

| | SURVEYOR'S CERTIFICATE | |
|---|---|---|
| VITNESS MONUMENT RINGS AND DISTANCES) NGS AND DISTANCES ER LINE MENT LINE IR LINE IC RIGHT-OF-WAY | I, MICHAEL L WANGEMANN, DO HEREBY CERTIFY THAT I AM A LICENSED LAND S ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAN COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORI VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED NORTH FORK RANCH SUBDIVISION IN WEBER CO TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF T SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUN MADE BY MY ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEA | D SURVEYORS ACT; AND THAT I HAVE DANCE WITH SECTION 17-23-17 AND HAVE D ON THIS PLAT, AND THAT THIS PLAT OF DUNTY, UTAH, HAS BEEN DRAWN CORRECTLY THE HEREIN DESCRIBED LANDS INCLUDED IN SAID STY RECORDER'S OFFICE AND FROM SAID SURVEY ALL APPLICABLE STATES AND ORDINANCES SUREMENTS HAVE BEEN COMPLIED WITH. |
| E PLANE NORTH IONUMENTS ER OF SECTION AS SHOWN ON | MICHAEL L. WANGEMANN, PLS #6431156 D/ | ATE WICHALL L. Z. WANGEMANN F. No. 6431156 |
| R OF SECTION 7, AND MERIDIAN, | OWNER'S DEDICATION we the undersigned owners of the herein described tract of land, do hereby se and streets as shown hereon and name said tract: NORTH FORK RANCH SUBDIVISION | Γ APART AND SUBDIVIDE THE SAME INTO LOTS |
| LINE OF NORTH EET ALONG THE 1.67 FEET FROM RUNNING | AND DO HEREBY DEDICATE TO PUBLIC USE ALL ALL THOSE PARTS OR PORTIONS OF SAID TR. To be used as public thoroughfares. | |
| TERLINE OF ONG SAID ST ALONG THE S SUBDIVISION, VER OF SAID LOT ON OF THE TO THE | AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, I HEREOF AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENT THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AU STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. SIGNED THIS DAY OF, 2014. | NTS AND CANAL MAINTENANCE EASEMENT, PUBLIC UTILITY SERVICE LINE, STORM N OF WATER CHANNELS IN THEIR NATURAL |
| ROPERTIES HE SOUTH LINE NT OF | SIGNATURE NORTH FORK PROPERTIES, LLC | |
| PPERTY LINES OF Y INTO TWO | PRINT NAME AND TITLE ACKNOWLEDGMENT STATE OF | APPEARED BEFORE ME, THE UNDERSIGNED |
| | RESIDING IN ACKNOWLEDGMENT | EXPIRES |
| NG, LLC JRVEYING COMPANY ACUSE, UT 84075 | STATE OF | IS THE |
| 5.8395 7775 _{NG.COM} | NOTARY PUBLIC MY COMMISSION RESIDING IN ACKNOWLEDGMENT | EXPIRES |
| ′OR | STATE OF S.S. COUNTY OF S.S. | |
| : HAS REVIEWED THIS A, AND FOR TY OFFICES. DOES NOT RELIEVE THE | COUNTY OF | IS THE |
| | | EXPIRES |
| NEY HER DOCUMENTS | | |
| 'INION THEY 'HERETO AND | WEBER/MORGAN HEALTH DEPARTMENT I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTE THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. | |
| EER | SIGNED THIS DAY OF, 2014. | |
| ANDARDS AND NDARDS AND THE | | |
| E INSTALLATION OF | NORTH FORK RANCH SUBDIVISION | WEBER COUNTY RECORDER |
| | LOCATED IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN TOWN OF LIBERTY, WEBER COUNTY, UTAH | ENTRY NOFILED FOR FEE PAIDFILED FOR RECORD AND RECORDED, 2014, ATIN BOOKOF |
| PROVAL WAS DULY DMMISSION ON | WEBER COUNTY COMMISSION ACCEPTANCE THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS DAY OF , 2014. | THE OFFICIAL RECORDS, PAGE RECORDED FOR |
| | ATTEST: COUNTY RECORDER | WEBER COUNTY RECORDERDEPUTY. |
| SION | COUNTY COMMISSION CHAIR | |
| | | |