

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SUILS, PERCULATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR UN-SITE WASTEWATER DISPUSAL SYSTEMS. SIGNED THIS \_\_\_\_\_ DAY DF \_\_\_\_\_, 20\_\_,

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT.

SIGNATURE

TITLE: CHAIRMAN, WEBER COUNTY COMMISSION

SIGNATUR

## SURVEYOR'S CERTIFICATE

I DALLAS K. BUTTARS, HOLDING LICENSE NUMBER 167594 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I DD ALSD HEREBY CERTIFY THAT THIS PLAT DF

DEAN MALAN SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS DFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEBER COUNTY ZONING. SIGNED THIS \_\_\_\_\_ DAY DF \_\_\_\_\_ 20\_\_.

## OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DD HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT

DEAN MALAN SUBDIVISION AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER. ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT DVER, UPDN AND UNDER THE LANDS DESIGNATED HEREDN AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_ DAY DF \_\_\_\_\_ 20\_\_.

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COMMISSION EXPIRES

## ACKNOWLEDGMENT

STATE OF UTAH }ss COUNTY OF WEBER ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE DWNERS DEDICATION \_\_\_\_\_ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

# NDTARY PUBLIC

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### BOUNDARY DESCRIPTION

PART OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, U.S. SURVEY.

BEGINNING AT A POINT NORTH 0°21'14"EAST 764.21 FEET ALONG THE SECTION LINE, NORTH 89°38'46" WEST 110.00 FEET AND NORTH 1°47'55" EAST 434.42 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 28 AND RUNNING THENCE NORTH 89°23'43" WEST 190.51 FEET, THENCE NORTH 12°55′52″WEST 130.25 FEET, THENCE NORTH 82°31′14″ EAST 30.84 FEET, THENCE NORTH 10°27'14 EAST 13.26 FEET, THENCE NORTH 55°53'14" EAST 40.40 FEET, THENCE NORTH 20°13'14" EAST 77.0 FEET, THENCE NORTH 33°35'14" EAST 45.37 FEET TO THE SOUTH LINE OF STATE ROAD RIGHT OF WAY, THENCE ALONG SAID RIGHT OF WAY THE FOLLOWING TWO (2) COURSES: SOUTHEASTERLY ALONG THE ARC OF A 1399.69 FOOT RADIUS CURVE TO THE LEFT 46.24 FEET (DELTA IS 1°53'34" AND CHORD BEARS SOUTH 42°11'31" EAST 46.24 FEET) AND 41°14'44" EAST 163.22 FEET, THENCE SOUTH 89°34'21" WEST 33.32 FEET, THENCE SOUTH 1°47'55" WEST 122.04 FEET TO THE POINT OF BEGINNING. SUBJECT TO A PERPETUAL RIGHT OF WAY FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS: A PARCEL OF LAND 16.5 FEET WIDE, BEING ADJACENT TO AND EXTENDING 16.5 FEET WEST OF A LINE WHICH BEGINS AT THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT OF LAND AND RUNS NORTH 1°47'55" EAST FROM SAID POINT 201.09 FEET, MORE OR LESS, TO THE SOUTH LINE OF STATE ROAD.

CONTAINS 0.987 acres

#### NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A ONE (1) LOT SUBDI∨ISI⊡N AS SH⊡WN. THE POINT OF BEGINNING WAS ESTABLISHED BY HOLDING THE BEARINGS & DIRECTIONS TO THE POINT OF BEGINNING FOR THE MALAN PARCEL 22-022-00132 AND USING THE WESTERN BOUNDARY LINE OF THE SCHOOL DISTRICT DEED (ROTATED) WHICH MATCHES CLOSELY TO THE OLD FENCE LINE, THE HIGHWAY RIGHT OF WAY LINE WAS ESTABLISHED BY HOLDING THE FOUND RIGHT OF WAY MARKER AND REFERRING TO □THER SURVEYS IN THE AREA.

BASIS OF BEARING IS UTAH STATE PLANE GRID BEARING AS SHOWN.

### AGRICULTURAL NOTE

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDI∨ISI⊡N.

<b>TAPPROVED</b>	LANDMARK SURVEYING, INC. A COMPLETE LAND SURVEYING SERVICE		WEBER COUNTY RECORDER	
		A-3, WEST HA∨EN, UTAH 84401 1-4075 FAX 801-731-8506	ENTRY #	FEE
UNTY ATTORNEY THE FINANCIAL GUARANTEE NTS ASSOCIATED WITH THIS AND IN MY OPINION THEY COUNTY ORDINANCE TO AND NOW IN FORCE AND	CLIENT: JEFF MALAN LOCATION: SECTION S.E. 1/4 28, T7 N., R.1E., S.L.B.&M. SURVEYED: 2013		THIS	DR RECORD & RECORDED DAY OF 20 IN BOOK OF PAGE
DAY DF, 20	REVISIONS:	DRAWN BY: DB		
 URE		CHECKED BY: DB	WE	BER COUNTY RECORDER
		DATE: 2013	BY	
		FILE: 3348	DEPUTY	DEFOIT