Weber County Conditional Use Permit Application Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401						
Property Owner Contact	Information	2017	C4PZ013-20			
		Mailing Address of Property O	woods)			
Name of Property Owner(s) TODD POTTER		2449 WEST 4000 SOUTH ROY, UTAH 84067				
Phone	Fax	1101,0171101007				
Email Address		Preferred Method of Written Correspondence Email Fax Mail				
Authorized Representati	ve Contact Information					
Name of Person Authorized to Rep ROCKY SCHUTJER	present the Property Owner(s)	Mailing Address of Authorized 121 W. ELECTION ROAD, SUITE DRAPER, UTAH 84020	Person 330			
Phone 801.860.0086	Fax 801.816.4420					
Email Address ROCKY@RAGEDEVELOPMENT.COM	И	Preferred Method of Written C	Preferred Method of Written Correspondence			
Property Information		4 2 2 22 24 24 24 24 24 24 24 24 24 24 2				
Project Name SL01807A QUIK CITY		Total Acreage 3.38 ACRES	Current Zoning LM			
Approximate Address 2449 WEST 4000 SOUTH ROY, UTAH 84067		Land Serial Number(s) 08-052-0016				
Proposed Use ANTENNA REPLACEMENT ON EXIS	TING T-MOBILE SITE					
Project Narrative						
			ON THE MONOPOLE. WE ARE GOING TO HED DRAWINGS. THE GROUND EQUIPMENT			

Basis for Issuance of Conditional Use Permit
That the proposed use of the particular location is necessary or desirable to provide a service or facility which will contribute to the general well being of the community:
THIS ANTENNA MODIFICATION WILL ALLOW T-MOBILE TO DEPLOY A FASTER DATA NETWORK (4G LTE) FOR CUSTOMERS WHO LIVE, WORK AND PLAY IN THE AREA OF THIS MONOPOLE.
That such use will not, under the circumstances of the particular case and the conditions imposed, be detrimental to the health, safety and general welfare of persons nor injurious to property or improvements in the community, but will be compatible with and complimentary to the existing surrounding uses, buildings and structures when considering traffic generation, parking, buildings design and location, landscaping and signs:
NO NEW HEALTH OR SAFETY CONSIDERATIONS ARE BEING INTRODUCED BY THIS ANTENNA REPLACEMENT PROJECT. AS THE MONOPOLE ALREADY EXISTS, THESE ANTENNA CHANGES DO NOT AFFECT THE COMPATIBILITY OF THE STRUCTURE WITH ANY SURROUNDING USES.

That the proposed use will comply with the regulations and conditions specified in this Ordinance for such use:						
THE PROPOSED USE OF THIS EXISTING MONOPOLE WILL NOT CHANGE THE CURRENT AUTHORIZED USE IN ANY WAY.						
a .						
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					
	governing principles and land use of the General Plan for Weber County:					
	REVIOUSLY AUTHORIZED FACILITY. IT WILL CONTINUE TO CONFORM TO THE GOALS, POLICIES AND					
THIS PROPOSES USE IS ONLY A CONTINUATION OF THIS PI	REVIOUSLY AUTHORIZED FACILITY. IT WILL CONTINUE TO CONFORM TO THE GOALS, POLICIES AND					
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That the proposed use will not lead to the deterioration of the environment or ecology of the general area, nor will produce conditions or emit pollutants of such a type or of such a quantity so as to detrimentally effect, to any appreciable degree, public and private properties including the operation of existing uses thereon, in the immediate vicinity of the community or area as a whole: This proposed use will not lead to or contribute in any way to the deterioration of the environment or ecology of the general area, nor will it produce conditions or emit pollutants that will detrimentally effect public or private properties in the immediate vicinity of the community or area as a whole. **Property Owner Affidavit** I(We), Todal depose and say that I (we) arn (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. (Property Owner) R. D. SCHUTJER NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 10/12/2013 (Notary) Commission # 580584 **Authorized Representative Affidavit** I (We), IEER TO IPV the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), FASE Development to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application. (Property Owner) (Property Owner)

R. D. SCHUTJER
NOTARY PUBLIC - STATE OF UTA
My Comm. Exp. 10/12/201,
Commission # 580584*

(Notary)



WEBER COUNTY CMS RECEIPTING SYSTEM OFFICIAL RECEIPT

cms314a Page 1 of 1

*** REPRINT ***

The following amount of money has been received and allocated to the various accounts listed below:

Date: 18-JUL-2013

Receipt Nbr: 2017

ID# 13306

Employee / Department: ANGELA

- 4181 - PLANNING

Monies Received From: ROCKWELL SCHUTJER

Template: PUBLIC WORKS Description: CUP-T-MOBILE

Total Checks:		Total Check Amounts: \$.00	
Check Amounts			
		TOTAL \$	125.00
2013-08-4181-3419-0550-000 ZONING FEES	5	Comments	Total 125.00
Account Number Accoun	t Name		
Grand Total	\$	125.00	
Total Checks	\$.00	
Pre-deposit	\$.00	
Total Debit/Credit Card	\$	125.00	
Total Coin	\$.00	
Total Currency	\$.00	

*** SAVE THIS RECEIPT FOR YOUR RECORDS ***

Transaction Result:

Date/Time:

Thursday, July 18, 2013/8:17:34 AM PDT

Merchant ID: Transaction Type: 138011 CC SALE

Service Fee: Total Amount:

Amount:

\$ 125.00 \$ 3.13

Response Type: Α

Response Description: APPROVED

ATM Verify Result:

Response Code:

\$ 128.13

Details: **Trace Number:**

08B62871-7C60-4718-946C-2E5EBB085A36

A01 **Authorization Code: 270890**

Payment Info:

Customer Name: Payment Method: Last 4 digits:

Rockwell Schutjer Credit Card: AMER ********2008

Account #: Field2:

Contact Info:

Company Name:

WEBER CO UT PUBLIC WORKS 2380 WASHINGTON BLVD

Street Name: Street Name 2:

City:

OGDEN

State: UT **Phone Number:**

801-399-8454

Postal Code: Fax Number: 84401

Customer Service:

866-764-2002

Thank you for your order.

Account Holder/Authorization Signature _