

# WEBER-MORGAN HEALTH DEPARTMENT

I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on site wastewater disposal systems. Signed this \_\_\_\_\_ day of \_\_\_\_\_ \_\_\_\_, 20\_\_\_\_.

#### Director, Weber-Morgan Health Department

Signature

WEBER COUNTY PLANNING COMMISSION APPROVAL This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the \_\_\_\_\_day of \_\_\_\_\_, 20\_\_\_.

# Chairman, Weber County Planning Commission

WEBER COUNTY ATTORNEY I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect. Signed this day of \_\_\_\_\_, 20 \_\_\_\_,

WEBER COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this \_\_\_\_\_day of \_\_\_\_\_, 20\_\_\_.

# Weber County Surveyor

#### WEBER COUNTY COMMISSION ACCEPTANCE This is to certify that this subdivision plat, the dedication of streets and

other public ways and financial guarantee of public improvements associated with this subdivision thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this \_\_\_\_\_day of \_\_\_\_\_\_, 20\_\_\_\_

Chairman, Weber County Commission Title: Weber County Clerk

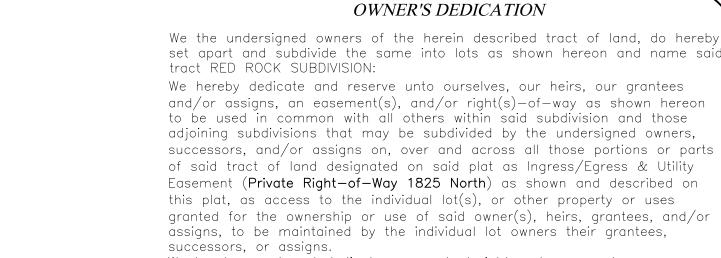
	16-45"	Sandy loam, massive (0.45 gpd/ft2)		
	45-74"	gravelly coarse sandy loam, massive structure, 40% fine gravel (0.45 gpd/ft2)		
4	0-77"	Sandy loam, weak granular structure inter-bedded with lenses of gravelly		
		loamy coarse sand, massive to single grained structure, 60-70%		
		fine-medium gravel, average bed thickness 6 inches (0.9 (e)-(0.65 gdp/ft2)		
6	0-21"	Sandy loam, granular structure 5% gravel (0.65 gpd/ft2)		
	21-44"	Sandy loam, massive structure 5–10% gravel (0.45 gpd/ft2)		
	44-66"	Gravelly coarse sandy loam, single grained structure, 40% gravel (0.9-0.65 gpd/ft2		
7	0-24"	Gravelly coarse sandy loam, granular structure, 40% gravel (0.65 gpd/ft2)		
	24-52"	Gravelly sandy loam, massive 35% gravel (0.45 gpd/ft2)		
	52-72"	Gravelly coarse sandy loam, single grained structure, 40% gravel (0.9-0.65 gpd/ft2		
8	0-24"	Gravelly sandy loam, granular structure, 20% gravel (0.65 gpd/ft2)		
	24-70"	Gravelly sandy loam, weak massive structure, 65% gravel (0.65-0.45 gpd/ft2)		

\*Holes 1, 2 & 5 are not located on Lots within this subdivision.

# WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_.

Signature



We hereby grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility, storm water detention pond(s), drainage easement(s), and canal maintenance

easement(s), the same to be used for the installation maintenance and operation of public utility service line(s), storm drainage facilities, irrigation canal(s) or for the perpetual preservation of water channels in their natural state whichever is applicable to the governing entity and as may be authorized by the governing entity, with no buildings or structures being erected within such easements.

# Individual Acknowledgement

IN WITNESS WHEREOF, the hand of said Grantor(s), this \_\_\_\_ day of \_\_\_\_\_ , 20\_\_\_\_.

## BLAINE GLASMANN

MICHAEL GLASMANN

# KEVIN GLASMANN

STATE OF UTAH

COUNTY OF WEBER

On the date first above written personally appeared before me the above signer(s) of the within instrument, who duly acknowledged to me that they executed the same. WITNESS my hand and official stamp the date in this certificate first above

As a Notary Public commissioned in Utah, Witness my hand and official seal.

Notary Signature: (print name below signature): My Commission Expires:

### **BOUNDARY DESCRIPTION**

A part of the Northwest Quarter of Section 4, Township 6 North, Range 3 East, Salt Lat Base and Meridian Beginning at a point on the North line of said Section 4 being 711.32 feet South 89°59'41" East from the Northwest corner of said Section 4: and running thence South 89°59'41" East along the North Section line 367.67 feet; North 50°17'24" East 192.85 feet; thence South 89°12'44" East 59.57' feet; thence South 41°55'25" East 143.28 feet; thence South 76°08'10" East 66.03 feet to the said North Section line; thence along said North line South 89°59'41" East 41.67 feet; thence South 4°10'37" West 234.71 feet; thence South 82°10'43" East 111.03 feet; thence South 664.15 feet to the South line of Government Lot 3 of said Section 4, Township 6 North, Range 3 East; thence along said South line of said Lot 3 and Government Lot 4 South 89°55'19" West 820.00 feet; thence North 543.50 feet; thence North 19°11'01" West 152.16 feet; thence North 227.33 feet to the point of beginning.

Contains 763,389 s.f. or 17.53 acres

#### NARRATIVE

The purpose of this survey is to create a three (3) Lot subdivision as shown.

Documents used to aide in this survey:

1. Weber County Tax Plat 23-007 and 23-040.

2. Deeds of record as found in the Weber County Recorders Office for

- parcels 23-007-0003, 23-007-0040, 23-007-0041, 23-040-0001, 23-040-0002, 23-040-0003, 23-040-0004, 23-040-0005,
- 23-040-0006, 23-040-0007, 23-040-0008, 23-040-0009,

3. Record of Survey's: #2972, #3326, #4815.

Boundary is established from Deeds of Record rotated to current Section Line bearings as published by Weber County Surveyors office.

Basis of bearing is state plane grid from monuments as shown.

#### SURVEYOR'S CERTIFICATE

I, Tyler D. Knight, do hereby certify that I am a professional land surveyor in the State of Utah and hold license no. 9008384-2201 in accordance with Title 58, Chapter 22 known as the Professional Engineers and Professional Land Surveyor's Licensing Act, have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17, verifying measurements, and placing monuments as represented. That this plat was prepared from the field notes of this survey and from documents and records as noted hereon. I further certify that, to the best of my knowledge and belief, all lots meet the current requirements of the Land Use Ordinance of Weber

county.



A Complete Land Surveying, Juc. A Complete Land Surveying Service www.LandmarkSurveyUtah.com	Weber County Recorder Entry no Fee paid	
DEVELOPER: Kevin Glasmann Address: 5925 S. 2450 E. Ogden UT 84403	1	Filed for record and recorded day of 20 at
<i>NW 1/4 of Section 4, Township 6 North, Range 3 East, Salt Lake Base and Meridian.</i>	Subdivision	in book of official records, on page County Recorder: Leann H Kilts
Revisions	DRAWN BY: TK	By Deputy:
	CHECKED BY: TK DATE:	
	FILE:         3874	