



WEBER-MORGAN HEALTH DEPARTMENT

GARY M. HOUSE, M.P.H.
Health Officer / Director

October 11, 2012

Division Directors
KAY LARRISON, Administration
CLAUDIA PRICE, Nursing & Health Promotion
LOUIS COOPER, Environmental Health
COLLEEN JENSON, WIC

Weber County Planning Commission
2380 Washington Blvd.
Ogden, UT 84401

RE: Robert George Marsh Trust Property, 1 Lot
4818 W. 1600 S., West Weber
Parcel#15-056-0002

Gentlemen:

The plans and supporting information for the above-referenced subdivision have been reviewed.

Culinary water will be provided by the Taylor-West Weber Water District, an extension of an existing approved community water system. **A letter from the water supplier is required.**

Soil characteristics, percolation rates of 53 MPI, and anticipated ground water tables not to exceed 24 inches, fall within the range of acceptability for the installation of an At-Grade Wastewater Disposal System. Maximum trench depth is limited to 0 inches. The system is to be installed in the location of the exploration pit.

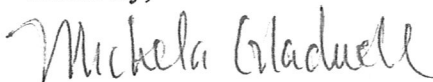
Plans for the construction of any wastewater disposal system is to be prepared by a Utah State Certified individual and submitted to this office for review prior to issuance of a wastewater disposal permit.

All subdivision plats submitted for review are to show the location of exploration pits and percolation tests. Key number or letter designation will be provided by this office along with logs of soil horizons and final percolation rates. Mylars submitted for signature without this information will be returned.

Each on-site individual wastewater disposal system must be installed in accordance with Onsite Wastewater Systems Rule, R317-4, Utah Administrative Code, Individual Wastewater Disposal Systems and Weber-Morgan Health Department policies. Final approval will be given only after an on-site inspection of the completed project and prior to the accomplishment of any backfilling.

Please be advised that the conditions of this letter are valid for a period of 18 months. At that time the site will be re-evaluated in relation to rules in effect at that time.

Sincerely,



Michela Gladwell, LEHS
Environmental Health Division

MG/jc

Taylor West Weber Water Improvement District

2815 West 3300 South
West Haven, UT 84401

Phone 731-1668

Office Hours

Weekdays 9:00 - 12:00
1:00 - 4:00

DUE DATE	6/25/13
ACCOUNT NO.	1.3780.2

SERVICE ADDRESS: 4790 W 1600 S

MARSH, ROBERT
1475 S 4700 W
OGDEN UT 84401-9727



Previous balance .00
Payments 22.70
Late Fees/Adjustments 22.70 credit
.00

PREV READ	CURR READ	USAGE	AMOUNT
4/24/13 0	5/28/13 1	1	WA 22.70

Payments received after the 25th of the month will be charged a .50¢ late penalty.

Pay This Amount **22.70**
by due date

MESSAGE

PAYMENT OPTIONS ON BACK

Candidacy applications for Trustee positions will be accepted during regular business hours June 3rd - June 7th. Candidate must be a U.S. Citizen, a registered voter and a resident of the District.
Please help conserve water - DO NOT water outside from 10 a.m. - 6 p.m.

SAVE STAMPS! See payment options on back.



6713

INCORPORATED UNDER THE LAWS OF
THE STATE OF UTAH

Shares 12

HOOPER IRRIGATION COMPANY

Capital Stock 10,000 Shares

THIS CERTIFIES THAT

Robert G Marsh trust dated Oct 23 1990 is the owner of

***twelve**

Shares of Class A
HOOPER IRRIGATION COMPANY

*Transferable only on the books of the Corporation by the holder
herein person or by attorney upon surrender of this Certificate
properly endorsed.*

*In Witness Whereof, the said Corporation has caused this Certificate to be
signed by its duly authorized officers and to be sealed with the seal of the Corporation*

this 10th

day of May

A.D. 2010

Michael B. Brull
SECRETARY

W. A. Cox
PRESIDENT

SHARES

Par Value
\$10.00

EACH