

# BUHRLEY SOUTH FORK RANCH SUBDIVISION PHASE 2

PART OF THE NW 1/4 OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN

UNINCORPORATED WEBER COUNTY, UTAH - JANUARY 2021

### OWNER'S DEDICATION

The undersigned owner(s) of the herein described tract of land, do hereby set apart and subdivide the same into Lots and Private Rights-of-Way as shown or noted hereon and name said tract BUHRLEY SOUTH FORK RANCH SUBDIVISION PHASE 2:

We hereby dedicate and reserve unto ourselves, their heirs, their grantees and assigns, a private right-of-way to be used as in common with all others within said subdivision (and those adjoining subdivisions that may be subdivided by the undersigned owners, their successors, or assigns) on, over and across all those portions or parts of said tract of land designated as "Private Right-of-Way" as access to the individual lots, to be maintained by a lot (unit) owners' association whose membership consists of said owners, their grantees, successors, or assigns.

We hereby grant and convey a perpetual right and easement over, upon and under the lands designated hereon as Public Utility Easement (PUE), storm water detention/retention pond(s), drainage easement(s), and canal maintenance easement(s), the same to be used for the installation maintenance and operation of public utility service line(s), storm drainage facilities, irrigation canal(s) or for the perpetual preservation of water channels in their natural state whichever is applicable to the governing entity and as may be authorized by the governing entity, with no buildings or structures being erected within such easements without authorization of the governing entity.

### Limited Liability Company Acknowledgment

IN WITNESS WHEREOF, said Limited Liability Company hereinafter named has caused this instrument to be executed by its proper officers hereunto duly authorized, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

BUHRLEY SOUTH FORK RANCH LLC, a Utah Limited Liability Company

RON BUHRLEY: Manager  
STATE OF UTAH )  
 ) SS  
COUNTY OF WEBER )

On the date first above written personally appeared before me the above named signer(s), who, being by me duly sworn said that [he/she/they] is/are the Manager of said Limited Liability Company, and that the within and foregoing instrument was signed in behalf of said company by authority of its Articles of Organization, and the said signer(s) acknowledged to me that said company executed the same. As a Notary Public commissioned in Utah, WITNESS my hand and official stamp the date in this certificate first above written:

Notary Signature: \_\_\_\_\_ My Commission Expires: \_\_\_\_\_  
(print name below signature):

### NARRATIVE

This survey was requested by Buhrley South Fork Ranch LLC to create a one (1) lot subdivision from a larger parcel, 21-034-0034.

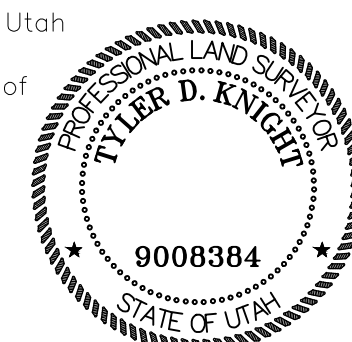
- Documents used to aide in this survey:
- Weber County Tax Plats 21-034, 21-032, 21-030 (current and prior years).
  - Deeds of record as found in the Weber County Records Office.
  - Plats of Record: #36-048 Cottonwood River's Subdivision, #76-096 Buhrley South Fork Ranch Subdivision, #77-020 Satterthwaite Southfork Ranches 1st Amendment.
  - Record of Surveys: #1144, #2229, #3564, #5156, #5152, #5913.
  - County Section Corner Tie Sheet information.

The Northwest corner of Section 20, T6N, R2E, SLB&M is located from found reference monuments and County Tie Sheets. The Southwest corner is located from found monument. The 1988 monument for the West Quarter corner has been broken off the concrete base and the County Surveyor's office has filed an Illicit Destruction of a Monument Confirmation form. This monument has a Tie Sheet (Page No 16-53) dated 12-14-89. There is a Tie Sheet (A-9-#5) dated September 1964 that places the Quarter corner at a different location than the 1988 monument. This is shown on this plat as the "Possible Historical Location". This location closely matches the extension of an old fence line to the East that was used in Record of Survey #2229 as the best evidence of the Historical Quarter Section line and the dividing line between adjacent parcels. Using this historical location the Deed description for parcel 21-034-0034 better fits neighboring parcels.

Basis of bearing is state plane grid from monument as shown.

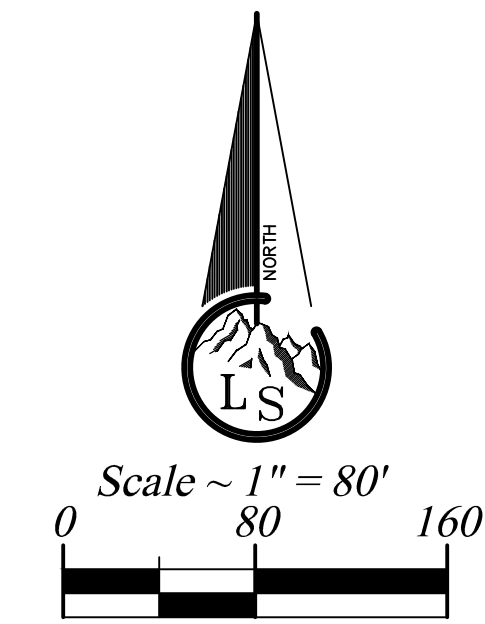
### SURVEYOR'S CERTIFICATE

I, Tyler D. Knight, do hereby certify that I am a professional land surveyor in the State of Utah and hold license no. 9008384-2201 in accordance with Title 58, Chapter 22 known as the Professional Engineers and Professional Land Surveyor's Licensing Act, have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17, verifying measurements, and placing monuments as represented. That this plat was prepared from the field notes of this survey and from documents and records as may be noted hereon or contained in the project files of Landmark Surveying, Inc. Any warranties, express or implied, are hereby limited to the current owner(s) of the properties surveyed. No certification or warranties are extended to successor(s), assign(s), or heir(s) of said owner(s) nor to adjacent owner(s) of the properties of which may or may not share a common boundary with the property(s) surveyed.



### BOUNDARY DESCRIPTION

A part of the West Half of Section 20, Township 6 North, Range 2 East, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point on the Centerline of an existing Private Right-of-Way, being also the intersection of Lots 1, 2 and 3 of Buhrley South Fork Ranch Subdivision according to the official plat thereof, said point being 2688.13 feet South 0°19'58" West and 889.41 feet South 89°40'02" East from the Northeast corner of said Section 20, said point also being 149.77 feet North 0°19'58" East and 889.41 feet South 89°40'02" East from the East Quarter corner of said Section 20 as monumented in 1988; and running thence Northerly along said Centerline North 22°50'14" East 154.72 feet; thence South 67°09'46" East 412.75 feet; thence North 22°50'14" East 195.98 feet; thence North 10°18'14" East 421.80 feet to the Boundary Line Agreement recorded as Entry #2073449 as found in the Weber County Recorder's Office, said point being the Centerline of the South Fork of the Ogden River; thence along said centerline and Boundary Line Agreement the following thirteen (13) courses: (1) North 59°07'16" East 32.80 feet, (2) North 25°29'21" East 80.16 feet, (3) North 89°15'15" East 81.30 feet, (4) South 63°07'36" East 86.30 feet, (5) South 14°26'14" East 43.05 feet, (6) South 83°22'57" West 68.86 feet, (7) South 22°11'02" East 63.40 feet, (8) South 42°50'19" East 107.63 feet, (9) South 51°11'09" East 146.84 feet, (10) South 14°48'07" West 249.42 feet, (11) South 1°52'45" West 68.58 feet, (12) South 62°17'54" East 70.24 feet, and (13) North 35°42'05" East 23.88 feet to the beginning point of said Boundary Line Agreement; thence South 0°08'44" East 308.78 feet; thence South 78°24'06" West 141.95 feet to a point on the North line of said Lot 3, Buhrley South Fork Ranch Subdivision; thence following the said North line of Lot 3 the following five (5) courses: (1) Northwesterly along the arc of a 155.00 foot radius curve to the right a distance of 148.72 feet (Delta is 54°58'30" and Long Chord bears North 74°06'39" West 143.08 feet), (2) Northwesterly along the arc of a 415.00 foot radius curve to the left a distance of 379.73 feet (Delta is 52°25'33" and Long Chord bears North 72°50'10" West 366.62 feet), (3) Northwesterly along the arc of a 50.00 foot radius curve to the right a distance of 42.53 feet (Delta is 48°43'52" and Long Chord bears North 74°41'00" West 41.26 feet), (4) Northwesterly along the arc of a 733.11 foot radius curve to the left a distance of 333.43 feet (Delta is 26°03'32" and Long Chord bears North 63°20'50" West 330.56 feet, and (5) North 76°22'35" West 15.93 feet to the point of beginning.



- ### Legend
- x---x--- EXISTING FENCE
  - EASEMENTS (as labeled or granted)
  - CENTERLINE
  - PROPERTY BOUNDARY
  - REMAINDER PARCEL BOUNDARY
  - RIVER BANK

- ◆ FND SECTION CORNER
- CALC SECTION CORNER
- FND WITNESS MONUMENT
- FND CURB NAIL
- FND REBAR AND CAP
- SET #5x24" REBAR AND CAP STAMPED LANDMARK
- ELEVATION BENCHMARK
- RIGHT OF WAY MONUMENT
- r RECORD DATA
- md MEASURED DATA

This Property lies within Flood Zone AE, and Zone X as designated on FEMA Flood Insurance Rate Map Number 490187 Panel 0457F, dated June 2, 2015.

WEST 1/4 CORNER OF SECTION 20, T6N, R2E, SLB&M, U.S. SURVEY  
NO MONUMENT FOUND  
CALC'D POSITION FROM WEBER COUNTY TIE SHEET A-9-#5 DATED SEPT 1964 (CLOSELY MATCHES STONE LOCATION FROM HANSEN & ASSOCIATES SURVEY #3564 DATED FEB 14, 2006)

- NOTE:
- Due to the topography and the location of this subdivision all owners will accept responsibility for any storm water runoff from the road adjacent to this property until curb and gutter is installed.
  - This Property lies within Flood Zone AE, and Zone X as designated on FEMA Flood Insurance Rate Map Number 490187 Panel 0457F, dated June 2, 2015.

### WEBER COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Weber County Surveyor

### WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Signature

### WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Chairman, Weber County Commission

Attest:  
\_\_\_\_\_  
Title: Weber County Clerk

### WEBER-MORGAN HEALTH DEPARTMENT

I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on site wastewater disposal systems. Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Director, Weber-Morgan Health Department

### WEBER COUNTY PLANNING COMMISSION APPROVAL

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Chairman, Weber County Planning Commission

### WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect. Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Signature

<p><b>Landmark Surveying, Inc.</b> A Complete Land Surveying Service www.LandmarkSurveying.com</p>		<p>4646 South 3500 West - #A-3 West Haven, UT 84401 801-731-4075</p>		<p><b>Weber County Recorder</b></p>	
<p><b>DEVELOPER: Buhrley South Fork Ranch LLC</b></p>		<p>Entry no. _____</p>		<p>Filed for record and recorded _____ day of _____, 20____</p>	
<p>Address: 8003 E. 1500 S. Huntsville UT, 84317</p>		<p>at _____ of official records, on page _____</p>		<p>County Recorder: Leann H Kilts</p>	
<p>W 1/2 of Section 20, Township 6 North, Range 2 East, Salt Lake Base and Meridian.</p>		<p>Subdivision</p>		<p>By Deputy: _____ Fee paid _____</p>	
<p>Revisions</p>		<p>DRAWN BY: TDK CHECKED BY: TDK DATE: 6/09/2020 PROJ: 4043</p>		<p>By Deputy: _____ Fee paid _____</p>	

This plat and associated documents are "PRELIMINARY NOT FINAL" and subject to change without a valid signature and date across the Professional Land Surveyor's seal in accordance with 1156-22-601 of the Utah Administrative Code of the Utah Department of Commerce, Division of Occupational and Professional Licensing. If this document is unsigned it is a Preliminary document(s) and shall not be used in Construction, nor to be Recorded or Filed, nor implemented or used as a Final Product.