	Weber County Sub	division Appl	ication
All subdivisions submittals v	will be accepted by appointment only.	. (801) 399-8791. 2380 Was	shington Blvd. Suite 240, Ogden, UT 84401
Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use	File Number (Office Use)
Subdivision and Property Inf	ormation		
Subdivision Name Freedom Homes	tead	and a service of the	Number of Lots
Approximate Address 3948 N. 2916 W. Current Zoning A-1		Land Serial Number(s)	53
Culinary Water Provider Bona Vista	Secondary Water Provid	er	Wastewater Treatment
Property Owner Contact Info	ormation		
Name of Property Owner(s)  Mitch Campbell and Phone 801-660-5321	d Kam Petersen Fax NA	Mailing Address of Property Owner(s)  200 S. 200W.  Caysuille, UT 84037	
Email Address Mitch Campbell 33@gmail. Com		Preferred Method of Written Correspondence  Email Fax Mail	
Authorized Representative C			
Name of Person Authorized to Represe Mitch Campoch Phone 801-660-6321	nt the Property Owner(s)	Mailing Address of Authorized Person	
Email Address mitch campbell 83 @gmail. com		Preferred Method of Written Correspondence Email Fax Mail	
Surveyor/Engineer Contact I			
Name or Company of Surveyor/Engine Hansen & Associat Phone 435-723-3491	ansen : Associates - Roger Stade 538 N. Main		yor/Engineer ain 1 UT 8430Z
Email Address rogers @ haies. net		Preferred Method of Written Correspondence Email Fax Mail	
Property Owner Affidavit			
and that the statements herein conta	ledge that during the subdivision review onstructed or entered into.	(Property Owner)	owner(s) of the property identified in this application ibits are in all respects true and correct to the best of ined that additional requirements, covenants and/or
	COMMISSION COMM. EXP.	NO. 708949	

Authorized Representative Affidavit
I (We),, the owner(s) of the real property described in the attached application, do authorize as my (our) representative(s),, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as out agent in matters pertaining to the attached application.
(Property Owner) (Property Owner)
Dated this 2 day of
RANDI ULIBARRI  NOTARY PUBLIC • STATE OF UTAH  COMMISSION NO. 708949  COMM. EXP. 11/05/2023