

# HARMONY RANCH CLUSTER SUBDIVISION

PART OF THE WEST HALF OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
WEBER COUNTY, UTAH  
SEPTEMBER, 2021

Permanent street monuments shall be accurately set at points necessary to establish all lines of the street. Centerline monuments shall be noted on the final plat. WCO 106-4-2(g) & WCO 106-1-8(c)(1)

\*When street monuments are required, send "Subdivision Monumentation Letter" to developer of Subdivision to notify of the MIA and its associated costs.



VICINITY MAP  
NOT TO SCALE

A signature block for County Surveyor conforming to state code and county ordinance. Weber County Surveyor: I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this \_\_\_\_\_ day of \_\_\_\_\_.

Weber County Surveyor  
Record Of Survey #  
WCO 106-1-8(c)(1)h.10; WCO 45-4-2(c)

### LINE TABLE

LINE	BEARING	DISTANCE
L1	S72°56'36"E	50.00
L2	S17°03'24"W	55.00
L3	N72°56'36"W	25.00
L4	N83°16'13"W	50.80
L5	S49°37'37"W	77.39
L6	S27°55'07"E	96.53
L7	S00°25'48"E	106.90
L8	S83°01'16"E	81.24
L9	S06°58'44"W	25.00
L10	S06°16'46"E	80.49
L11	S68°05'29"W	79.41
L12	S21°54'31"E	58.02
L13	S39°37'11"W	82.70
L14	S53°05'04"W	88.06
L15	N06°25'44"E	58.03
L16	S04°33'50"W	30.00
L17	N62°04'53"E	50.00
L18	S58°04'21"W	127.17
L19	N53°36'45"W	128.85
L20	N83°01'16"W	311.72
L21	N23°27'14"W	114.81
L22	N42°14'43"W	202.20
L23	S32°09'03"W	197.17
L24	N53°36'45"W	122.82
L25	N83°01'16"W	305.52
L26	N23°27'14"W	106.68
L27	N42°14'43"W	231.86
L28	S32°09'03"W	224.28
L29	S57°18'54"E	149.27
L30	S07°03'01"W	174.81
L31	S07°03'01"W	164.34
L32	S57°18'54"E	21.73
L33	N45°31'28"E	126.01
L34	N71°12'18"E	94.62
L35	N27°17'47"E	115.34
L36	N65°41'34"E	122.08
L37	N27°50'11"E	163.46
L38	N49°37'37"E	54.41
L39	N29°48'47"E	55.84
L40	N52°47'46"E	140.22
L41	N26°46'41"E	247.56
L42	N47°47'08"E	322.15

Are open spaces & common area to both be used as open space and owned by HOA or is open space intended to be owned by developer? Please clarify.

### SOIL TEST PIT INFORMATION

- EXPLORATION PIT #1** N41°18.070' W111°52.303' 0"-30" GRAVELLY SILT LOAM, GRANULAR STRUCTURE, 20% GRAVEL 30"-85" GRAVELLY SILT LOAM, MASSIVE STRUCTURE, 40% GRAVEL & COBBLE
- EXPLORATION PIT #2** N41°19.017' W111°52.325' 0"-33" GRAVELLY SILT LOAM, GRANULAR STRUCTURE, 20% GRAVEL 33"-112" GRAVELLY SILT LOAM, MASSIVE STRUCTURE, 40% GRAVEL & COBBLE
- EXPLORATION PIT #3** N41°18.945' W111°52.358' 0"-31" GRAVELLY SILT LOAM, GRANULAR STRUCTURE, 20% GRAVEL 31"-120" GRAVELLY SILT LOAM, MASSIVE STRUCTURE, 40% GRAVEL & COBBLE
- EXPLORATION PIT #13** N41°18.731' W111°52.275' 0"-24" GRAVELLY SILT LOAM, GRANULAR STRUCTURE, 20% GRAVEL 24"-112" GRAVELLY SILT LOAM, MASSIVE STRUCTURE, 40% GRAVEL & COBBLE
- EXPLORATION PIT #14** N41°18.007' W111°52.257' 0"-19" GRAVELLY SILT LOAM, GRANULAR STRUCTURE, 20% GRAVEL 19"-105" GRAVELLY SILT LOAM, MASSIVE STRUCTURE, 40% GRAVEL & COBBLE
- EXPLORATION PIT #15** N41°19.063' W111°52.245' 0"-28" GRAVELLY SILT LOAM, GRANULAR STRUCTURE, 20% GRAVEL 28"-112" GRAVELLY SILT LOAM, MASSIVE STRUCTURE, 40% GRAVEL & COBBLE

### AGRICULTURE NOTE

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE LAND USE CODE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTIONS ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTHEAST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SHOWN HEREON AS N89°31'10"W.

### NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. ALL BOUNDARY CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". THE MAJORITY OF THE DEEDS IN THE AREA ARE IN CONFLICT WITH EACH OTHER. THERE IS A BOUNDARY LINE AGREEMENT IN PLACE AS SHOWN. ALL OTHER LINES WERE DETERMINED WHERE POSSIBLE BY LONG STANDING OCCUPATION LINES, SECTION LINES, OR BY BEST FIT OF DEEDS.

### BOUNDARY DESCRIPTION

PART OF THE WEST HALF OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING S00°24'00"W 2587.80 FEET AND N89°36'00"W 1350.36 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 29; THENCE S05°33'46"W 428.94 FEET; THENCE S05°49'02"W 116.30 FEET; THENCE S06°26'47"W 276.31 FEET; THENCE S04°33'50"W 557.11 FEET; THENCE S89°34'12"W 901.73 FEET; THENCE N00°49'36"E 630.61 FEET; THENCE N89°19'44"W 265.66 FEET; THENCE N00°34'43"E 714.34 FEET; THENCE N17°03'24"E 160.44 FEET; THENCE S72°56'36"E 25.00 FEET; THENCE N17°03'24"E 55.00 FEET; THENCE N72°56'36"W 50.00 FEET; THENCE N17°03'24"E 458.94 FEET; THENCE N16°54'19"E 428.84 FEET; THENCE ALONG A TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 275.00 FEET, AN ARC LENGTH OF 44.08 FEET, A DELTA ANGLE OF 09°11'00", A CHORD BEARING OF N12°18'49"E, AND A CHORD LENGTH OF 44.03 FEET; THENCE ALONG A REVERSE CURVE TURNING TO THE RIGHT WITH A RADIUS OF 300.00 FEET, AN ARC LENGTH OF 48.08 FEET, A DELTA ANGLE OF 09°11'00", A CHORD BEARING OF N12°18'49"E, AND A CHORD LENGTH OF 48.03 FEET; THENCE N16°54'19"E 231.72 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF 3300 NORTH STREET; THENCE S83°16'13"E ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 50.80 FEET; THENCE S16°54'19"W 240.70 FEET; THENCE S72°57'41"E 177.22 FEET; THENCE N09°05'44"E 268.86 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF 3300 NORTH STREET; THENCE S83°16'13"E ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 209.98 FEET; THENCE S09°05'44"W 244.65 FEET; THENCE S83°23'36"E 178.00 FEET; THENCE S09°05'44"W 983.18 FEET; THENCE S83°01'16"E 514.28 FEET TO THE POINT OF BEGINNING.

CONTAINING 53.469 ACRES MORE OR LESS.

### CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	300.00'	48.08'	48.03'	24.09'	S12°18'49"W	9°11'00"
C2	275.00'	44.08'	44.03'	22.09'	S12°18'49"W	9°11'00"
C3	150.00'	43.22'	43.08'	21.76'	S08°39'00"W	16°30'39"
C4	150.00'	43.22'	43.08'	21.76'	S08°39'00"W	16°30'39"
C5	120.00'	34.57'	34.45'	17.40'	S08°38'50"W	16°30'19"
C6	180.00'	51.87'	51.69'	26.12'	S08°39'00"W	16°30'39"
C7	239.49'	4.58'	4.58'	2.29'	S22°27'25"E	1°05'47"
C8	209.49'	186.60'	180.49'	100.00'	S47°25'34"E	51°02'05"
C9	179.49'	159.88'	154.64'	85.68'	S47°25'34"E	51°02'05"
C10	282.36'	2.10'	2.10'	1.05'	N68°18'16"E	0°25'34"
C11	282.36'	137.36'	136.00'	70.06'	N82°27'13"E	27°52'19"
C12	282.36'	2.90'	2.90'	1.45'	S83°18'57"E	0°35'22"
C13	252.36'	127.23'	125.89'	65.00'	N82°32'07"E	28°53'15"
C14	222.36'	112.11'	110.92'	57.27'	N82°32'07"E	28°53'15"
C15	30.00'	34.39'	32.54'	19.36'	S50°10'44"E	65°41'03"
C16	55.00'	63.53'	60.06'	35.84'	S50°25'44"E	66°11'03"
C17	55.00'	93.86'	82.88'	63.02'	N47°35'25"E	97°46'39"
C18	55.00'	25.51'	25.28'	12.99'	N14°35'05"W	26°34'20"
C19	55.00'	52.94'	50.92'	28.72'	N55°26'45"W	55°09'01"
C20	1874.94'	118.60'	118.58'	59.32'	S23°43'15"E	3°37'27"
C21	1874.94'	78.07'	78.06'	39.04'	S28°43'33"E	2°23'08"
C22	1904.94'	199.82'	199.72'	100.00'	S24°54'49"E	6°00'36"
C23	1934.94'	175.88'	175.82'	88.00'	S24°30'45"E	5°12'28"
C24	1934.94'	27.09'	27.09'	13.54'	S27°31'03"E	0°48'08"
C25	120.00'	68.03'	67.12'	34.96'	N78°19'21"E	32°28'57"
C26	150.00'	85.04'	83.90'	43.70'	N78°19'21"E	32°28'57"
C27	180.00'	102.05'	100.69'	52.44'	N78°19'21"E	32°28'57"
C28	30.00'	23.61'	23.01'	12.46'	S50°28'05"E	45°05'57"
C29	55.00'	129.69'	101.66'	133.11'	S05°28'05"E	135°05'57"
C30	55.00'	129.69'	101.66'	133.11'	N50°22'09"W	135°05'57"
C31	30.00'	23.61'	23.01'	12.46'	N05°22'09"W	45°05'57"
C32	239.49'	43.97'	43.90'	22.04'	S67°41'04"E	10°31'06"
C33	239.49'	20.02'	20.01'	10.02'	S60°01'50"E	4°47'23"
C34	239.49'	144.75'	142.56'	74.66'	S40°19'13"E	34°37'50"

### DEVELOPER:

Ian Silverberg  
P.O. Box 521  
Eden, UT 84310  
805-570-9560

### WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

### WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

### WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST TITLE

### WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY SURVEYOR

### WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY ATTORNEY

### WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

### Weber County Recorder

Entry No. \_\_\_\_\_ Fee Paid \_\_\_\_\_  
And Recorded, \_\_\_\_\_  
At \_\_\_\_\_ in Book \_\_\_\_\_  
Of The Official Records, Page \_\_\_\_\_  
Recorded For: \_\_\_\_\_

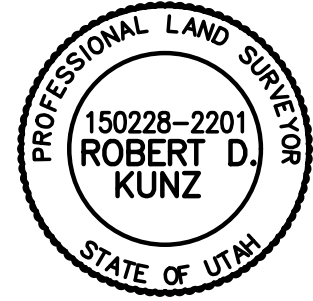
Weber County Recorder  
Deputy.

### SURVEYOR'S CERTIFICATE

I, **ROBERT D. KUNZ**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **HARMONY RANCH CLUSTER SUBDIVISION** IN **WEBER COUNTY, UTAH**, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **WEBER COUNTY** CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

150228  
UTAH LICENSE NUMBER



### OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **HARMONY RANCH CLUSTER SUBDIVISION**, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY AND STORM DRAIN EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE, WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS AND ALSO DEDICATE ALL OPEN SPACE AND COMMON AREA TO BE USED AS SUCH, TO BE OWNED AND MAINTAINED BY THE HOME OWNERS ASSOCIATION.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

### ACKNOWLEDGMENT

STATE OF UTAH )ss.  
COUNTY OF \_\_\_\_\_ )  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) \_\_\_\_\_ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

### ACKNOWLEDGMENT

STATE OF UTAH )ss.  
COUNTY OF \_\_\_\_\_ )  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) \_\_\_\_\_ AND \_\_\_\_\_ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

### Project Info.

Surveyor: **R. KUNZ**  
Designer: **N. ANDERSON**  
Begin Date: **4-29-2021**  
Name: **HARMONY RANCH CLUSTER SUBDIVISION**  
Number: **7569-01**  
Revision: \_\_\_\_\_  
Scale: **1"=100'**  
Checked: \_\_\_\_\_



# HARMONY RANCH CLUSTER SUBDIVISION

PART OF THE WEST HALF OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
WEBER COUNTY, UTAH SEPTEMBER, 2021

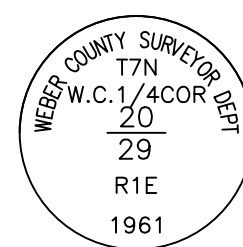
NORTH QUARTER CORNER OF SECTION 29, 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND WEBER COUNTY BRASS CAP MONUMENT 1" ABOVE GROUND DATED 1961 IN GOOD CONDITION

SOUTH QUARTER CORNER OF SECTION 29, 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND WEBER COUNTY BRASS CAP MONUMENT

Permanent street monuments shall be accurately set at points necessary to establish all lines of the street. Centerline monuments shall be noted on the final plat. WCO 106-4-2(g) & WCO 106-1-8(c)(1)

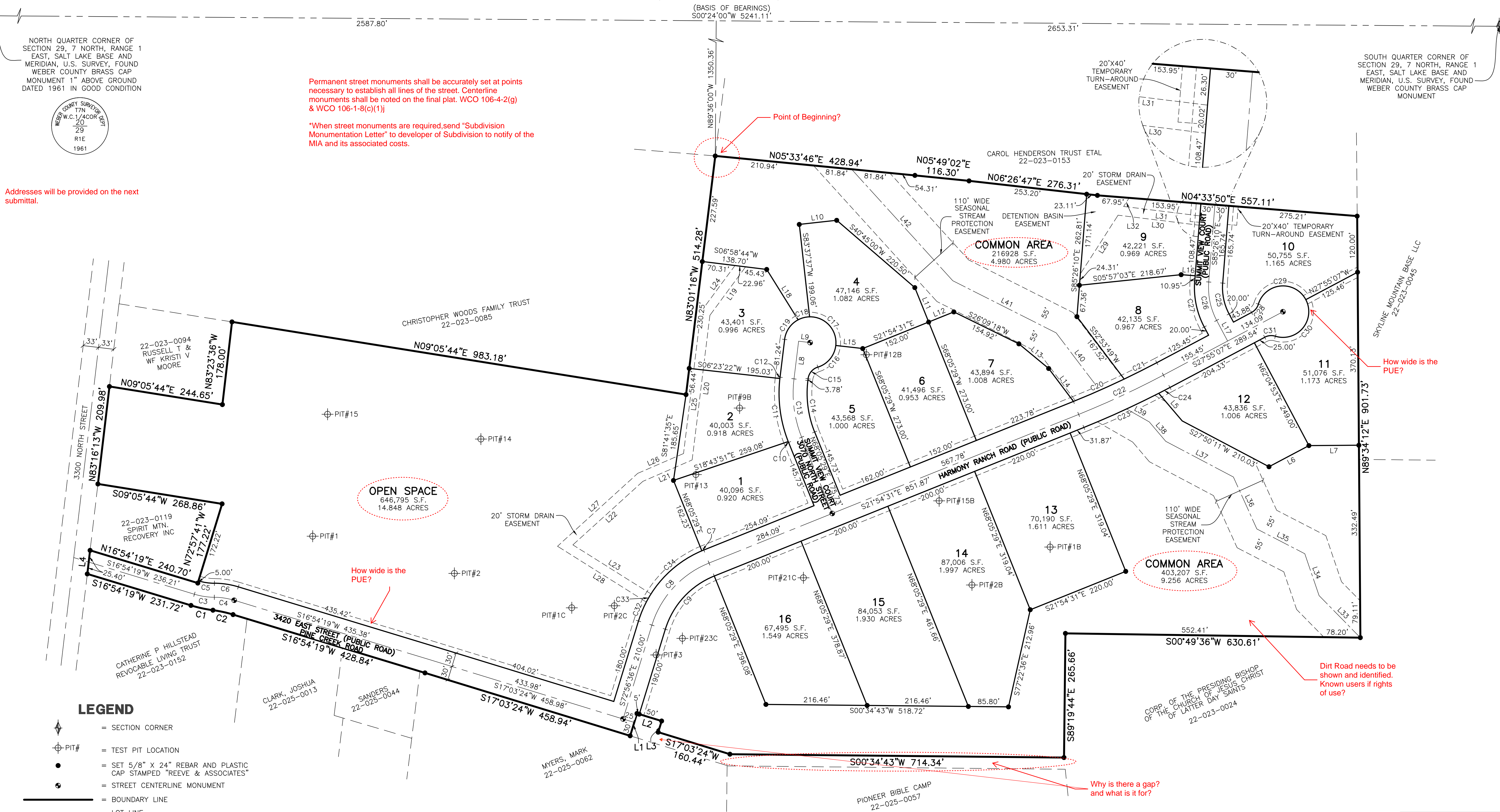
\*When street monuments are required, send "Subdivision Monumentation Letter" to developer of Subdivision to notify of the MIA and its associated costs.

Addresses will be provided on the next submittal.



Reeve & Associates, Inc. - Solutions You Can Build On

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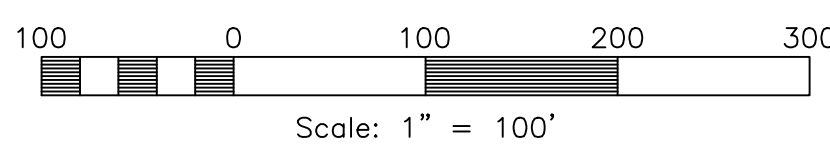
OPEN SPACE  
646,795 S.F.  
14.848 ACRES

COMMON AREA  
216,928 S.F.  
4.980 ACRES

COMMON AREA  
403,207 S.F.  
9.256 ACRES

### LEGEND

- = SECTION CORNER
- = TEST PIT LOCATION
- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = STREET CENTERLINE MONUMENT
- = BOUNDARY LINE
- = LOT LINE
- = ADJOINING PROPERTY
- = EASEMENTS
- = SECTION TIE LINE
- = ROAD CENTERLINE



How wide is the PUE?

How wide is the PUE?

Dirt Road needs to be shown and identified. Known users if rights of use?

Why is there a gap? and what is it for?

**Reeve & Associates, Inc.**  
5160 S 1600 W, RIVERDALE, UTAH 84405  
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

Project Info.	
Surveyor:	R. KUNZ
Designer:	N. ANDERSON
Begin Date:	4-29-2021
Name:	HARMONY RANCH CLUSTER SUBDIVISION
Number:	7569-01
Revision:	
Scale:	1"=100'
Checked:	

Weber County Recorder	
Entry No. _____	Fee Paid _____
And Recorded, _____	Filed For Record _____
At _____	In Book _____
Of The Official Records, Page _____	
Recorded For:	_____
_____	Weber County Recorder
_____	Deputy.