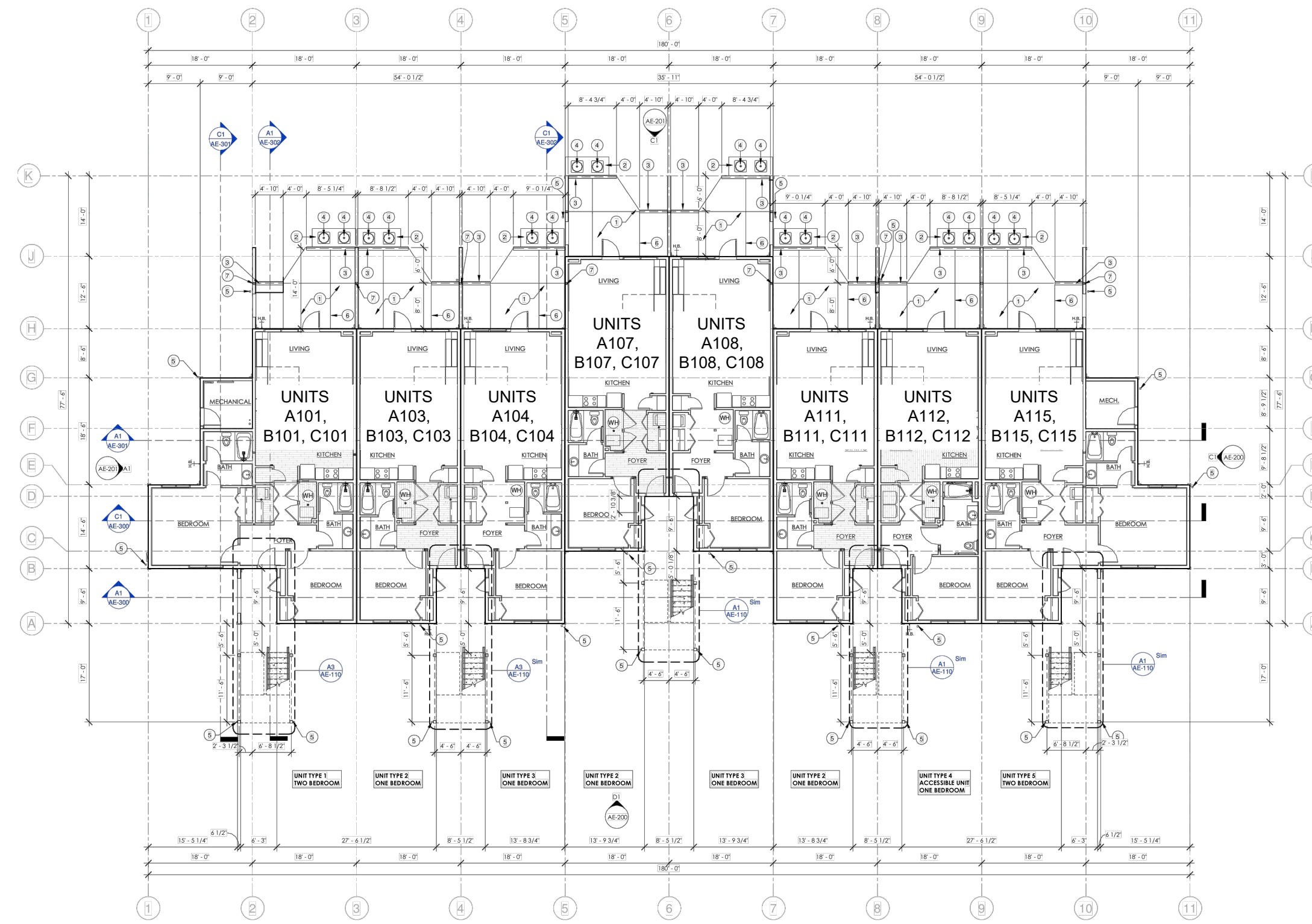
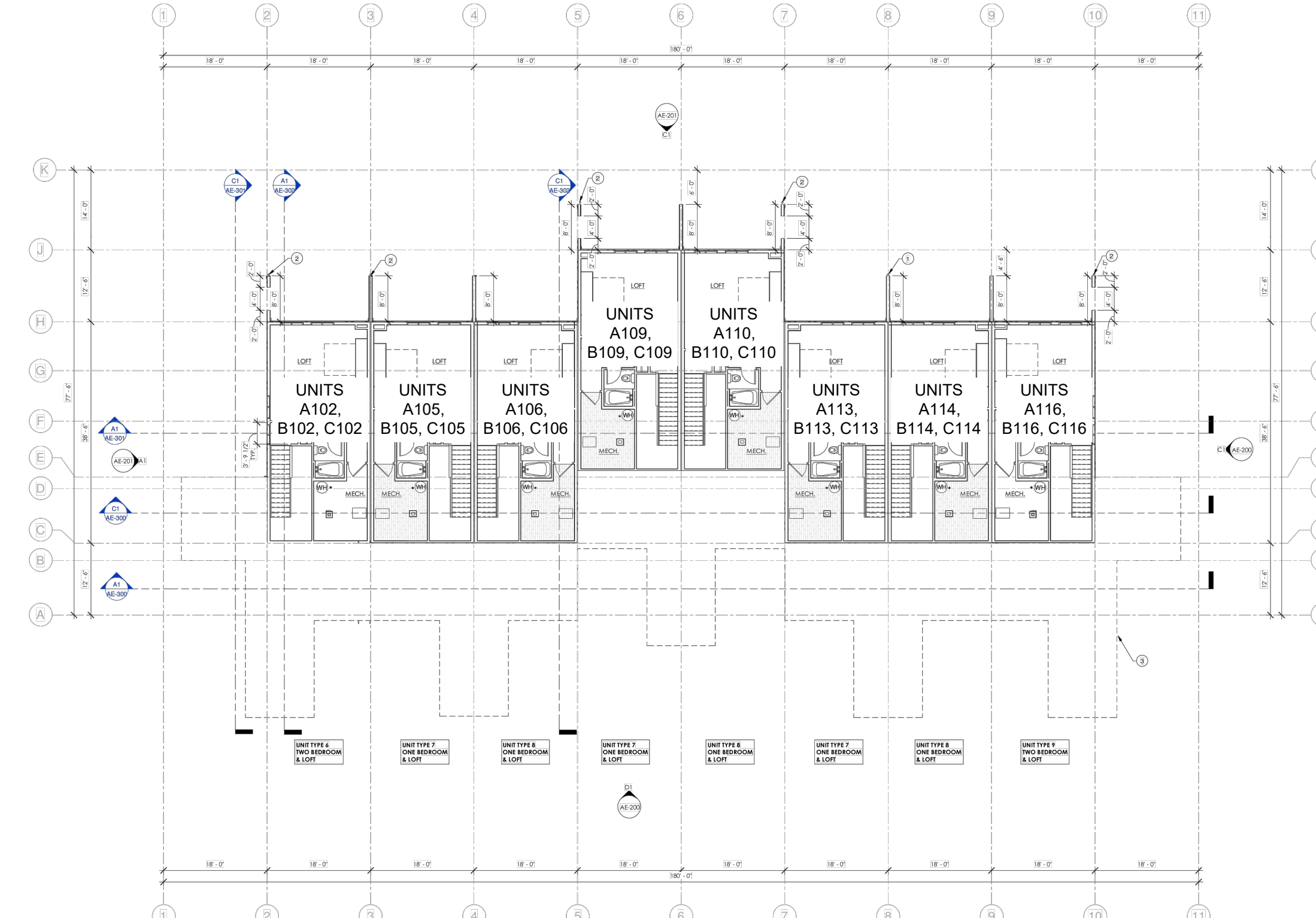




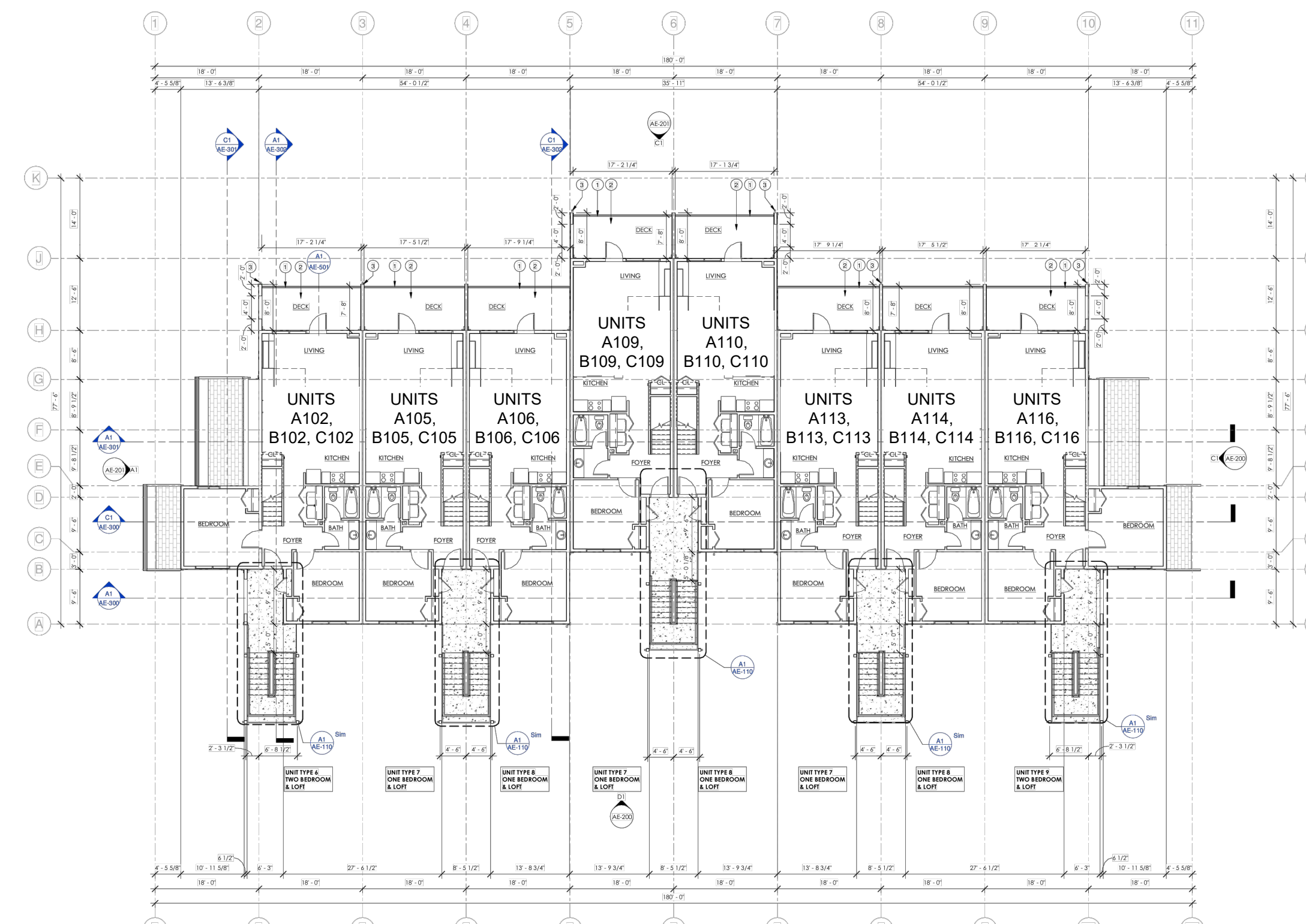
**THE POINTE AT WOLF CREEK**  
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,  
 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,  
 WEBER COUNTY, UTAH  
 JUNE 2021



MAIN LEVEL FLOOR PLAN



LOFT FLOOR PLAN



UPPER LEVEL FLOOR PLAN

R11201 - LEWIS HOMES1902-THE POINTSURVEYING-THE POINT - SUB PLAT.DWG

DEVELOPER: THE POINT AT WOLF CREEK, LLC JOHN L. LEWIS 3718 NORTH WOLF CREEK DRIVE EDEN, UTAH 84310 801-430-1507	S2 3	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED FOR _____ COUNTY RECORDER BY: _____
<b>GARDNER ENGINEERING</b> CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801-476-0202 FAX: 801-476-0066		

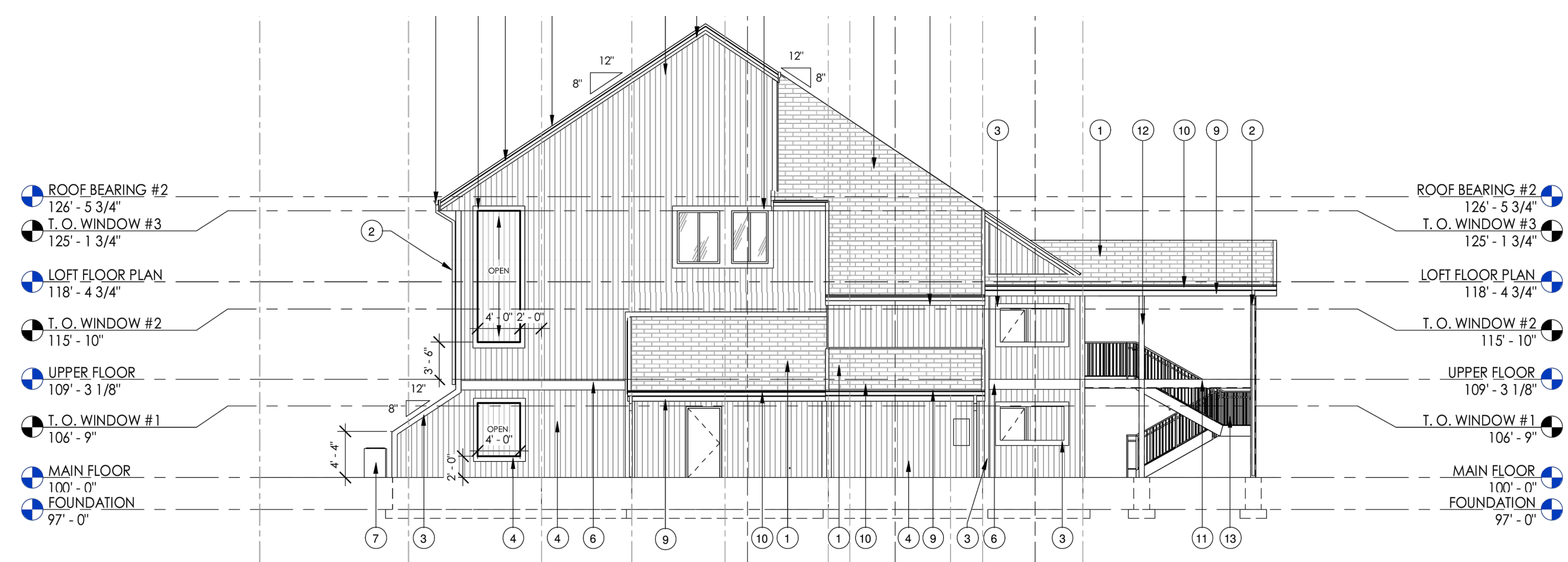
**THE POINTE AT WOLF CREEK**  
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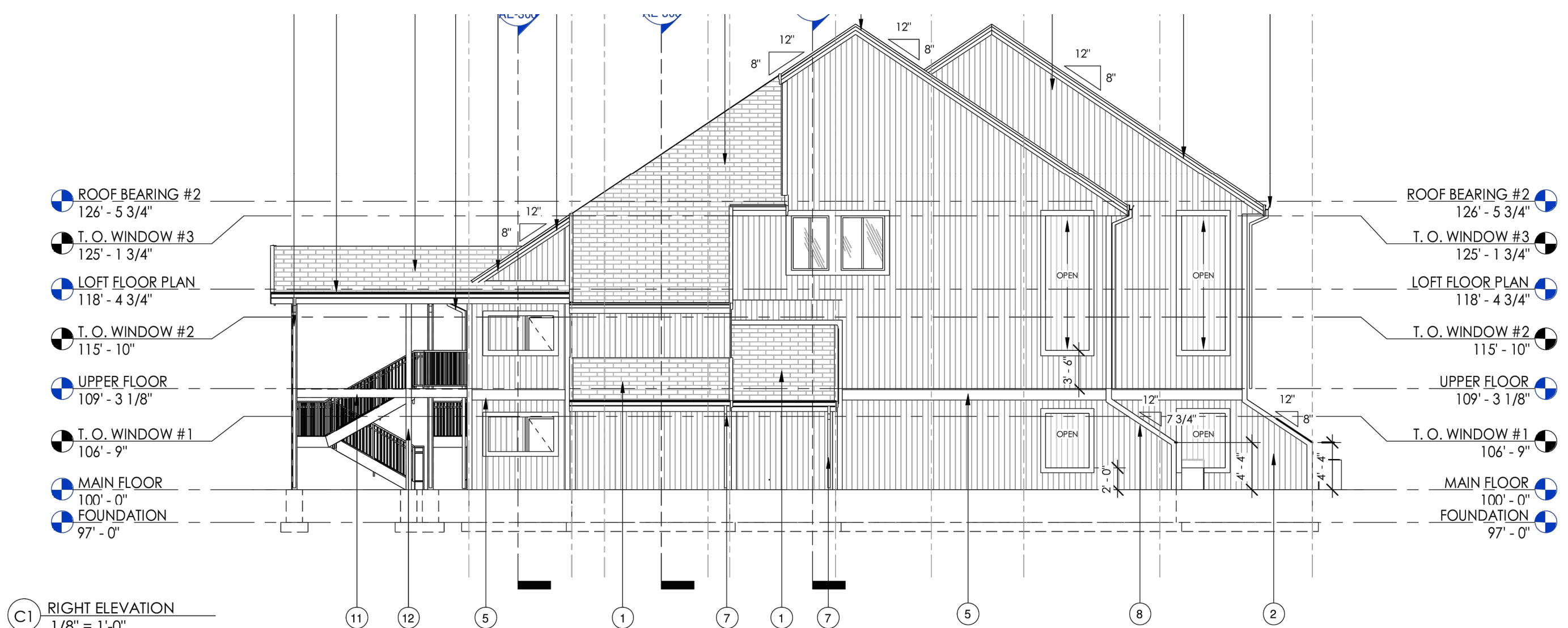
**D1 FRONT ELEVATION**  
 1/8" = 1'-0"



**C1 BACK ELEVATION**  
 1/8" = 1'-0"



**A1 LEFT ELEVATION**  
 1/8" = 1'-0"



**C1 RIGHT ELEVATION**  
 1/8" = 1'-0"

ELEVATIONS  
 MAIN FLOOR BUILDING A = 5236.0'  
 MAIN FLOOR BUILDING B = 5237.6'  
 MAIN FLOOR BUILDING C = 5241.0'

DEVELOPER: THE POINT AT WOLF CREEK, LLC JOHN L. LEWIS 3718 NORTH WOLF CREEK DRIVE EDEN, UTAH 84310 801-430-1507	<b>S3</b> <hr/> <b>3</b>	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL _____ RECORDS, PAGE _____ RECORDED _____ FOR _____ COUNTY RECORDER _____ BY: _____
		<p><b>GARDNER ENGINEERING</b>                  CIVIL • LAND PLANNING                  MUNICIPAL • LAND SURVEYING                  5150 SOUTH 375 EAST OGDEN, UT                  OFFICE: 801-476-0202 FAX: 801-476-0066</p>

R:\1201 - LEWIS HOMES\1802 - THE POINTE SURVEY\DWG\THE POINTE - SUB PLAT.DWG