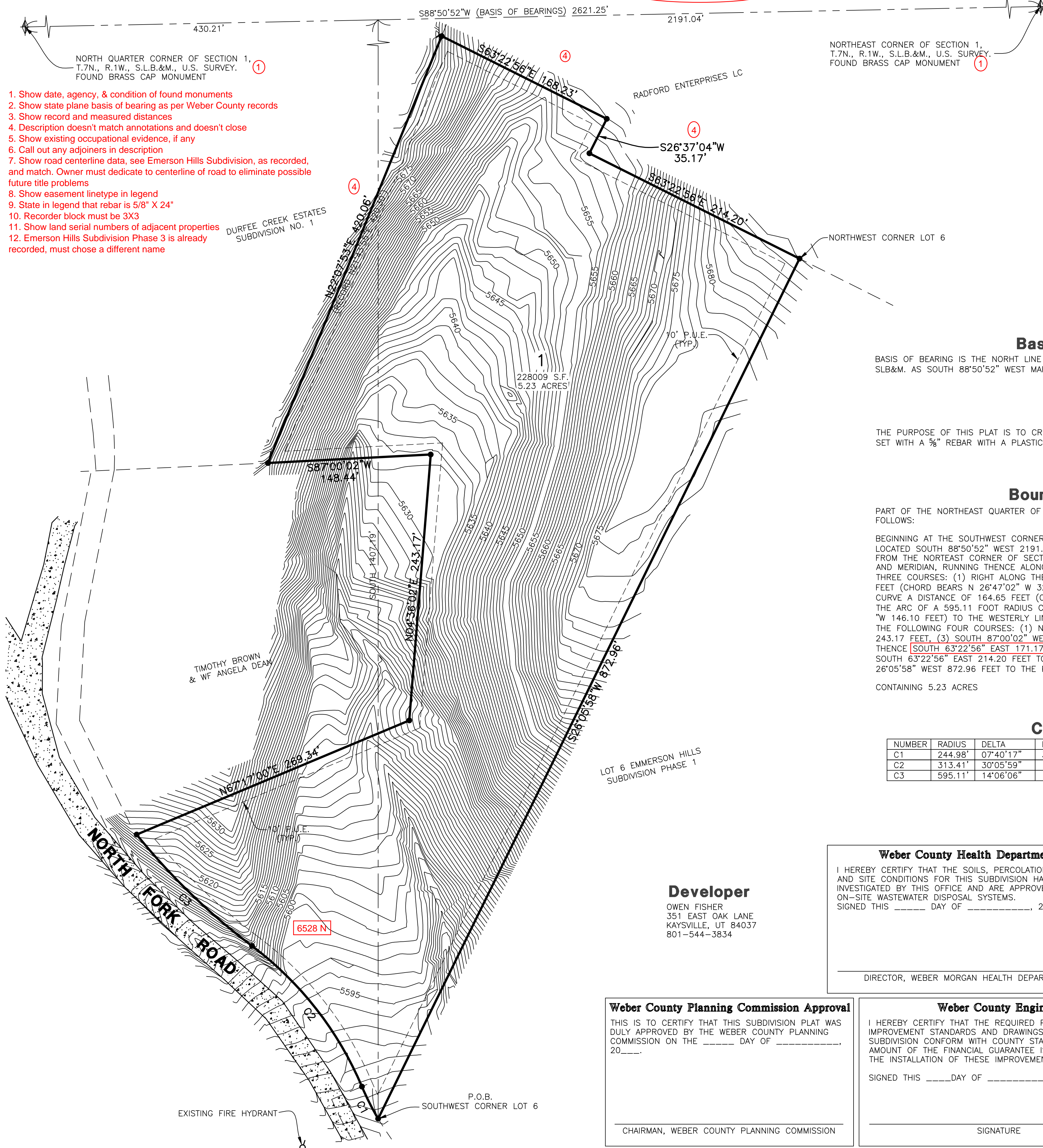


Emerson Hills Subdivision Phase 3

PART OF THE NORTHEAST QUARTER OF SECTION 1, T.7N., R.1W., S.L.B.&M., U.S. SURVEY

WEBER COUNTY, UTAH

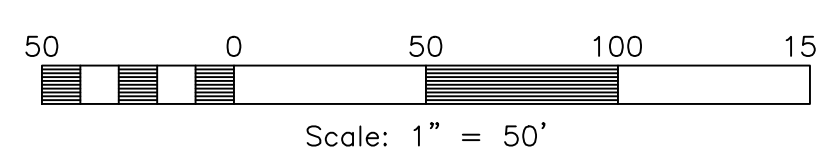
SEPTEMBER, 2007



1. Show date, agency, & condition of found monuments
2. Show state plane basis of bearing as per Weber County records
3. Show record and measured distances
4. Description doesn't match annotations and doesn't close
5. Show existing occupational evidence, if any
6. Call out any adjoiners in description
7. Show road centerline data, see Emerson Hills Subdivision, as recorded, and match. Owner must dedicate to centerline of road to eliminate possible future title problems
8. Show easement linetype in legend
9. State in legend that rebar is 5/8" X 24"
10. Recorder block must be 3X3
11. Show land serial numbers of adjacent properties
12. Emerson Hills Subdivision Phase 3 is already recorded, must chose a different name

Legend

- = SECTION CORNER
- = SET 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = EXISTING FIRE HYDRANT
- = BOUNDARY LINE
- = ADJOINING PROPERTY LINE
- = SECTION TIE LINE
- = EXISTING PAVEMENT



Basis of Bearings

BASIS OF BEARING IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 1, T.7N., R.1W., S.L.B.&M. AS SOUTH 88°50'52" WEST MARKED BY BRASS CAP MONUMENTS.

Narrative

THE PURPOSE OF THIS PLAT IS TO CREATE A ONE LOT SUBDIVISION. ALL BOUNDARY CORNERS WERE SET WITH A 5/8" REBAR WITH A PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

Boundary Description

PART OF THE NORTHEAST QUARTER OF SECTION 1, T.7N., R.1W., S.L.B.&M., U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 6, EMERSON HILLS SUBDIVISION PHASE 1 WHICH IS LOCATED SOUTH 88°50'52" WEST 2191.04 FEET ALONG THE SECTION LINE AND SOUTH 1407.19 FEET FROM THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE ALONG THE NORTHERLY LINE OF THE COUNTY ROAD THE FOLLOWING THREE COURSES: (1) RIGHT ALONG THE ARC OF A 244.98 FOOT RADIUS CURVE A DISTANCE OF 32.78 FEET (CHORD BEARS N 26°47'02" W 32.76 FEET), (2) LEFT ALONG THE ARC OF A 313.41 FOOT RADIUS CURVE A DISTANCE OF 164.65 FEET (CHORD BEARS N 38°00'02" W 162.76 FEET), (3) RIGHT ALONG THE ARC OF A 595.11 FOOT RADIUS CURVE A DISTANCE OF 146.47 FEET (CHORD BEARS N 45°59'59" W 146.10 FEET) TO THE WESTERLY LINE OF GRANTORS PROPERTY, THENCE ALONG SAID WESTERLY LINE THE FOLLOWING FOUR COURSES: (1) NORTH 67°17'00" EAST 269.34 FEET, (2) NORTH 04°36'02" EAST 243.17 FEET, (3) SOUTH 87°00'02" WEST 148.44 FEET, (4) NORTH 21°43'55" EAST 420.30 FEET; THENCE SOUTH 63°22'56" EAST 171.17 FEET; THENCE SOUTH 26°34'04" WEST 34.17 FEET; THENCE SOUTH 63°22'56" EAST 214.20 FEET TO THE NORTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 26°05'58" WEST 872.96 FEET TO THE POINT OF BEGINNING.

CONTAINING 5.23 ACRES

Curve Table

NUMBER	RADIUS	DELTA	LENGTH	TANGENT	CHORD DIR	CHD LENGTH
C1	244.98'	07°40'17"	32.78'	16.41'	N26°47'02"W	32.74'
C2	313.41'	30°05'59"	164.65'	84.27'	N38°00'02"W	162.76'
C3	595.11'	14°06'06"	146.47'	73.61'	N45°59'59"W	146.10'

Surveyor's Certificate

I, D. GREGG MEYERS, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF EMERSON HILLS SUBDIVISION PHASE 3 IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 20____

150228-2201
UTAH LICENSE NUMBER ROBERT D. KUNZ

REGISTERED LAND SURVEYOR
150228-2201
ROBERT D. KUNZ
STATE OF UTAH

Owners Dedication And Certification

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A ONE LOT SUBDIVISION AS SHOWN ON THE PLAT AND NAME SAID TRACT EMERSON HILLS SUBDIVISION PHASE 3 AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____, 20____

Owners name... _____

Acknowledgment

STATE OF UTAH } ss.
COUNTY OF _____ }

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

Acknowledgment

STATE OF UTAH } ss.
COUNTY OF _____ }

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THAT THEY ARE _____ AND _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

Project Info.

Surveyor: ROBERT D. KUNZ
Designer: N. ANDERSON
Begin Date: 09-19-07 ??
Name: EMERSON HILLS SUBDIVISION PHASE 2
Number: 5484-01
Revision: 5/28/13 NA
Scale: 1"=1'
Checked: _____

Reeve & Associates, Inc.
4155 S. HARRISON BLVD., SUITE 310, OGDEN, UTAH 84403
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

Weber County Health Department

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
SIGNED THIS _____ DAY OF _____, 20____

DIRECTOR, WEBER MORGAN HEALTH DEPARTMENT

Weber County Surveyor

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
SIGNED THIS _____ DAY OF _____, 20____

CHAIRMAN, WEBER COUNTY COMMISSION

Weber County Planning Commission Approval

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

Weber County Engineer

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
SIGNED THIS _____ DAY OF _____, 20____

SIGNATURE

Weber County Commission Acceptance

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY COMMISSION

Weber County Attorney

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.
SIGNED THIS _____ DAY OF _____, 20____

SIGNATURE

Weber County Recorder

Entry No. _____ Fee Paid _____
And Recorded, _____ Filed For Record _____
At _____ in Book _____
Of The Official Records, Page _____
Recorded For: _____
Weber County Recorder _____
Deputy, _____