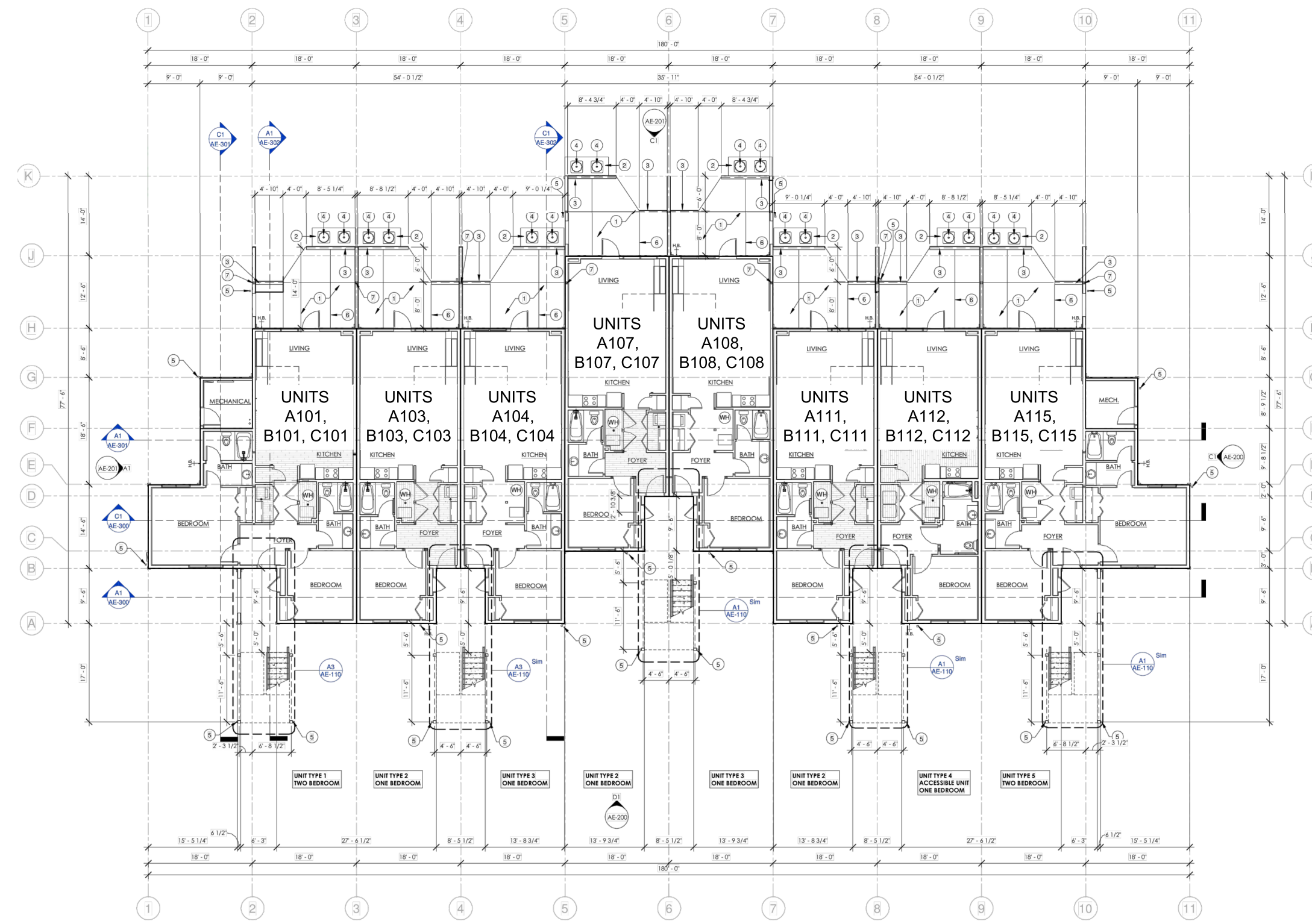
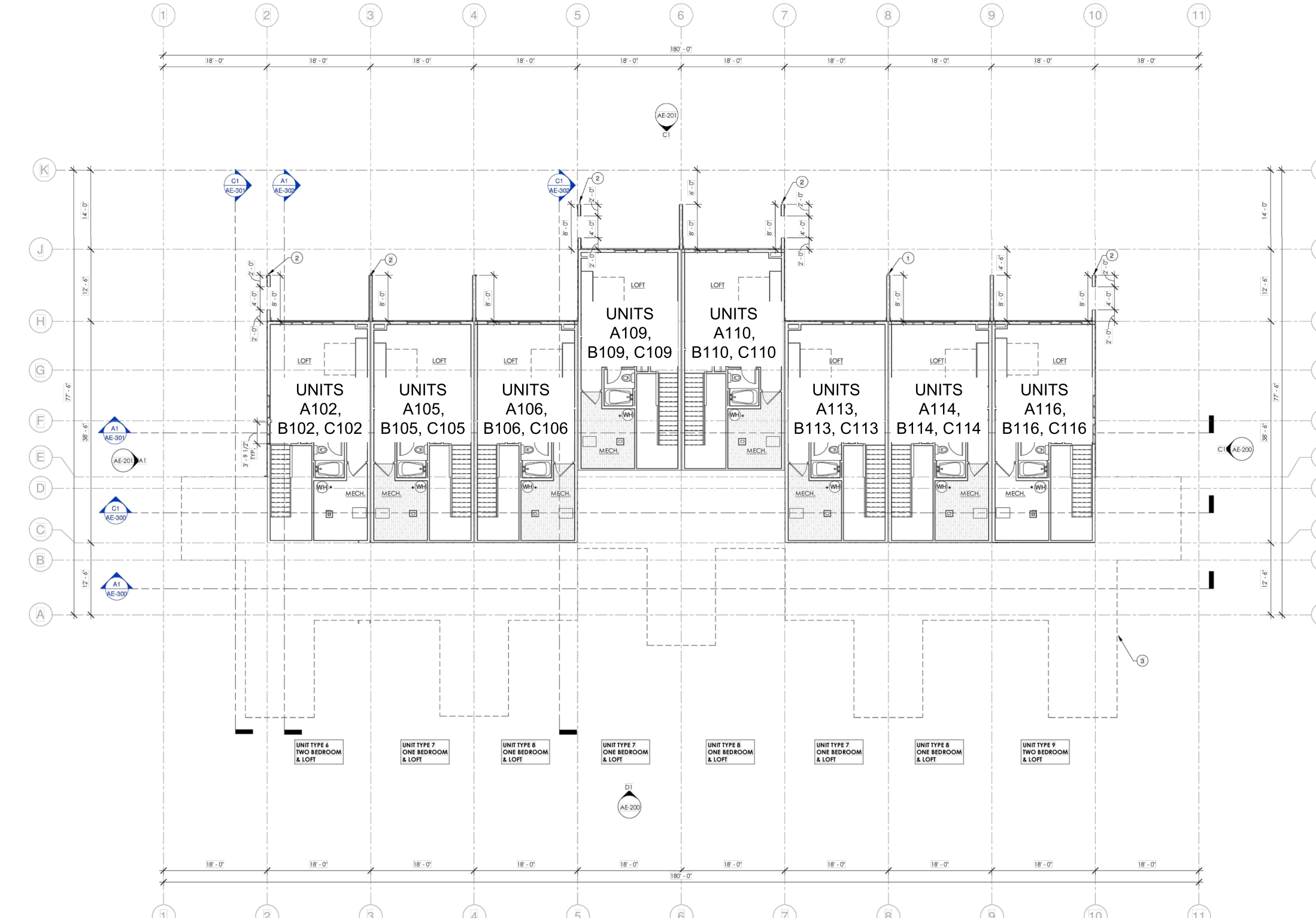


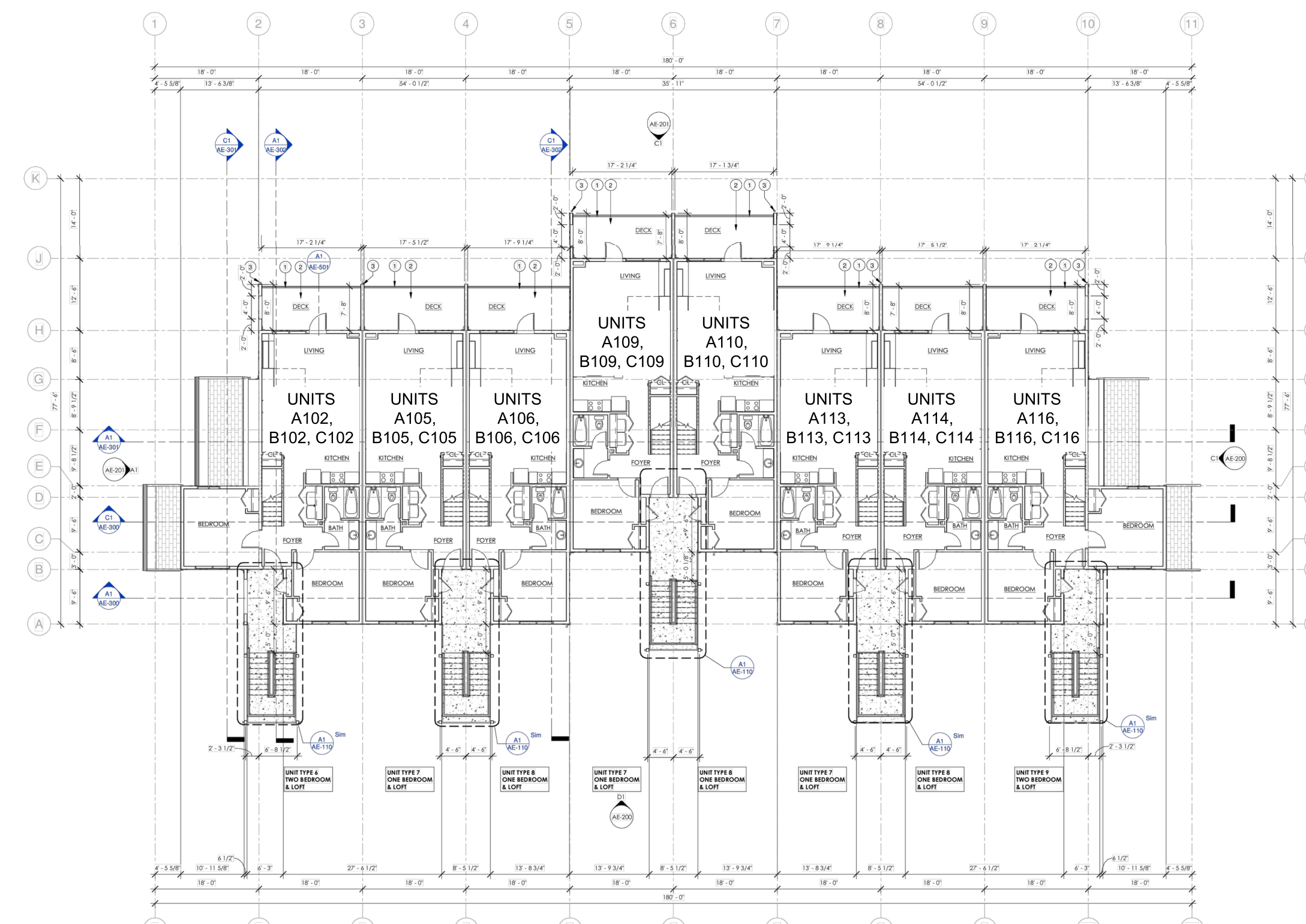
THE POINTE AT WOLF CREEK
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
 WEBER COUNTY, UTAH
 JUNE 2021



MAIN LEVEL FLOOR PLAN



LOFT FLOOR PLAN



UPPER LEVEL FLOOR PLAN

R:\1201 - LEWIS HOMES\1902-THE POINTE\SURVEY\DWG\THE POINT - SUB PLAT.DWG

DEVELOPER:
 THE POINT AT WOLF CREEK, LLC
 JOHN L. LEWIS
 3718 NORTH WOLF CREEK DRIVE
 EDEN, UTAH 84310
 801-430-1507

S2
3

COUNTY RECORDER
 ENTRY NO. _____ FEE PAID _____
 FILED FOR AND RECORDED _____
 AT _____ IN BOOK _____ OF OFFICIAL
 RECORDS, PAGE _____ RECORDED
 FOR _____
 COUNTY RECORDER
 BY: _____

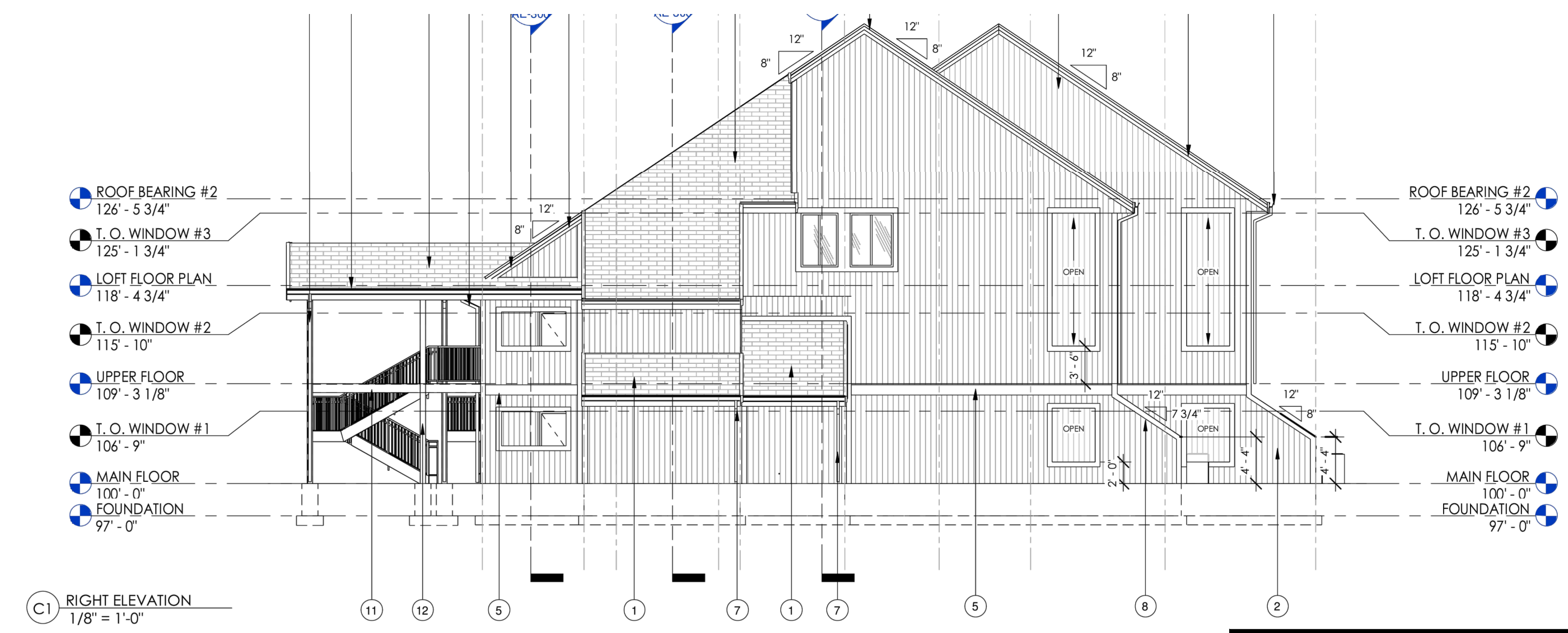
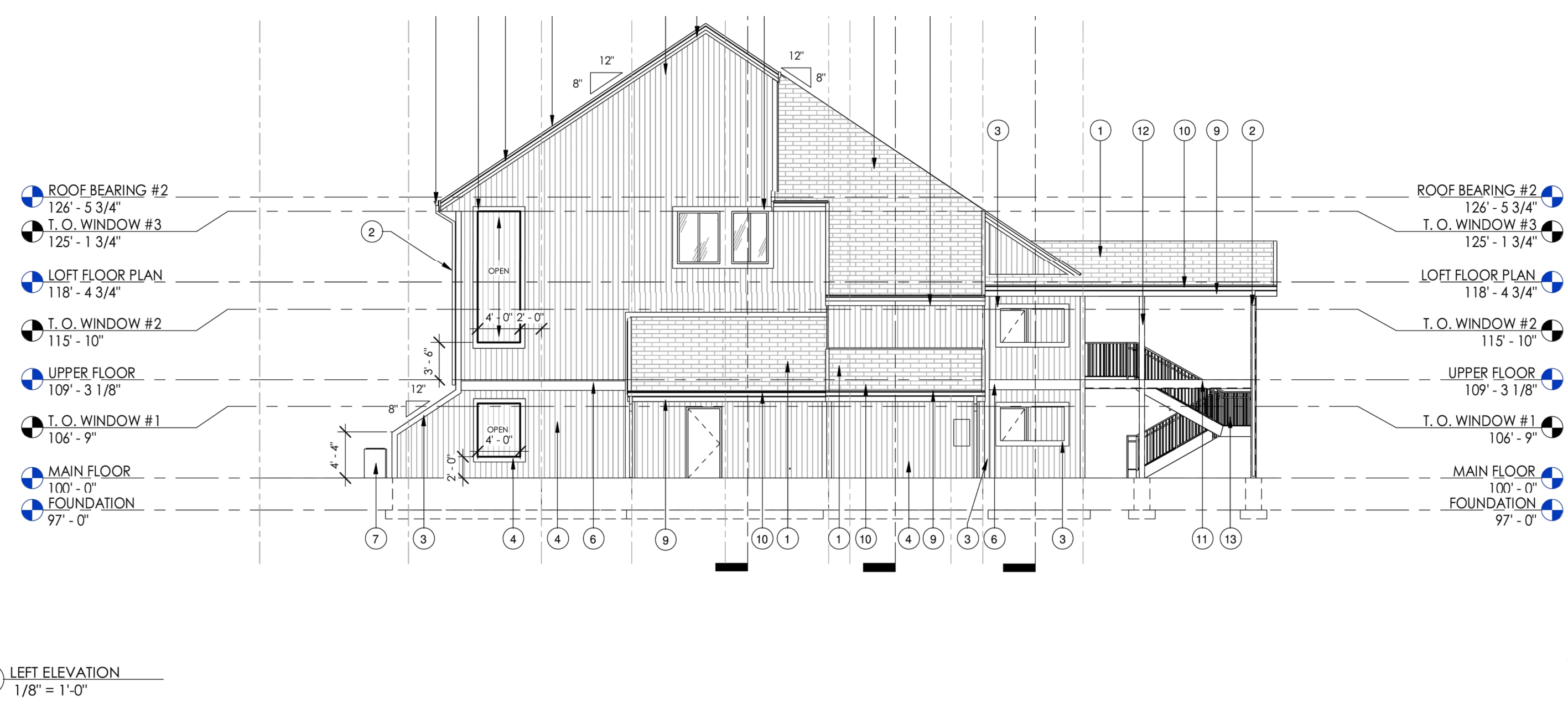
G

GARDNER
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CIVIL • LAND PLANNING
MUNICIPAL • LAND SURVEYING

5150 SOUTH 375 EAST OGDEN, UT
OFFICE: 801.476.0202 FAX: 801.476.0666

THE POINTE AT WOLF CREEK
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
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 JUNE 2021



ELEVATIONS
 MAIN FLOOR BUILDING A = 5236.0'
 MAIN FLOOR BUILDING B = 5237.6'
 MAIN FLOOR BUILDING C = 5241.0'

DEVELOPER: THE POINT AT WOLF CREEK, LLC JOHN L. LEWIS 3718 NORTH WOLF CREEK DRIVE EDEN, UTAH 84310 801-430-1507	S3 <hr/> 3	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL _____ RECORDS, PAGE _____ RECORDED _____ FOR _____ COUNTY RECORDER _____ BY: _____
		GARDNER ENGINEERING CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801-476-0202 FAX: 801-476-0066

R:\1201 - LEWIS HOMES\1201 - THE POINTE SURVEY\DWG\THE POINTE - SUB PLAT.DWG