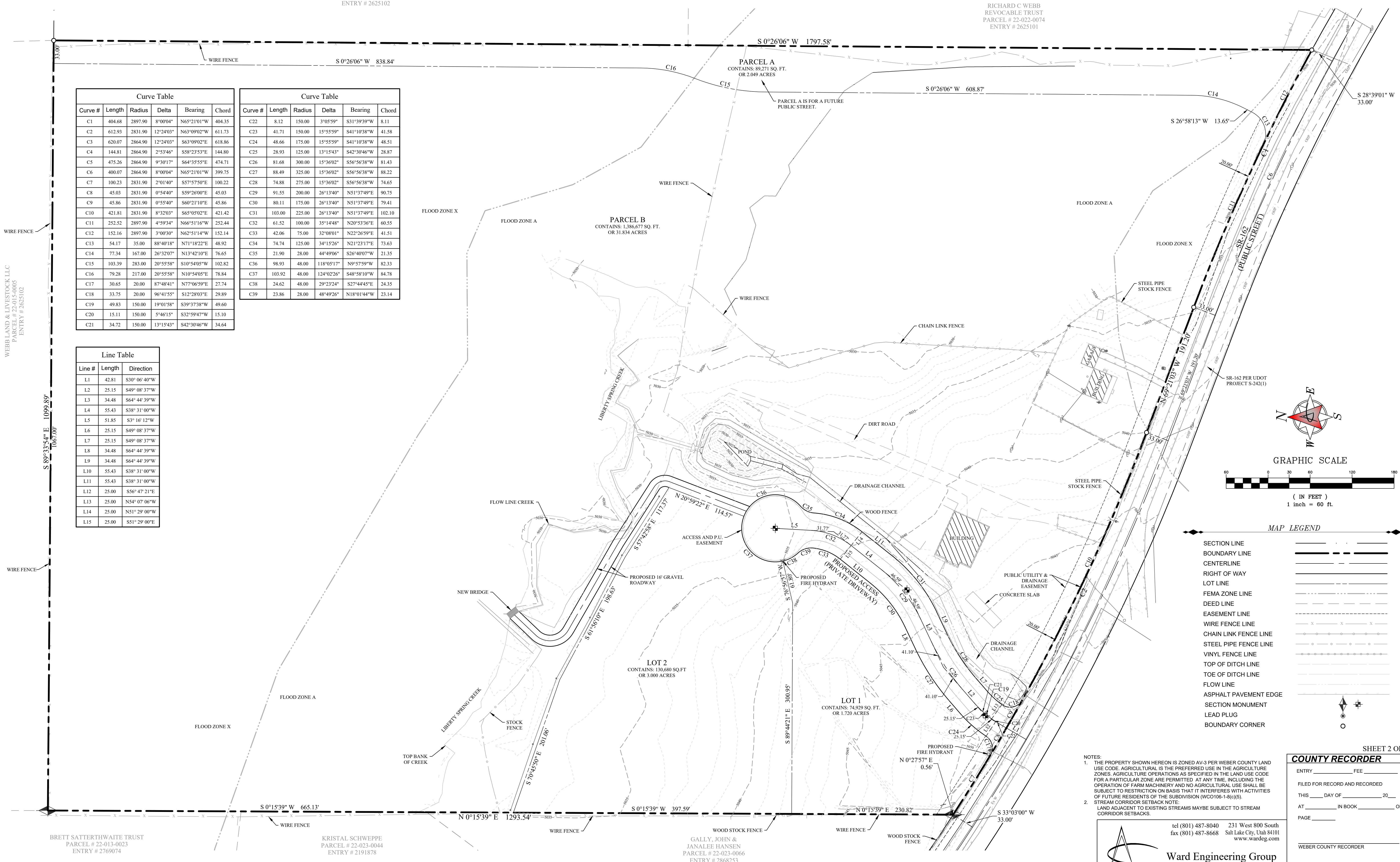
WEBB LAND &
LIVESTOCK LLC
PARCEL # 22-022-0170
ENTRY # 2625102

RICHARD C WEBB
REVOCABLE TRUST
PARCEL # 22-022-0074
ENTRY # 2625101

Curve #	Length	Radius	Delta	Bearing	Chord
C1	404.68	2897.90	8°00'04"	N65°21'01"W	404.35
C2	612.93	2831.90	12°24'03"	N63°09'02"W	611.73
C3	620.07	2864.90	12°24'03"	S63°09'02"E	618.86
C4	144.81	2864.90	2°53'46"	S58°23'53"E	144.80
C5	475.26	2864.90	9°30'17"	S64°35'55"E	474.71
C6	400.07	2864.90	8°00'04"	N65°21'01"W	399.75
C7	100.23	2831.90	2°01'40"	S57°57'50"E	100.22
C8	45.03	2831.90	0°54'40"	S59°26'00"E	45.03
C9	45.86	2831.90	0°55'40"	S60°21'10"E	45.86
C10	421.81	2831.90	8°32'03"	S65°05'02"E	421.42
C11	252.52	2897.90	4°59'34"	N66°51'16"W	252.44
C12	152.16	2897.90	3°00'30"	N62°51'14"W	152.14
C13	54.17	35.00	88°40'18"	N71°18'22"E	48.92
C14	77.34	167.00	26°32'07"	N13°42'10"E	76.65
C15	103.39	283.00	20°55'58"	S10°54'05"W	102.82
C16	79.28	217.00	20°55'58"	N10°54'05"E	78.84
C17	30.65	20.00	87°48'41"	N77°06'59"E	27.74
C18	33.75	20.00	96°41'55"	S12°28'03"E	29.89
C19	49.83	150.00	19°01'58"	S39°37'38"W	49.60
C20	15.11	150.00	5°46'15"	S32°59'47"W	15.10
C21	34.72	150.00	13°15'43"	S42°30'46"W	34.64

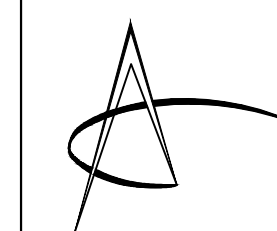
Curve #	Length	Radius	Delta	Bearing	Chord
C22	8.12	150.00	3°05'59"	S31°39'39"W	8.11
C23	41.71	150.00	15°55'59"	S41°10'38"W	41.58
C24	48.66	175.00	15°55'59"	S41°10'38"W	48.51
C25	28.93	125.00	13°15'43"	S42°30'46"W	28.87
C26	81.68	300.00	15°36'02"	S56°56'38"W	81.43
C27	88.49	325.00	15°36'02"	S56°56'38"W	88.22
C28	74.88	275.00	15°36'02"	S56°56'38"W	74.65
C29	91.55	200.00	26°13'40"	N51°37'49"E	90.75
C30	80.11	175.00	26°13'40"	N51°37'49"E	79.41
C31	103.00	225.00	26°13'40"	N51°37'49"E	102.10
C32	61.52	100.00	35°14'48"	N20°53'36"E	60.55
C33	42.06	75.00	32°08'01"	N22°26'59"E	41.51
C34	74.74	125.00	34°15'26"	N21°23'17"E	73.63
C35	21.90	28.00	44°49'06"	S26°40'07"W	21.35
C36	98.93	48.00	118°05'17"	N9°57'59"W	82.33
C37	103.92	48.00	124°02'26"	S48°58'10"W	84.78
C38	24.62	48.00	29°23'24"	S27°44'45"E	24.35
C39	23.86	28.00	48°49'26"	N18°01'44"W	23.14

Line #	Length	Direction
L1	42.81	S30°06'40"W
L2	25.15	S49°08'37"W
L3	34.48	S64°44'39"W
L4	55.43	S38°31'00"W
L5	51.85	S3°16'12"W
L6	25.15	S49°08'37"W
L7	25.15	S49°08'37"W
L8	34.48	S64°44'39"W
L9	34.48	S64°44'39"W
L10	55.43	S38°31'00"W
L11	55.43	S38°31'00"W
L12	25.00	S56°47'21"E
L13	25.00	N54°07'06"W
L14	25.00	N51°29'00"W
L15	25.00	S51°29'00"E



MAP LEGEND	
SECTION LINE	— — — — —
BOUNDARY LINE	— — — — —
CENTERLINE	— — — — —
RIGHT OF WAY	— — — — —
LOT LINE	— — — — —
FEMA ZONE LINE	— — — — —
DEED LINE	— — — — —
EASEMENT LINE	— — — — —
WIRE FENCE LINE	— — — — —
CHAIN LINK FENCE LINE	— — — — —
STEEL PIPE FENCE LINE	— — — — —
VINYL FENCE LINE	— — — — —
TOP OF DITCH LINE	— — — — —
TOE OF DITCH LINE	— — — — —
FLOW LINE	— — — — —
ASPHALT PAVEMENT EDGE	— — — — —
SECTION MONUMENT	— — — — —
LEAD PLUG	— — — — —
BOUNDARY CORNER	— — — — —

NOTES:
1. THE PROPERTY SHOWN HEREON IS ZONED AV-3 PER WEBER COUNTY LAND USE CODE. AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE LAND USE CODE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME, INCLUDING THE OPERATION OF FARM MACHINERY AND NO AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESTRICTIONS OF THE SUBDIVISION (WCO106-1-8(c)(5)).
2. STREAM CORRIDOR SETBACK NOTE:
LAND ADJACENT TO EXISTING STREAMS MAYBE SUBJECT TO STREAM CORRIDOR SETBACKS.



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SHEET 2 OF 2

COUNTY RECORDER

ENTRY _____ FEE _____

FILED FOR RECORD AND RECORDED _____

THIS _____ DAY OF _____ 20____

AT _____ IN BOOK _____ OF _____

PAGE _____

WEBER COUNTY RECORDER _____

BY _____ DEPUTY

O:\Gally, John\3768 East 3300 North Eden Weber County UT survey\ACAD\Subd Preliminary.dwg Nov 30, 2021 - 10:51 pm

BRETT SATTERTHWAITE TRUST
PARCEL # 22-013-0023
ENTRY # 2769074

KRISTAL SCHWEPPE
PARCEL # 22-023-0044
ENTRY # 2191878

GALLY, JOHN &
JANALEE HANSEN
PARCEL # 22-023-0066
ENTRY # 2868253