

When Recorded Return To:

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**EASEMENT DEED**

\_\_\_\_\_, Grantor, hereby, quit claims, grants, and conveys to the Weber County, his successors, assigns, and agents, (collectively the "County Surveyor"), Grantee, a right to enter on, over, across, or through the property, as described below, for the purpose of accessing a government survey monument or public land survey government corner location that may exist on or near the property as may be required by the County Surveyor to conduct future surveying activities. When accessing the government survey monument or public land survey government corner location the Grantee will make reasonable efforts to minimize the effect of entry upon the property.

Furthermore, the Grantor, hereby, grants and conveys to the County Surveyor a Perpetual Easement to access, inspect, repair, replace, maintain, alter, or adjust a government survey monument or public land survey government corner location that may exist on or near the property as may be required or deemed necessary by the County Surveyor.

Furthermore, this Right of Entry and Perpetual Easement shall run with the land and are binding on the Grantor, his successors, heirs, assigns, and agents, in perpetuity.

**LEGAL DESCRIPTION:**

A PART OF THE NORTH HALF OF SECTION 10 AND A PART OF THE SOUTH HALF OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE NORTHERLY BOUNDARY LINE OF THE RESERVE AT CRIMSON RIDGE PHASE 1 BEING LOCATED SOUTH 89°38'41" EAST 1049.21 FEET ALONG THE NORTH LINE OF SAID SECTION 10 AND NORTH 00°00'00" EAST 480.71 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 10, OF THE SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING BEING THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 6 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN SOUTH 89°38'41" EAST); RUNNING THENCE NORTH 71°47'20" WEST 135.28 FEET; THENCE NORTH 53°01'30" WEST 50.00 FEET; THENCE NORTH 32°05'51" EAST 182.91 FEET; THENCE NORTH 56°55'15" WEST 1160.58 FEET; THENCE SOUTH 89°37'01" EAST 2067.79 FEET; THENCE SOUTH 89°36'44" EAST 530.94 FEET TO THE WESTERLY BOUNDARY OF HARBOR VIEW ESTATES CLUSTER SUBDIVISION; THENCE ALONG SAID WESTERLY BOUNDARY FOLLOWING FOUR (4) COURSES: (1) SOUTH 23°18'36" WEST 250.13 FEET; (2) SOUTH 64°06'26" WEST 152.56 FEET; (3) ALONG THE ARC OF A 250.00 FOOT RADIUS CURVE TO THE RIGHT 41.41 FEET, HAVING A CENTRAL ANGLE OF 9°29'22" WITH A CHORD BEARING SOUTH 49°04'50" EAST 41.36 FEET; (4) SOUTH 45°02'30" EAST 210.44 FEET TO THE WEST BOUNDARY LINE OF THE RESERVE AT CRIMSON RIDGE CLUSTER SUBDIVISION PHASE 2A; THENCE ALONG SAID WEST BOUNDARY SOUTH 28°29'32" WEST 52.14 FEET TO THE NORTHERN BOUNDARY OF THE RESERVE AT CRIMSON RIDGE PHASE 2B CLUSTER SUBDIVISION; THENCE ALONG SAID NORTHERN BOUNDARY FOLLOWING NINE (9) COURSE: (1) NORTH 45°02'30" WEST 130.01 FEET; (2) SOUTH 65°30'50" WEST 175.30 FEET; (3) SOUTH 32°44'13" WEST 158.36 FEET; (4) SOUTH 57°38'44" WEST 193.46 FEET; (5) NORTH 85°54'18" WEST 16.21 FEET; (6) NORTH 59°06'47" WEST 36.34 FEET; (7) NORTH 87°28'10" WEST 163.09 FEET; (8) NORTH 89°07'03" WEST 451.18 FEET; (9) SOUTH 65°33'19" WEST 342.71 FEET TO THE POINT OF BEGINNING. CONTAINING 31.248 ACRES MORE OR LESS.

Developer: \_\_\_\_\_

INDIVIDUAL ACKNOWLEDGMENT

State of Utah )  
                  SS  
County of Weber )

On the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 20\_\_\_\_  
personally appeared before me \_\_\_\_\_ the signer of the within  
instrument, who duly acknowledged to me that he/she executed the same.

\_\_\_\_\_  
Notary Public  
Residing at: \_\_\_\_\_, Utah

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CORPORATE ACKNOWLEDGMENT

State of Utah )  
                  SS  
County of Weber )

On the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 20\_\_\_\_  
personally appeared before me \_\_\_\_\_ duly sworn, did say  
that he/she is the \_\_\_\_\_ of \_\_\_\_\_  
the corporation which executed the foregoing instrument, and that said instrument was signed in behalf of said  
corporation by authority of a Resolution of its Board of Directors that the said corporation executed the same.

\_\_\_\_\_  
Notary Public  
Residing at: \_\_\_\_\_, Utah