



Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240
Ogden, UT 84401
Phone: (801) 399-8791 FAX: (801) 399-8862
webercountyutah.gov/planning

Permit Number: LUP139-2021

Permit Type: Structure
Permit Date: 04/28/2021

Applicant

Name: Sourdough Wilderness Ranch
Business:
Address: 3465 N HWY 39
Huntsville, UT 84317
Phone: 801-773-3348

Owner

Name: Same as applicant
Business:
Address: , UT
Phone:

Parcel

Parcel: 230130010
Zoning: F-40 **Area:** 5017.79Sq Ft: **Lot(s):** **Subdivision:**
Address: 3465 N HWY 39 HUNTSVILLE, UT 84317 **T - R - S - QS:** 7N - 3E - 08 -

Proposal

Proposed Structure: Accessory Shed **Building Footprint:** 100
Proposed Structure Height: 8 **Max Structure Height in Zone:** 25
of Dwelling Units: 0 **# of Accessory Bldgs:** 1
Off Street Parking Reqd: 0 ***Is Structure > 1,000 Sq. Ft?** N/A
***If True Need Certif. Statement**

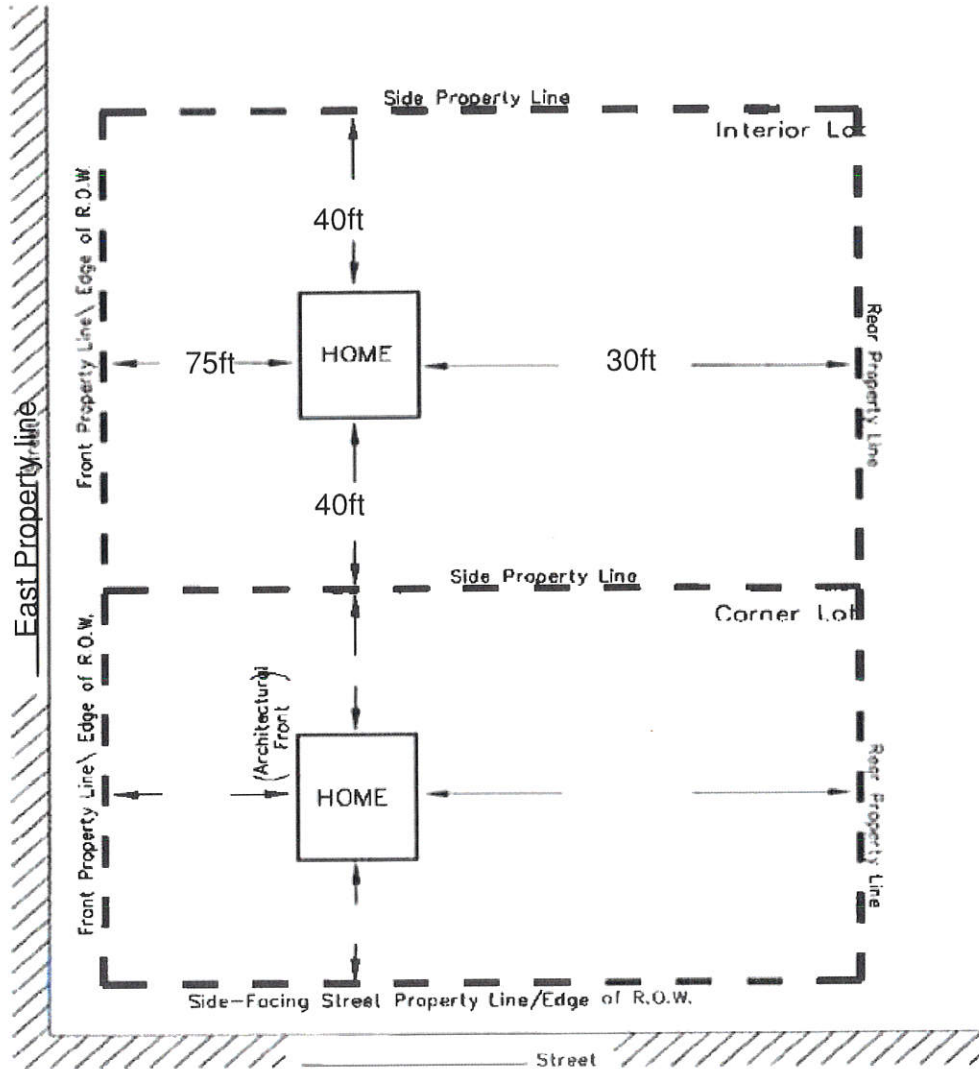
Permit Checklist

Access Type: Across front lot line **Alternative Access File #**
Greater than 4218 ft above sea level? N/A **Wetlands/Flood Zone?** N/A
Additional Setback Reqd. ? N/A **Meet Zone Area Frontage?** N/A
> 200 ft from paved Road? N/A **Hillside Review Reqd?** N/A
Culinary Water District: NA **Waste Water System:** NA

Comments

Permit issued for 100 square foot shed.

Structure Setback Graphic: New Dwelling, Addition, Etc.



MINIMUM YARD SETBACKS
New Dwelling, Addition, Etc.

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Steven Burton

04/28/2021

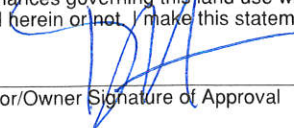
Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

Contractor/Owner Signature of Approval

Date



4/28/2021