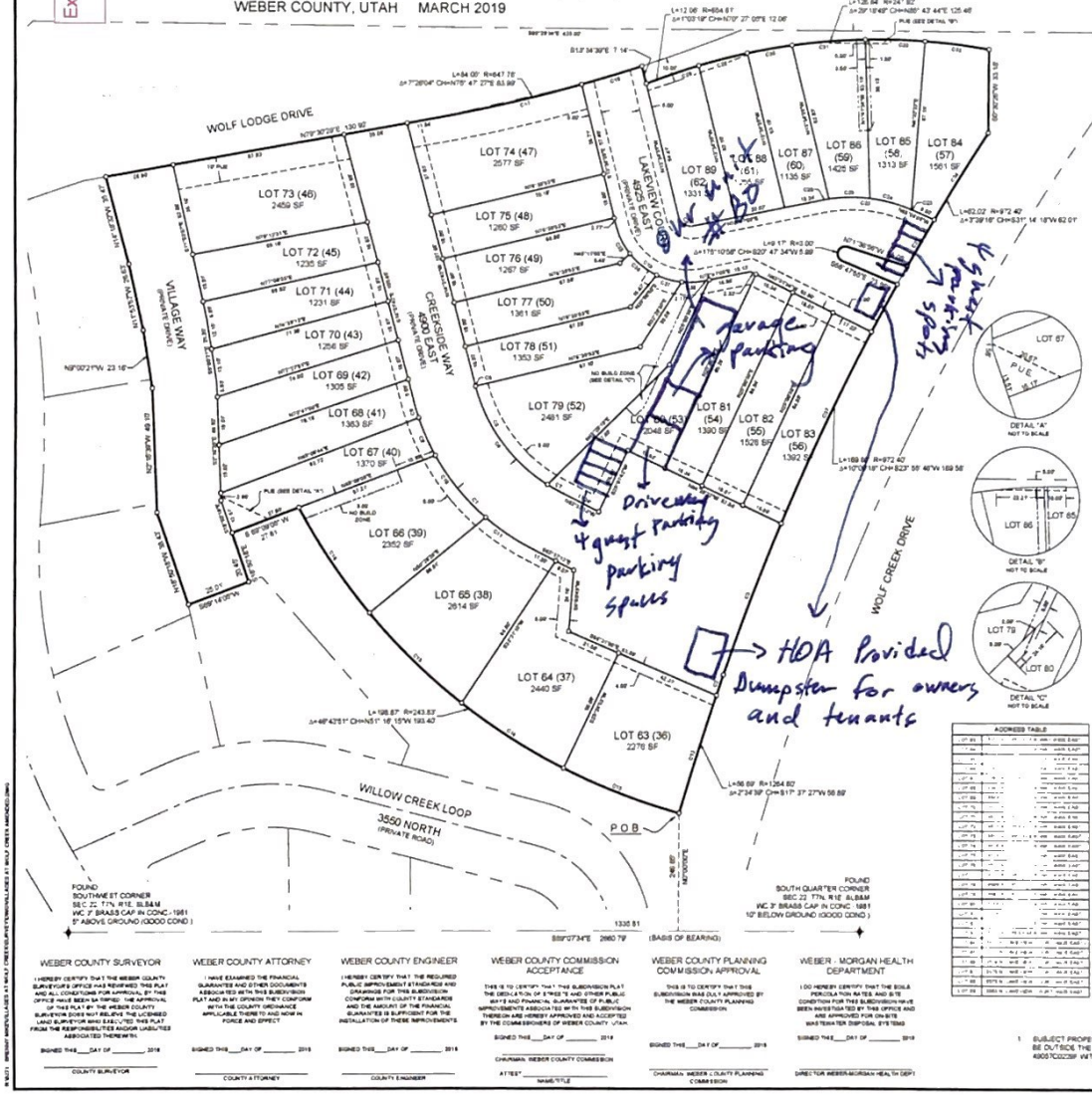
Exhibit B

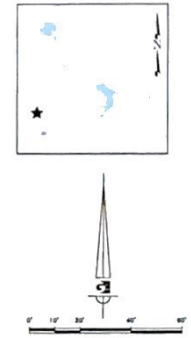
THE VILLAGE AT WOLF CREEK 1ST AMENDMENT

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
WEBER COUNTY, UTAH MARCH 2019



VICINITY MAP

NOT TO SCALE



LEGEND

- WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBDIVISION BOUNDARY
- LOT LINE
- ADJACENT PARCEL
- SECTION LINE
- PUBLIC UTILITY EASEMENT (PUE)
- NO BUILD ZONE

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LEN
C1	16.79	81.00	48°08'22"	S34° 35' 03"E	16.29
C2	8.96	1284.00	0°23'17"	N18° 42' 08"E	8.96
C3	84.61	872.40	5°49'18"	N20° 48' 48"E	84.60
C4	55.83	58.00	49°08'50"	N46° 12' 43"W	54.03
C5	0.31	58.00	0°18'58"	S 4° 18' 54"E	0.31
C6	48.94	58.00	48°48'52"	S 4° 18' 54"E	48.50
C7	1.49	58.00	1°28'26"	S44° 31' 17"E	1.49
C8	1.49	58.00	1°28'26"	S45° 59' 43"W	1.49
C9	0.14	58.00	0°08'37"	S 5° 28' 00"W	0.14
C10	18.41	58.00	18°14'00"	N12° 34' 00"W	18.34
C11	32.61	58.00	32°12'12"	N34° 51' 06"W	31.78
C12	21.14	51.00	23°34'08"	N66° 48' 27"W	21.00
C13	48.33	1284.00	2°11'32"	N11° 22' 48"E	48.33
C14	48.21	243.00	11°32'50"	S66° 57' 18"E	48.12
C15	48.27	243.00	11°12'54"	S67° 28' 29"E	47.98
C16	51.17	243.00	12°03'32"	S45° 48' 53"E	51.08
C17	50.41	243.00	11°52'41"	S 34° 48' 44"E	50.32
C18	32.61	147.78	12°38'12"	S 32° 12' 00"W	32.55
C19	35.34	147.78	13°42'04"	S 12° 12' 02"W	35.24
C20	16.79	50.00	19°15'27"	N61° 17' 33"E	16.66
C21	21.52	872.40	1°53'02"	N30° 17' 02"E	21.52
C22	51.44	872.40	3°22'48"	N32° 52' 33"E	51.44
C23	38.78	50.00	39°32'13"	N62° 39' 50"W	38.02
C24	5.42	50.00	6°12'46"	N45° 17' 23"W	5.42
C25	17.33	50.00	19°17'17"	S14° 42' 32"E	17.17
C26	19.98	50.00	22°51'37"	N60° 14' 48"E	19.51
C27	2.78	50.00	2°38'50"	N82° 36' 31"E	2.78
C28	7.94	5.00	87°14'58"	N63° 33' 45"W	6.82
C29	10.00	247.50	2°18'50"	S72° 12' 53"W	10.00
C30	20.01	247.50	4°37'28"	S70° 42' 59"W	20.00
C31	18.04	247.50	4°10'17"	S67° 53' 59"W	18.04
C32	29.28	247.50	6°46'14"	S63° 34' 11"W	29.26
C33	23.77	247.50	5°29'39"	N65° 17' 54"W	23.76
C34	25.69	247.50	5°56'15"	N62° 34' 09"E	25.68
C35	40.59	872.40	2°39'29"	S41° 52' 11"W	40.58
C36	13.89	50.00	15°54'58"	N30° 51' 52"W	13.79
C37	13.79	50.00	15°48'00"	N30° 17' 33"W	13.68
C38	10.41	50.00	19°52'55"	N74° 33' 28"W	10.34
C39	54.27	872.40	3°33'50"	N32° 10' 52"E	54.26
C40	8.94	50.00	10°13'33"	S51° 12' 12"W	8.91

ADDRESS TABLE

LOT 63	[illegible]	[illegible]
LOT 64	[illegible]	[illegible]
LOT 65	[illegible]	[illegible]
LOT 66	[illegible]	[illegible]
LOT 67	[illegible]	[illegible]
LOT 68	[illegible]	[illegible]
LOT 69	[illegible]	[illegible]
LOT 70	[illegible]	[illegible]
LOT 71	[illegible]	[illegible]
LOT 72	[illegible]	[illegible]
LOT 73	[illegible]	[illegible]
LOT 74	[illegible]	[illegible]
LOT 75	[illegible]	[illegible]
LOT 76	[illegible]	[illegible]
LOT 77	[illegible]	[illegible]
LOT 78	[illegible]	[illegible]
LOT 79	[illegible]	[illegible]
LOT 80	[illegible]	[illegible]
LOT 81	[illegible]	[illegible]
LOT 82	[illegible]	[illegible]
LOT 83	[illegible]	[illegible]
LOT 84	[illegible]	[illegible]
LOT 85	[illegible]	[illegible]
LOT 86	[illegible]	[illegible]
LOT 87	[illegible]	[illegible]
LOT 88	[illegible]	[illegible]
LOT 89	[illegible]	[illegible]

NOTES

1. SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. PER FEMA MAP NO. 49057C0225F WITH AN EFFECTIVE DATE OF JUNE 2, 2010.

BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE COMMON CORNER OF THE SOUTHEAST CORNER OF LOT 36 THE VILLAGE AT WOLF CREEK P.R.U.D. AND THE COMMON AREA OF SAID P.R.U.D., [illegible] SOUTH 89°37'34" EAST 2660.79 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER AND NORTH 2°26'26" EAST 246.85 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION; RUNNING THENCE ALONG SAID COMMON AREA THE FOLLOWING TWO (2) COURSES: (1) ALONG THE ARC OF A CURVE TO THE RIGHT 16.79 FEET, HAVING A RADIUS OF 243.83 FEET, A CENTRAL ANGLE OF 48°43'51", AND WHICH CHORD BEARS NORTH 51°18'15" WEST 16.78 FEET; (2) SOUTH 89°38'00" WEST 7.14 FEET TO THE RIGHT OF WAY LINE OF A PRIVATE ROAD; THENCE ALONG SAID RIGHT OF WAY LINE THE FOLLOWING SEVEN (7) COURSES: (1) SOUTH 18°52'18" EAST 20.48 FEET; (2) SOUTH 89°18'00" WEST 25.31 FEET; (3) NORTH 18°52'18" WEST 24.43 FEET; (4) NORTH 2°18'28" WEST 49.10 FEET; (5) NORTH 8°50'27" WEST 23.18 FEET; (6) NORTH 1°15'51" WEST 26.83 FEET; (7) NORTH 14°18'32" WEST 35.47 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF WOLF LODGE DRIVE; THENCE ALONG SAID RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES: (1) NORTH 79°30'28" EAST 130.92 FEET; (2) ALONG THE ARC OF A CURVE TO THE LEFT 94.26 FEET, HAVING A RADIUS OF 647.78 FEET, A CENTRAL ANGLE OF 7°28'04", AND WHICH CHORD BEARS NORTH 75°47'27" EAST 94.18 FEET TO THE NORTH BOUNDARY LINE OF SAID COMMON AREA; THENCE ALONG SAID COMMON AREA THE FOLLOWING TEN (10) COURSES: (1) [illegible] EAST [illegible] FEET; (2) [illegible] FEET; (3) [illegible] RADIUS OF 24.00 FEET, A CENTRAL ANGLE OF [illegible] FEET; (4) [illegible] FEET; (5) [illegible] RADIUS OF [illegible] FEET; (6) [illegible] 62.01 FEET; (7) NORTH 7°30'58" WEST 25.35 FEET; (8) [illegible] FEET, HAVING A RADIUS OF 3.30 FEET, A CENTRAL ANGLE OF [illegible] AND WHICH CHORD BEARS SOUTH 29°47'34" WEST 5.99 FEET; (9) SOUTH 88°47'59" EAST 23.86 FEET; (10) ALONG THE ARC OF A CURVE TO THE LEFT 169.80 FEET, HAVING A RADIUS OF 972.40 FEET, A CENTRAL ANGLE OF 10°00'18", AND WHICH CHORD BEARS SOUTH 23°50'46" WEST 169.58 FEET; (11) ALONG THE ARC OF A CURVE TO THE LEFT 58.69 FEET, HAVING A RADIUS OF 1284.60 FEET, A CENTRAL ANGLE OF 2°36'39", AND WHICH CHORD BEARS SOUTH 17°27'7" WEST 58.69 FEET TO THE POINT OF BEGINNING. CONTAINING 63,879 SQ.FT. OR 1.46 AC. MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT, AS A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. [illegible] AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I HAVE MADE A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF THE UTAH CODE ANNOTATED, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT THE PROPOSED SUBDIVISION, [illegible] AS "THE VILLAGE AT WOLF CREEK 1ST AMENDMENT", [illegible] ALL MEASUREMENTS THAT THE MONUMENTS HAVE BEEN PLACED AS NEAR AS PRACTICABLE, AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY. THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE, AND THAT THE INFORMATION SHOWN HEREON IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS _____ DAY OF _____, 2019

PROFESSIONAL LAND SURVEYOR DATE 8227228 Klint H. Whitney STATE OF UTAH

KLINT H. WHITNEY PLS NO. 8227228

OWNER'S DEDICATION

I THE UNDERSIGNED OWNER OF THE HEREIN DESCRIBED TRACT OF LAND HEREBY VACATE AND REPLACE THE PRIVATE RIGHT-OF-WAY AND PUBLIC UTILITY EASEMENTS, PUE, AS SHOWN ON DEDICATION ENTRY #184088 AND BOOK 57 PAGE 87 AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT THE VILLAGE AT WOLF CREEK 1ST AMENDMENT

AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHEREVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS, AND ALSO DEDICATE AND RESERVE UNTO THEMSELVES AND THEIR HEIRS, THE IN GRANTEES AND ASSIGNS A RIGHT-OF-WAY TO BE USED IN COMMON WITH THOSE WITHIN SAID SUBDIVISION AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS, THEIR SUCCESSORS OR ASSIGNS ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS (PRIVATE RIGHTS-OF-WAY), AS ACCESS TO THE INDIVIDUAL LOTS TO BE MAINTAINED BY A LOT (UNIT) OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEES, SUCCESSORS OR ASSIGNS.

SIGNED THIS ____ DAY OF _____, 2019

_____
BY: Susan J. Collins, Manager

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF WEBER }

On the _____ day of _____, 2019, personally appeared before me Susan J. Collins, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the Manager of Villages at Wolf Creek LLC, and that said document was signed by him/her in behalf of said "Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors); and said Susan J. Collins acknowledged to me that said "Corporation executed the same.

STAMP

NOTARY PUBLIC

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO AMEND A PORTION OF THE VILLAGE AT WOLF CREEK P.R.U.D. TO CHANGE THE ROADWAY AREA AND AMEND THE PUBLIC UTILITY EASEMENTS. THE SURVEY WAS ORDERED BY WOLF CREEK. THE PLAT OF THE VILLAGES AT WOLF CREEK P.R.U.D. WAS USED TO ESTABLISH THE BOUNDARY. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN (WHICH BEARS SOUTH 89°37'34" EAST WEBER COUNTY UTAH NORTH, NAD 83 STATE PLANE GRID BEARING.

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS ____DAY OF _____, 2019

COUNTY SURVEYOR

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS ____DAY OF _____, 2019

COUNTY ATTORNEY

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS ____DAY OF _____, 2019

COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THE SUBDIVISION PLAT THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

SIGNED THIS ____DAY OF _____, 2019

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST: _____
NAME/TITLE

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.

SIGNED THIS ____DAY OF _____, 2019

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER - MORGAN HEALTH DEPARTMENT

I DO HEREBY CERTIFY THAT THE SOILS PERCOLATION RATES AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS ____DAY OF _____, 2019

DIRECTOR WEBER-MORGAN HEALTH DEPT

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR AND RECORDED _____
AT _____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED FOR _____

COUNTY RECORDER

BY _____

DEVELOPER
VILLAGES AT WOLF CREEK LLC
MIKE BRENNY
ADDRESS
OGDEN, UT 84401
801-XXX-XXX

S1/1

GARDNER ENGINEERING
CIVIL AND PLANNING
3150 SOUTH 1700 EAST, SUITE 100
OGDEN, UTAH 84403 (801) 621-3100