Weber County Conditional Use Permit Application						
Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401						
Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)		File Number (Office Use)		
Property Owner Contact I	nformation			-		
Name of Property Owner(s) Weber Wildlife Federation		Mailing Address of Property Owner(s) 2564 Custer Ave. Ogden, Utah 84401				
Phone 801-499-9763	Fax	Oguen, otali 84401				
Email Address (required) 1dpowell@sisna.com		Preferred Method of Written Correspondence Email Fax Mail				
Authorized Representativ	e Contact Information					
Name of Person Authorized to Represent the Property Owner(s) James 'Woody' Woodruff, Senior Engineer, Horrocks Eng;ineers Phone Fax		Mailing Address of Authorized Person 4919 South 1500 West, Suite 300 Riverdale, Utah 84405				
801-633-1168 Email Address	801-763-5101	Preferred Method of Written Correspondence				
woodyw@horrocks.com		Email Fax				
Property Information						
Project Name Pistol Range Expansion		Total Acreage 40		Current Zoning Unknown		
Approximate Address 6500 N 3175 E Liberty, Utah		Land Serial Number(s) 220020001 220020004				
Proposed Use Shooting range						
Project Narrative						
This range expansion is necessary trange, this is a needed safety impro		wer rifle shooters from the short range p	pistol shoo	oters. Given the increased used of this		

Basis for Issuance of Conditional Use Permit
Reasonably anticipated detrimental effects of a proposed conditional use can be substantially mitigated by the proposal or by the imposition of reasonable conditions to achieve compliance with applicable standards. Examples of potential negative impacts are odor, vibration, light, dust, smoke, or noise.
If anything, the separation of the pistol and smallbore shooters from the longer range high power shooters should decrease the noise somewhat. Separation of the pistol and smallbore shooters from the longer range high power shooters is also a safety improvement.
This application is being made for a review of the proposed storm water run off basin planned for the southwest corner of this proposed range expansion. The owners want to make sure the construction plans will meet all of the federal and state requirements for keeping lead particles out of any water course. before construction commences.
It is believed that the proposed range layout meets all of the currently published range safety standards.
That the proposed use will comply with the regulations and conditions specified in the Zoning Ordinance and other applicable agency standards for such use.
Yes. It is for this reason that a professional engineering firm has been hired to come up with construction plans and specifications which meet these
requirements.

Property Owner Affidavit	
I (We), We be Wildlife Federation depose and say that I (we) am (are) the owner of the property identified in this applicate and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best my (our) knowledge. We be Wildlife Federation By Elwood P. Fally (Property Owner)	ion t of
Subscribed and sworn to me this day of tentuary 20 21 NOTARY PUBLIC - STATE OF UTAH COMMISSION NO. 708696 COMM. EXP. 10/18/2023 (Nota	ary)
Authorized Representative Affidavit	
I (We), Some of the real property described in the attached application, do authorized as (our) representative(s). Termies Wordnuff to represent me (us) regarding the attached application and to appear my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matter pertaining to the attached application. Weber Wildlife federation (Property Owner) (Property Owner)	on
Dated this 23 day of Rob 20 21, personally appeared before matthews with Elvod P. Robb. signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.	the
ANGELA MARTIN NOTARY PUBLIC • STATE of UTAH COMMISSION NO. 709793 COMM. EXP. 12-23-2023	iry)

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