

# Twin Acres Subdivision

Connectivity and Incentivised Subdivision Plat  
 Amending Lot 5, Joe Peterson Subdivision No.2  
 A part of the Southwest Quarter of Section 20, T6N,  
 R2W, SLB&M, U.S. Survey  
 Weber County, Utah  
 November 2021

Robert George Marsh Revocable Trust 1/2 ETAL  
 Weber County State Plane Bearing



VICINITY MAP  
 Not to Scale

## NARRATIVE

This survey and Subdivision Plat were request by Pat Burns for the purpose of subdividing said property into 2 (two) lots. Basis of Bearing is N 89°33'38" W between found monuments at the Center and West quarter corners of Section 20, T6N, R2W. The original Joe Peterson Subdivision No.2 was used to determine the boundaries of this parcel and rotated clockwise 1°16'03" to match the Basis of Bearing. Property Corners were set as depicted on this drawing.

## WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office has been satisfied. The approval for this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.

Signed this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
 Weber County Surveyor

## WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
 Chairman, Weber County Commission

Attest: \_\_\_\_\_

Title: \_\_\_\_\_

## WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Signed this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
 Weber County Engineer

## WEBER-MORGAN HEALTH DEPARTMENT

I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on-site wastewater disposal systems.

Signed this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
 Director, Weber-Morgan Health Department

## WEBER COUNTY PLANNING COMMISSION APPROVAL

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission. Signed this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
 Chairman, Weber County Planning Commission

## WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat, and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect. Signed this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
 Weber County Attorney

West 1/4 Corner of Section 20, T6N, R2W, SLB&M, U.S. Survey (Found Weber County Brass Cap Monument Dated 1963 under 4" Asphalt good condition)

2640.87' Meas. (2640.85" W.C.S.)

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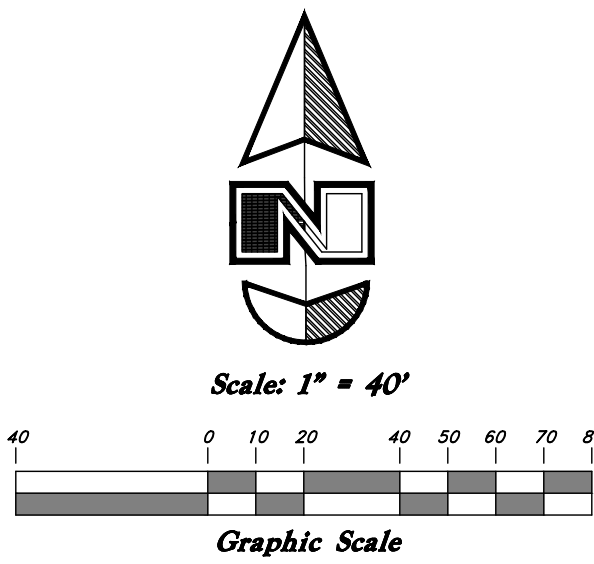
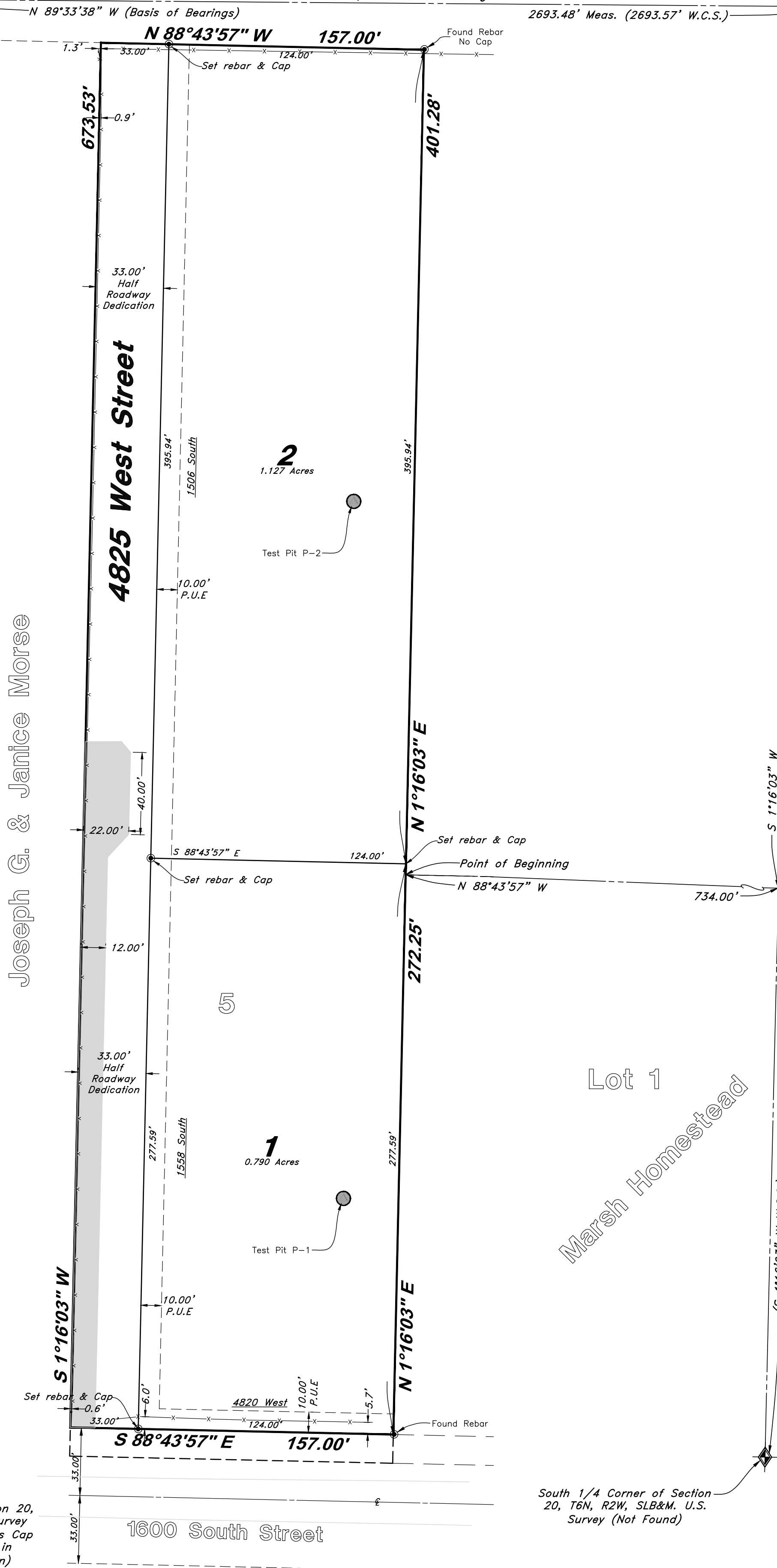
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2640.87' Meas. (2640.85" W.C.S.)

Southwest Corner of Section 20, T6N, R2W, SLB&M, U.S. Survey (Found Weber County Brass Cap Monument Dated 1963 in Concrete good Condition)



## Legend

- Monument to be set
- Found Centerline Monument (Rad.) Radial Line (N/R) Non-Radial Line
- PUE Public Utility Easement
- PU&DE Public Utility & Drainage Easement
- Fence
- Buildable Area
- Min Drivable Surface
- Easement
- Buildable area
- Existing Boundary
- Set Hub & Tack
- A will be set Nail in Curb
- Extension of Property
- Set 5/8" x 24" Long Rebar & Cap w/ Lathe

## SURVEYOR'S CERTIFICATE

I, Andy Hubbard, do hereby certify that I am a Professional Land Surveyor in the State of Utah, and that I hold License No. 6242920 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Licensing Act. I also certify that I have completed a survey of the property described hereon in accordance with Section 17-23-17 and that I have verified all measurements shown hereon this plat of Twin Acres Subdivision in Weber County, Utah and that it has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office. Monuments have been found or placed as represented on this plat. I furthermore certify that all lots within this Subdivision hereby meet all current lot width and area requirements of the Weber County Zoning Ordinance.

Signed this \_\_\_\_ day of \_\_\_\_\_, 2021.

6242920  
 License No.

\_\_\_\_\_  
 Andy Hubbard

North 1/4 Corner of Section 20, T6N, R2W, SLB&M, U.S. Survey (Found Weber County Brass Cap Monument dated 1965 multiple marks in top under 4" asphalt in roadway)

Center of Section 20, T6N, R2W, SLB&M, U.S. Survey (Found Weber County Brass Cap Monument dated 1963, flush with road)

## OWNERS DEDICATION

I the undersigned owner of the herein described tract of land, do hereby set apart and subdivide the same into Lots, and Public Streets as shown on the plat and name said Tract Twin Acres Subdivision and also do grant and dedicate to Weber County a perpetual right and easement over, upon and under the lands designated hereon as public utility easements, the same to be used for the maintenance and operation of public utility service line and storm drainage facilities, whichever is applicable as may be authorized by the governing authority, with no buildings or structures being erected within such easements. I also hereby dedicate and grant to Weber County all those parts or portions of said parcel designated as Streets, the same to be used as public thoroughfares forever as may be authorized by Weber County

Signed this \_\_\_\_ Day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
 - Lync Construction, LLC -

\_\_\_\_\_  
 Pat Burns - Owner

## ACKNOWLEDGMENT

State of Utah }  
 County of \_\_\_\_\_ } ss

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2021 by \_\_\_\_\_ Pat Burns - Owner.

Residing At: \_\_\_\_\_ A Notary Public commissioned in Utah

Commission Number: \_\_\_\_\_

Commission Expires: \_\_\_\_\_ Print Name

## BOUNDARY DESCRIPTION

All of Lot 5, Joe Peterson Subdivision No.2, being part of the Southwest Quarter of Section 20, Township 6 North, Range 2 West, Salt Lake Base & Meridian.

Beginning at the Northwest corner of March Homestead Phase 1, said point being 939.28 feet South 01°16'03" West and 734.00 feet North 88°43'57" West From the Center of Section 20, Township 6 North Range to East Salt Lake Base and Meridian. Running thence North 01°16'03" East 401.28 feet; thence North 88°43'57" West 157.00 feet; thence South 01°16'03" West 673.53 feet to the North ROW Line of 1600 South Street; thence South 88°43'57" East 157.00 feet along said North ROW line to the Southwest corner of said March Homestead; thence North 01°16'03" East 272.25 feet along the West line of said Marsh Homestead to the Point of Beginning.

Contains 2.43 Acres ±

## EXPLORATION PIT DATA

Exploration Pit #1 (UTM Zone 12 Nad 83 \_\_\_\_\_ E \_\_\_\_\_ N)

Groundwater encountered at \_\_\_\_

Exploration Pit #2 (UTM Zone 12 Nad 83 \_\_\_\_\_ E \_\_\_\_\_ N)

Groundwater encountered at \_\_\_\_

## NOTES:

1. Agriculture is the preferred use in the agricultural zones. Agricultural operations as specified in the Land Use Code for a particular zone are permitted at any time including the operation of farm machinery and no allowed agricultural use shall be subjected to restriction on the basis that it interferes with activities of future residents of this subdivision.
2. This subdivision was allowed flexible lot area and width in exchange for superior street connectivity. A subdivision amendment within any part of the overall subdivision boundary shall comply with Section 106-2-4.3 of the Weber County Code.
3. Notice is hereby given that an Experimental Wastewater Disposal System known as a Low Pressure Pipe System has been installed on the Property, exact location not disclosed, as described in Deed Covenant and Restriction to Run With the Land, recorded July 1, 1988, as Entry No.1050901, in Book 1542, at Page 2283 of Official Records.
4. Due to the topography and the location of this subdivision all owners will accept responsibility for any storm water runoff from the road adjacent to this property until curb and gutter is installed.
5. The unpaved alternative access will follow the code requirements specified in section 108-7-29 of the Weber County Code.

ENGINEER:  
 Great Basin Engineering North  
 c/o Andy Hubbard, PLS  
 2000 Westfield Boulevard  
 5746 South 1475 East Suite 200  
 Ogden, Utah 84405  
 (801) 394-4515

DEVELOPER:  
 Lync Construction, LLC  
 1607 North Mountain Road  
 Ogden, Utah  
 (801)-710-2234

Sheet 1 of 1

WEBER COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
 FILED FOR RECORD AND  
 RECORDED \_\_\_\_\_ AT  
 \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL  
 RECORDS, PAGE \_\_\_\_\_ RECORDED  
 FOR \_\_\_\_\_

WEBER COUNTY RECORDER

BY: \_\_\_\_\_ DEPUTY