



Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240
Ogden, UT 84401
Phone: (801) 399-8791 FAX: (801) 399-8862
webercountyutah.gov/planning

Permit Number: LUP113-2021

Permit Type: Structure
Permit Date: 04/06/2021

Applicant

Name: Alisa Dunn
Business:
Address: 1068 N 7100 E
Huntsville, UT 84317
Phone: 801-824-5287

Owner

Name: Same as Applicant
Business:
Address: , UT
Phone:

Parcel

Parcel: 211370001
Zoning: AV-3 **Area:** 3.1821 **Sq Ft:** **Lot(s):** 1 **Subdivision:** Lakeside View Subdivisio
Address: 1068 N 7100 E HUNTSVILLE, UT 84317 **T - R - S - QS:** 6N - 2E - 7 - NW

Proposal

Proposed Structure: Agriculture Exempt Pole **Building Footprint:** 2160
Proposed Structure Height: 25 **Max Structure Height in Zone:** 35
of Dwelling Units: 0 **# of Accessory Bldgs:** 0
Off Street Parking Reqd: 0 ***Is Structure > 1,000 Sq. Ft?** Yes
***If True Need Certif. Statement**

Permit Checklist

Access Type: Front Lot Line **Alternative Access File #** N/A
Greater than 4218 ft above sea level? Yes **Wetlands/Flood Zone?** No
Additional Setback Reqd. ? No **Meet Zone Area Frontage?** Yes
> 200 ft from paved Road? No **Hillside Review Reqd?** No N/A
Culinary Water District: N/A **Waste Water System:** N/A

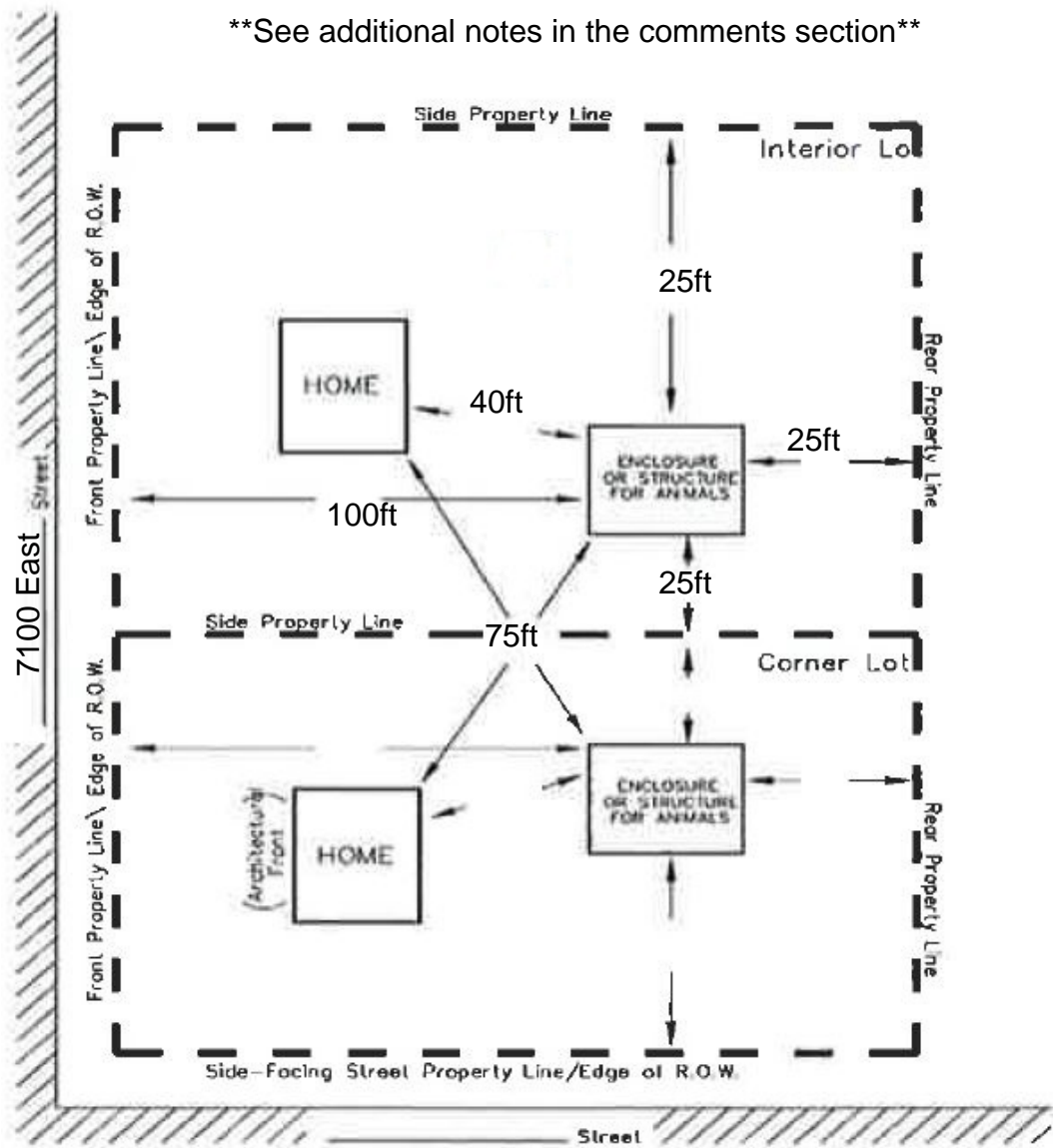
Comments

This land use permit is for an agriculturally exempt pole barn to be used for agricultural storage and the housing of livestock. Setback requirements are: No closer than 40 feet from any dwelling and not closer than 75 feet from any dwelling on an adjacent lot. Any barn, stable, coop, pen, corral, or enclosure for the housing or keeping of animals or fowl shall be kept, constructed, or maintained not less than 100 feet from a property line adjacent to a street and not less than 25 feet from any lot line.

Land Use Permit

Structure Setback Graphic: Barn, Corral, or Stable

****See additional notes in the comments section****



MINIMUM YARD SETBACKS Barn, Corral, or Stable

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Scott Perkes

04/06/2021

Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

Contractor/Owner Signature of Approval

Date

LAKESIDE VIEW SUBDIVISION

PART OF THE SOUTHWEST QUARTER OF SECTION 6 AND THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
 HUNTSVILLE CITY, WEBER COUNTY, UTAH
 FEBRUARY, 2015

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE NORTHWEST CORNER AND THE WEST QUARTER CORNER OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: S00°16'36"W

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO CREATE A TWO LOT SUBDIVISION. ALL BOUNDARY CORNERS THAT WERE NOT FOUND WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". THE RIGHT OF WAY FOR 7100 EAST STREET WAS BASED ON FOUND U.D.O.T. R.O.W. DRAWINGS AND MONUMENTS ALONG THE EAST LINE OF SAID STREET

BOUNDARY DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 6 AND THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST RIGHT OF WAY LINE OF 7100 EAST STREET AS AS DETERMINED BY FOUND UDOT RIGHT OF WAY MONUMENTS, AT THE EXTENSION OF AN EXISTING FENCE LINE, SAID POINT BEING S00°39'37"W, 2656.37 FEET TO THE NW CORNER OF SECTION 7 AND S46°46'26"E, 136.16' FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 6; THENCE ALONG SAID EXISTING FENCE LINE THE FOLLOWING 5 COURSES: (1) N82°32'21"E, 65.10 FEET; (2) N75°30'21"E, 244.01 FEET; (3) N55°25'58"E, 354.16 FEET; (4) N69°08'57"E, 481.19 FEET; (5) N83°43'03"E, 181.37 FEET TO ANOTHER EXISTING FENCE; THENCE ALONG SAID FENCE LINE S00°15'31"E, 809.24 FEET TO THE NORTHEAST CORNER OF CASEY ACRES SUBDIVISION; THENCE ALONG THE NORTH LINE OF SAID SUBDIVISION S88°59'15"W, 1228.87' FEET TO THE EAST RIGHT OF WAY LINE OF 7100 EAST STREET; THENCE ALONG SAID RIGHT OF WAY MONUMENT ON THE EAST LINE OF 7100 EAST STREET, TO THE POINT OF BEGINNING. CONTAINING 740,825 SQUARE FEET, 17.007 ACRES

TP#1
 0-11" SILT LOAM, GRANULAR STRUCTURE
 11-53" SILT LOAM, MASSIVE STRUCTURE
 53-71" LOAMY SAND, SINGLE GRAIN STRUCTURE

TP#2
 0-11" SILT LOAM, GRANULAR STRUCTURE
 11-60" SILT LOAM, MASSIVE STRUCTURE
 60-74" LOAMY SAND, SINGLE GRAIN STRUCTURE

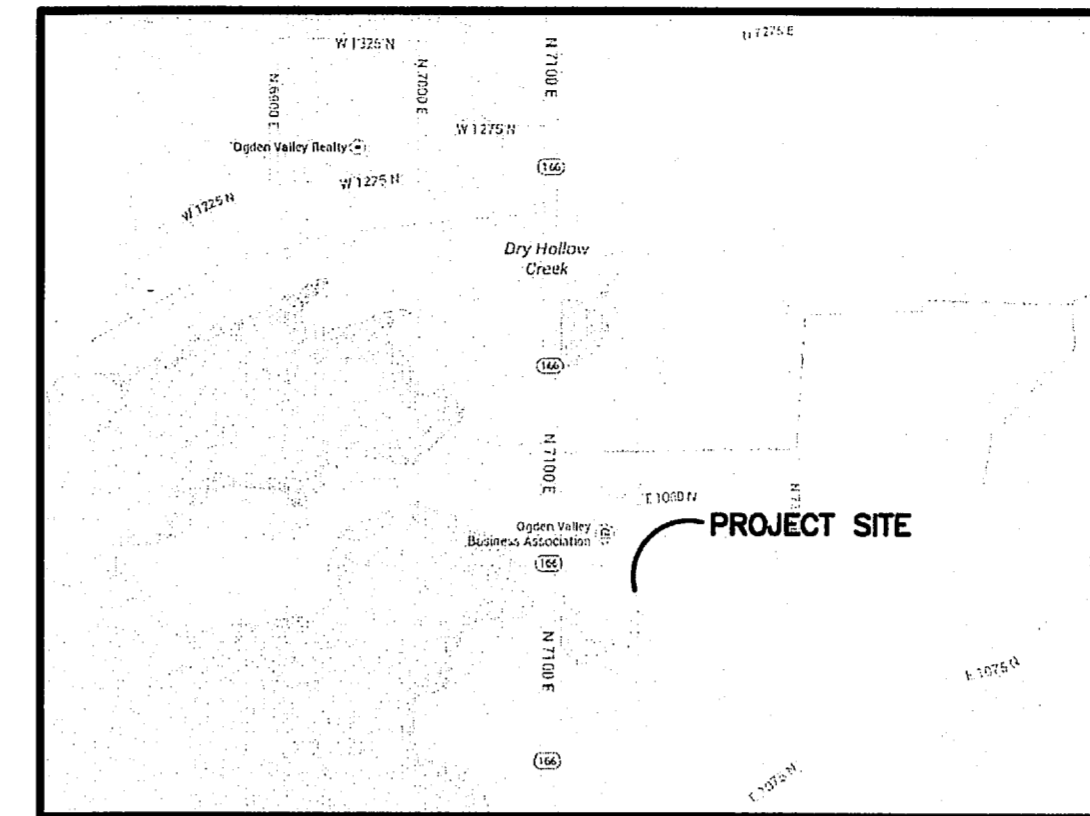
TP#3
 0-12" SILT LOAM, GRANULAR STRUCTURE
 12-74" SILT LOAM, MASSIVE STRUCTURE
 74-85" LOAMY SAND, SINGLE GRAIN STRUCTURE

TP#4
 0-14" SILT LOAM, GRANULAR STRUCTURE
 14-73" SILT LOAM, MASSIVE STRUCTURE
 73-86" LOAMY SAND, SINGLE GRAIN STRUCTURE

TP#5
 0-12" SILT LOAM, GRANULAR STRUCTURE
 12-61" SILT LOAM, MASSIVE STRUCTURE
 61-81" LOAMY SAND, SINGLE GRAIN STRUCTURE

DEVELOPER:

JOHNATHAN & ALISA DUNN
 1034 N. 7100 E.
 HUNTSVILLE, UT 84317
 801-824-5287



VICINITY MAP
 NOT TO SCALE

WELL PROTECTION NOTE

"AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION." (AMD, ORD. #3-82, JANUARY 26, 1982; ORD., #2002-3, MARCH 05, 2002)

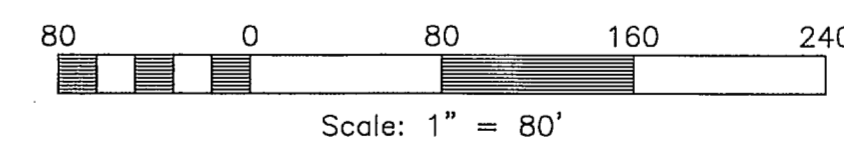
N M H ENTERPRISES, LTD.
 21-005-0009

AGRICULTURAL NOTICE

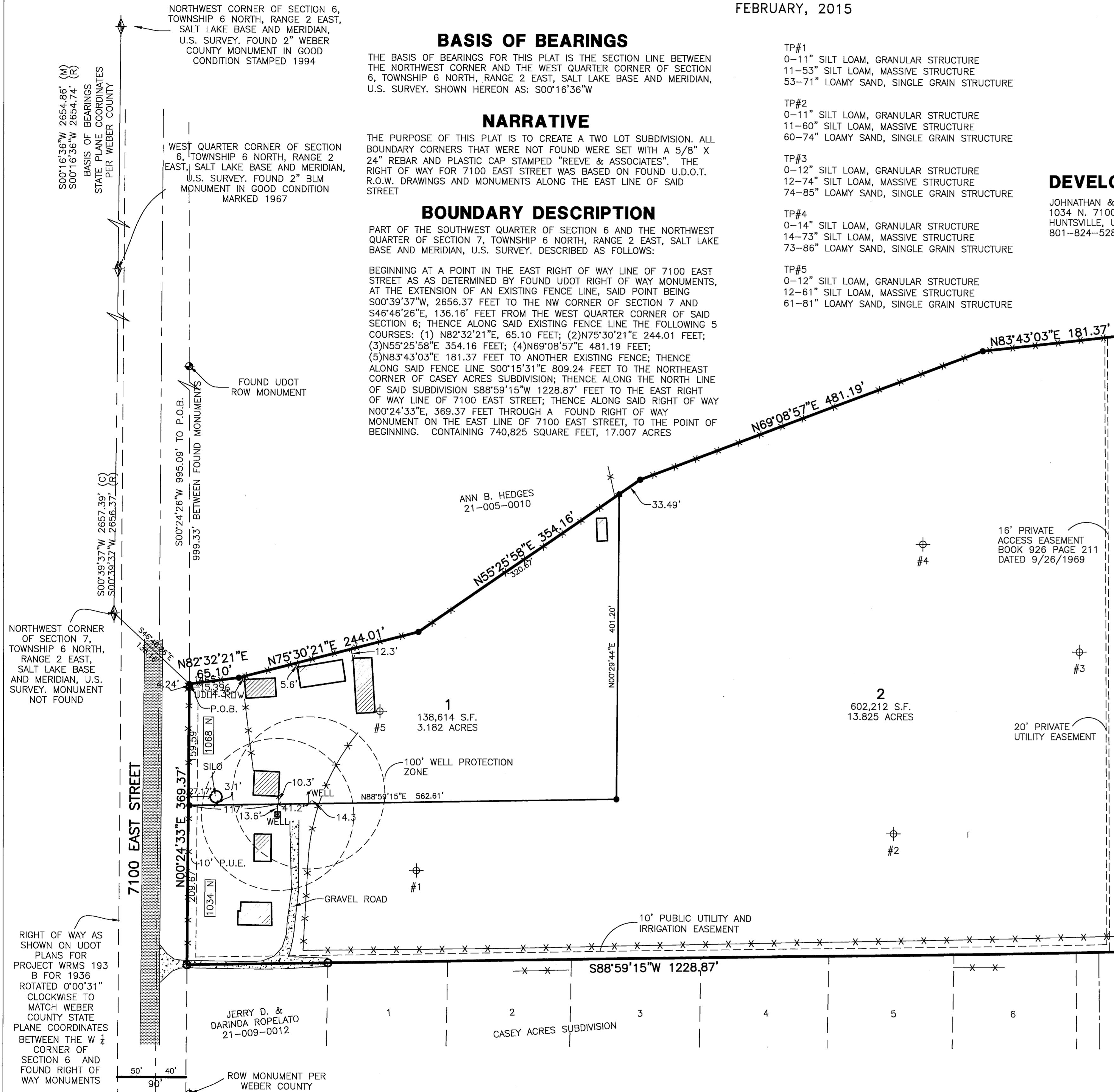
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LEGEND

- = SECTION CORNER
- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = TEST PIT
- = FOUND REBAR STAMPED HANSEN
- = FOUND UDOT ROW MONUMENT
- = BOUNDARY LINE
- = ROAD CENTERLINE
- = ROAD RIGHT OF WAY
- = ADJOINING PROPERTY
- = SECTION TIE LINE
- = EXISTING FENCELINE
- = EXISTING PAVEMENT
- = EXISTING GRAVEL ROAD
- = EXISTING STRUCTURE



NOTE:
 DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER ARE INSTALLED.



WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS 28th DAY OF April, 2015

Will
 CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

[Signature]
 WEBER COUNTY ENGINEER 4/21/15

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____ DAY OF _____, 20____.

 CHAIRMAN, WEBER COUNTY COMMISSION
 ATTEST

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS 28th DAY OF April, 2015.

[Signature]
 WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT. SIGNED THIS _____ DAY OF _____, 20____.

 WEBER COUNTY ATTORNEY

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS 29th DAY OF April, 2015

[Signature]
 WEBER-MORGAN HEALTH DEPARTMENT

SURVEYOR'S CERTIFICATE

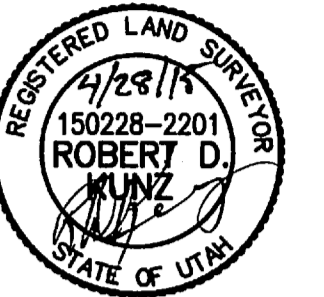
I, ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF LAKESIDE VIEW SUBDIVISION IN HUNTSVILLE CITY, WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF HUNTSVILLE CITY, WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS 28th DAY OF April, 2015.

150228

UTAH LICENSE NUMBER

ROBERT D. KUNZ



OWNERS DEDICATION AND CERTIFICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A TWO LOT SUBDIVISION AS SHOWN ON THE PLAT AND NAME SAID TRACT LAKESIDE VIEW SUBDIVISION, AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS. THE OWNERS DO ALSO HEREBY GRANT A WELL PROTECTION EASEMENT TO WEBER/MORGAN HEALTH DEPARTMENT, THE TERMS OF THIS EASEMENT ARE TO COMPLY WITH THE REGULATORY LAWS, REQUIREMENTS, ORDINANCES, AND POLICIES ADMINISTERED BY THE WEBER/MORGAN HEALTH DEPARTMENT FOR THE PROTECTION OF DRINKING WATER WELLS IN THE STATE OF UTAH, AND TO PROVIDE A SEPARATION FROM A CULINARY WATER WELL FROM CONCENTRATED SOURCES OF POLLUTION. THE SOURCES OF POLLUTION ARE DESCRIBED AS BUT NOT LIMITED TO SEPTIC TANKS, SEPTIC DRAIN FIELDS, GARBAGE DUMPS, LIVESTOCK CORRALS, FEED LOTS, HAZARDOUS WASTE STORAGE, OR OTHER SOURCES OF POLLUTANTS DEEMED INAPPROPRIATE UNDER THE REGULATORY AUTHORITY OF THE WEBER/MORGAN HEALTH DEPARTMENT. SAID WELL PROTECTION EASEMENT AS GRANTED IS A PERPETUAL EASEMENT AND SHALL RUN WITH THE LAND AND IS BINDING ON ANY AND ALL SUCCESSORS AND ASSIGNS.

[Signature]
 Mike Roy Martin, Manager Lakeside Acres LLC

SIGNED THIS 1st DAY OF May, 2015.

ACKNOWLEDGMENT

STATE OF UTAH) ss.
 COUNTY OF Weber)
 ON THE 1st DAY OF May, 2015, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, *[Signature]* (AND) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME *[Signature]* SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

4/17/15
 COMMISSION EXPIRES
[Signature]
 NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH) ss.
 COUNTY OF _____)
 ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ AND _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

 COMMISSION EXPIRES _____ NOTARY PUBLIC

Project Info.

Surveyor: R. KUNZ
 Designer: N. ANDERSON
 Begin Date: 10-15-14
 Name: LAKESIDE VIEW SUBDIVISION
 Number: 6379-01
 Revision:
 Scale: 1"=80'
 Checked: C.C.



Webster County Recorder

Entry No. 233564 Fee Paid \$2.00
 Filed For Record And Recorded, 01-May 2015 At 12:41 PM In Book 177 Of The Official Records, Page 34
 Recorded For: Lakeside Acres LLC
[Signature]
 Webber County Recorder
[Signature]
 Deputy.