

Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

Permit Number: LUP191-2021

Permit Type: Structure Permit Date: 06/08/2021

Applicant Owner

Name: Rodney Bryant Name: Same as Applicant

Business: Business: Address: 1954 South 4700 West Address:

Ogden, UT 84401

Phone: 801-317-6424 Phone:

Parcel

Parcel: 150800038

Zoning: A-1 Area: 1 Sq Ft: Lot(s): Subdivision: Lot of Record

Address: 1954 S 4700 W OGDEN, UT 84401 **T - R - S - QS:** 6N - 2W - 29 - NW

Proposal

Proposed Structure: Fence Building Footprint: 200

Proposed Structure Height: 6 Max Structure Height in Zone: 6

of Dwelling Units: 0 # of Accessory Bldgs: 0

Off Street Parking Reqd: 0 *Is Structure > 1,000 Sq. Ft? No

*If True Need Certif, Statement

, UT

Permit Checklist

Access Type: Front Lot Line Alternative Access File # N/A

Greater than 4218 ft above sea level? Yes Wetlands/Flood Zone? No

Additional Setback Regd. ? No Meet Zone Area Frontage? Yes

> 200 ft from paved Road? No Hillside Review Regd? No N/A

Culinary Water District: N/A Waste Water System: N/A

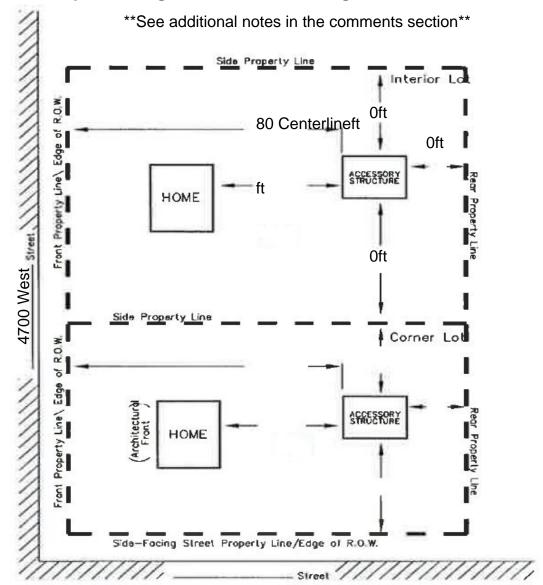
Comments

This permit is for a fence running along the southern side lot line of the lot. 4700 West is planned to have a 100-foot wide right-of-way. As such, the fence may not be installed closer than 80-feet to the centerline of 4700 West. This 80-feet will accommodate future right-of-way width and a 30-foot front yard setback. The fence may not exceed 6-feet in height along the rest of the side lot line.



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Structure Setback Graphic: Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occpation must be approved by Weber County Health Department prior to installation.

| Scott Perkes | 06/08/2021 |
|--|------------------------|
| Planning Dept. Signature of Approval | Date |
| I hereby certify that I have read and ex and know the same to be true and correct. and ordinances governing this land use wi specified herein or not. I make this stateme | All provisions of laws |
| Contractor/Owner Signature of Approval | Date |

NE 1/4 80 SECTION 29, T.6N., R.2W., S.L.B. & M. IN WEBER COUNTY SCALE 1" = 200'TAXING UNITS: 53,377,514 SEE PAGE 54-1 1800 SOUTH₁ -STREET 3 193.50' -300' JONATHAN NUTTALL 0 & WF AUDRIE 150800035 TU:516 1.03 AC± JAY E KARTCHNER 150800034 51 1.07 AC± 310' DEAN KATHY MARTINI LAND HOLDINGS LLC 4S DIMSION DOES NOT COMPLY UTAH CODE SECTION 17-27A-606(3 150800023 TU: 516 T.U.S ACE
300'

C.W.S.I.D.

ROBERT P MARIGONI
& BARBARA S MARIGONI
TRUSTEES 662 BLAKE E HADLEY 8 WF JULIE L 150800002 3.33 AC± 71:516 4.44 AC± WILLIAM & SUSANNE SKEEN FAMILY TRUST SU 150800025 TU:514 1.03 AC± RACKLIFF PG 521.33"
MICHAEL & PATRICIA CHRISTENSEN
FAM PRUST DTD 02.22-0220
150800052
TU:518 F.71 1.80 AC± SEE (0.25 CH) MARJORIE R DAY IRREVOC T 6-15080-053 1.45 AC± TU:516 JAY E KARTCHNER 150800050 1.80 AC± TJ:516 521.33 & wf coridam H 150800051 HADLEY HOMESTEAD SUB DEAN & KATHY MARTINI LAND HOLDINGS LLC 150800018 11.50 AC± 10:516 SEE PG 529 DEAN & KATHY MARTINI LAND HOLDINGS LLC N: 516 ST. 150800019 1 AC± TU:516 330' RDS 193.50' 150' 9 9.75 CHS RODNEY S BRYANT & WF LOUISE H 1 50800038 1 ACE TU:516 WEBER SCHOOL DISTRICT 4 DEAN & KATHY MARTINI LAND HOLDINGS LLC 윉 150800058 150800020 6.798 7.18 AC± 52 AC± 79-16 RDS DAN MCCOLLOCH & WF PEGGY PAGE 150800016 PAGE 1.04 AC± TU:516 16 RDS 270' 10 CHS 396 330.00' (20 RODS) 330.00 YNN & KAREN CLARKE TRUST 270 LYNN & KAREN ARKE FAMILY TRUST 150800015 1.67 AC± TU:516 390' WEST DONETTE C CRAYTON TRUST DTD 02-08-2021 150800028 TU: 516 88'59'33" E 1.04 AC± 304.55" SUB LAYNE CLARKE TRUST 150800049 TU:516609:24' 1.05 AC: BYRON DEAN WHITE & wf JOANNE FROST REP17, LLC & THAYNE L BUCK 150800057 LAYNE CLARKE TRUST 150800029 TU:516 660' 2.34 AC± 150800008 10.35 AC± TU:516 10 AC± TU:516 4700 150800014 80 2.50 AC± SOUTH 1320' RDS 330' RODD B MCDERMOTT-GERALD L SMITH & WF MICKEY A 150800010 TU:516 629'± 150800012 CORP OF THE PRES BISHOP OF THE CH JESUS CHRIST OF LOS 290 ONY FRANCIS GERADS & WF LORI LEE 3.86 AC± TU:516 CORP OF THE PRES, BISHOP OF THE CH.
OF JESUS CHRIST OF LATTER DAY SAINTS
15.08.00.00.6
42.824.SQ. FT TU:516 150800044 2.32 AC± LOT 2 (150800009) 150800041 330.00 1.63 AC± 330 1 ∠SOUTH 2200 STREET WEBER COUNTY /150800036 \ TAYLOR CORP OF THE CH. OF JESUS CHRIST OF L.D.S. 988 SQ FT 5' X 197.5' (150800005) 359 SQ FT TU: 516 SEE PAGE 79-1

JAB 03-92

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