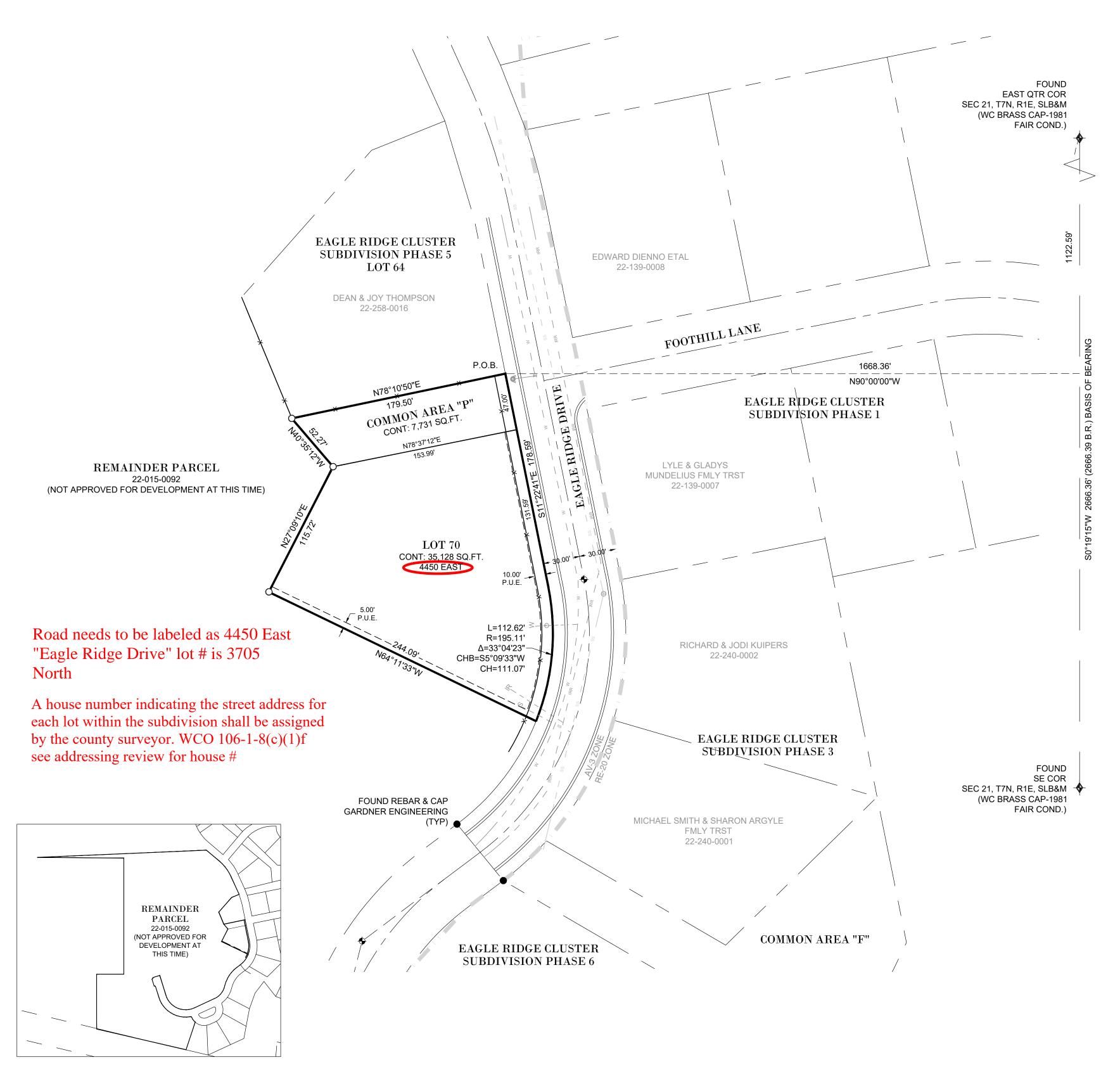
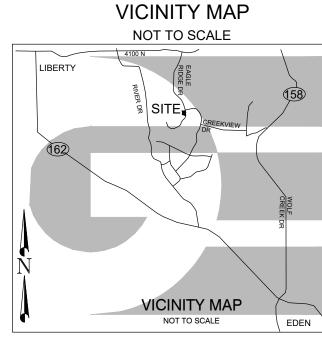
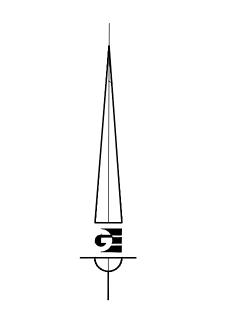
EAGLE RIDGE CLUSTER SUBDIVISION PHASE 7

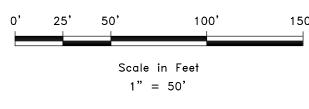
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

MARCH 2021









LEGEND

- WEBER COUNTY MONUMENT AS NOTED
- O SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- FOUND CENTERLINE MONUMENT

SUBDIVISION BOUNDARY

---- EASEMENT X EXISTING FENCE LINE

 $-\,-\,-\,-\,-\,$ $_{\scriptscriptstyle{W}}\,$ $-\,$ Existing water line

 EXISTING IRRIGATION LINE —— — — ss — EXISTING SANITARY SEWER

> EXISTING WATER METER **©** EXISTING FIRE HYDRANT

> > SEXISTING SEWER MANHOLE

BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF EAGLE RIDGE DRIVE, SAID POINT BEING THE SOUTHEAST CORNER OF LOT 64, EAGLE RIDGE CLUSTER SUBDIVISION PHASE 5 BEING LOCATED SOUTH 0°19'15" WEST 1122.59 FEET ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 21 AND NORTH 90°00'00" WEST 1668.36 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION; RUNNING THENCE ALONG SAID WEST RIGHT-OF-WAY SOUTH 11°22'41" EAST 178.59 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY ALONG THE ARC OF A CURVE TO THE RIGHT 112.62 FEET. HAVING A RADIUS OF 195.11 FEET, A CENTRAL ANGLE OF 33°04'23", AND WHICH CHORD BEARS SOUTH 5°09'33" WEST 111.07 FEET. THENCE NORTH 64°11'33" WEST 244.09 FEET: THENCE NORTH 27°09'10" EAST 115.72 FEET: THENCE NORTH 40°35'12" WEST 52.27 FEET TO THE SOUTHWEST CORNER OF SAID LOT 64; THENCE ALONG THE SOUTH LINE OF SAID LOT NORTH 78°10'50" EAST 179.50 FEET TO THE POINT OF BEGINNING. CONTAINING 42,859 SQ.FT. OR 0.98 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT. AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN ALL MEASUREMENTS: THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY

KLINT H. WHITNEY, PLS NO. 8227228

OWNER'S DEDICATION

I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

EAGLE RIDGE CLUSTER SUBDIVISION PHASE 7

AND HEREBY DEDICATE, GRANT AND DEDICATE TO WEBER COUNTY, UTAH A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS, AND HEREBY GRANT AND CONVEY TO THE SUBDIVISION LOT (UNIT) OWNERS ASSOCIATION. ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH LOT (UNIT) OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE, TO WEBER COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES.

> SIGNED THIS ____ DAY OF _____ 2021. EAGLERIDGE EDEN, L.L.C.

> > BY: NAME/ TITLE

ACKNOWLEDGEMENT

STATE OF UTAH

COUNTY OF WEBER

On this day of 2021, personally appeared before me whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly of EAGELRIDGE EDEN, L.L.C., and that said document sworn/affirmed, did say that he/she is the was signed by him/her in behalf of said *Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), acknowledged to me that said *Corporation executed the same.

COUNTY RECORDER

NOTARY PUBLIC

DEVELOPER: ORLUFF OPHEIKENS 933 WALL AVENUE, OGDEN, UT 84404 801-621-1839 MUNICIPAL - LAND SURVEYING

5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066

ENTRY NO. FILED FOR AND RECORDED RECORDS, PAGE _____. RECORDED COUNTY RECORDER

NOTES

1. ZONE RE-20/AV-3 CURRENT YARD SETBACKS: FRONT 30', SIDE 10', SIDE FACING STREET 20',

- SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. PER FEMA MAP NO. 49057C0229F WITH AN EFFECTIVE DATE OF JUNE 2, 2015.
- BOUNDARY AND LOT CORNERS ARE SET AS REQUIRED BY STATE CODE AND COUNTY ORDINANCE. FRONT LOT CORNERS TO BE SET WITH NAIL AND WASHER IN CURB AT LOT LINE
- LOT SIZE, ZONING AND SETBACK REQUIREMENTS ARE DETERMINED BY THE DEVELOPMENT AGREEMENT WITH WEBER COUNTY.
- LAND DRAIN SYSTEM OWNERSHIP AND MAINTENANCE IS TO BE THE RESPONSIBILITY OF THE HOME OWNERS ASSOCIATION.

AGRICULTURAL NOTE: AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS

OF THIS SUBDIVISION.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A ONE LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY ORLUFF OPHEIKENS. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND DESCRIBED HEREON. THE BASIS OF BEARING IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS SOUTH 00°19'15" WEST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING.

WEBER COUNTY SURVEYOR I HEREBY CERTIFY THAT THE WEBER COUNTY

I HAVE EXAMINED THE FINANCIAL SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT **GUARANTEE AND OTHER DOCUMENTS** AND ALL CONDITIONS FOR APPROVAL BY THIS ASSOCIATED WITH THIS SUBDIVISION OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF PLAT AND IN MY OPINION THEY CONFORM THIS PLAT BY THE WEBER COUNTY SURVEYOR WITH THE COUNTY ORDINANCE DOES NOT RELIEVE THE LICENSED LAND APPLICABLE THERETO AND NOW IN SURVEYOR WHO EXECUTED THIS PLAT FROM THE FORCE AND EFFECT. RESPONSIBILITIES AND/OR LIABILITIES

SIGNED THIS DAY OF

COUNTY ATTORNEY

ASSOCIATED THEREWITH. SIGNED THIS___DAY OF ___ COUNTY SURVEYOR

WEBER COUNTY ATTORNEY WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS____DAY OF ______, 2021.

COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

NAME/TITLE

SIGNED THIS ____DAY OF ______, 2021. CHAIRMAN, WEBER COUNTY COMMISSION

COMMISSION APPROVAL THIS IS TO CERTIFY THAT THIS

WEBER COUNTY PLANNING

SUBDIVISION WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.

SIGNED THIS___DAY OF___ CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER - MORGAN HEALTH

DEPARTMENT

I DO HEREBY CERTIFY THAT THE SOILS,

PERCOLATION RATES, AND SITE

CONDITION FOR THIS SUBDIVISION HAVE

BEEN INVESTIGATED BY THIS OFFICE AND

ARE APPROVED FOR ON-SITE

WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS____DAY OF ______ 2021

DIRECTOR WEBER-MORGAN HEALTH DEPT