	Weber County Subo	division Appli	catio	n	
All subdivisions submittals	will be accepted by appointment only. ((801) 399-8791. 2380 Wash	ington Blv	d. Suite 240, Ogden, UT 84401	
Date Submitted / Completed	Fees (Office Use)	ReceiptNumber(OfficeUse)		File Number (Office Use)	
Subdivision and Property Inf	ormation				
Subdivision Name Myers S			Number of Lots 4.		
Approximate Address 5910 E 1900 N		LandSerial Number(s) 220490041			
Current Zoning AV-3	Total Acreage 12.0	220490040		40	
Culinary Water Provider Eden Wa	ter Works Secondary Water Provider	Eden Irrigation Company	Wastewate	Onsite Seption	
Property Owner Contact Info	ormation				
Phone 303-551-2195 Fax		Mailing Address of Property Owner(s) PO Box 1183, Eden, UT 84310			
					telfordmye
Authorized Representative C	Contact Information				
Name of Person Authorized to Represent the Property Owner(s) Telford R. Myers		Mailing Address of Authorized Person PO Box 1183, Eden, UT 84310			
3035512195	Fax	04310			
telfordmye	Preferred Method of Writte Email Fax	en Correspo Mail	email Email		
Surveyor/Engineer Contact I					
Name or Company of Surveyor/Engine	er Reeve & Associates	Mailing Address of Surveyor/Engineer 5160 1500 W, Riverda UT 84405			
Phone (801) 621-3100	Fax				
thatch@re	Preferred Method of Writte Email Fax	n Correspo Mail	email Email		
Property Owner Affidavit					
I (We), Telford Myers and that the statements herein conta my (our) knowledge. I (we) acknowledgeements may be required to be contained.	ined, the information provided in the atta edge that during the subdivision review p	sched plans and other exhibit	ts are in all	the property identified in this application I respects true and correct to the best of ditional requirements, covenants and/o	
(Property Owner)		(Property Owner)	9589-5(19-5.1)		
Subscribed and sworn to me this	TH day of One, 202	L	14		

Autho	orized Repre	sentative Affida	vit		
attache conside	ed application ar	nd to appear on my (our) behalf befor	e any administra	scribed in the attached application, do o represent me (us) regarding the tive or legislative body in the County pertaining to the attached application.
		ı		90° 30° 6	
		d to me that they ex		, 1	signer(s) of the Representative Affidavi
	147	KENDALL FISHE NOTARY PUBLIC - STATE OF UT COMMISSION# 7094	10	Notary	
	1000	COMM. EXP. 01-29-20	24		