

Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed 5/1/2013	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
--	-------------------	-----------------------------	--------------------------

Subdivision and Property Information

Subdivision Name North Fork Properties, LLC RANCH NORTH FORK RANCH SUBDIVISION		Number of Lots 2
Approximate Address 5395 North Fork Road		Land Serial Number(s) 22-004-0040
Current Zoning Agricultural	Total Acreage 8	
Culinary Water Provider Liberty Pipeline Co.	Secondary Water Provider N/A	Wastewater Treatment Septic

Property Owner Contact Information

Name of Property Owner(s) North Fork Properties, LLC		Mailing Address of Property Owner(s) 2947 S. Midland Dr. Ogden, Utah 84401
Phone 801.390.9445	Fax 801.393.6660	
Email Address jesse@electrotechcorp.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) Jesse Hammons		Mailing Address of Authorized Person 2947 S. Midland Dr. Ogden, Utah 84401
Phone 801.390.9445	Fax 801.393.6660	
Email Address jesse@electrotechcorp.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer Mike Wangemann, Utah Land Surveying, LLC		Mailing Address of Surveyor/Engineer 2302 W 2100 S Syracuse, UT 84075
Phone 801.725.8395	Fax 801.820.7775	
Email Address mikew@utahlandsurveying.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Property Owner Affidavit

I (We), _____, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

(Property Owner)

(Property Owner)

Subscribed and sworn to me this _____ day of _____, 20____,

(Notary)

Authorized Representative Affidavit

I (We), _____, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), _____, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

(Property Owner)

(Property Owner)

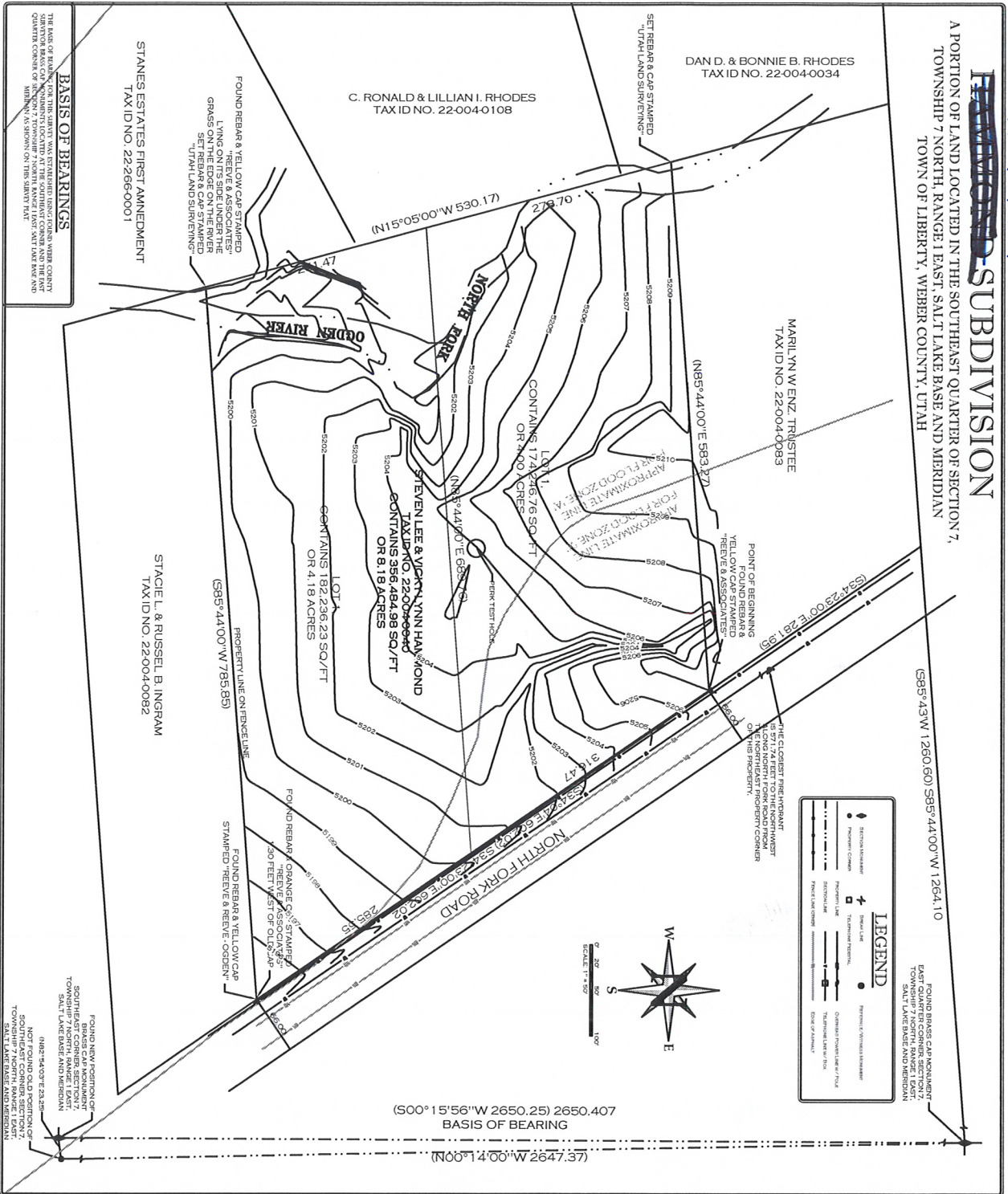
Dated this _____ day of _____, 20 _____, personally appeared before me _____, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

(Notary)

NORTH FORK RANCH

PLANNED SUBDIVISION

A PORTION OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 7,
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASIN AND MERIDIAN
TOWN OF LIBERTY, WEBER COUNTY, UTAH



	Section Boundary
	Property Corner
	Property Line
	Easement
	Utility Line
	Other Feature

SURVEYOR'S CERTIFICATE

I, MICHAEL L. WINGERTMAN, SURVEYOR, DO HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR AND THAT I HOLD LICENSE NO. 44116 AS GRANTED BY THE LAWS OF THE STATE OF UTAH AND THAT I AM A MEMBER OF THE SURVEYORS OF THE TOWNSHIP AND MERIDIAN SURVEYORS' ASSOCIATION (TMSA).

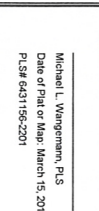
I HAVE BEEN HONORARILY NAMED AS THE SURVEYOR OF THIS SUBDIVISION AND I HAVE ACCEPTED THE RESPONSIBILITIES OF THIS POSITION.

I HAVE CONDUCTED A REASONABLE INVESTIGATION INTO THE RECORDS OF THE PUBLIC RECORDS OFFICE TO DETERMINE THE EXISTING RECORDS PERTAINING TO THIS SUBDIVISION AND I HAVE FOUND THAT THE RECORDS OF THE PUBLIC RECORDS OFFICE DO NOT REFLECT THE CORRECT BOUNDARIES OF THIS SUBDIVISION.

I HAVE THEREFORE CONDUCTED A SURVEY OF THIS SUBDIVISION AND I HAVE FOUND THAT THE BOUNDARIES OF THIS SUBDIVISION ARE AS SHOWN ON THIS SURVEY MAP.

I AM NOT PROVIDING CERTIFY THAT THE PLAT IS NOT SUBJECT TO ENFORCE OBLIGATION, OAKS, OR REMEDY ADVISING PROCEEDING UNDER THE UNIFORM PROBATE CODE OR OTHER LAWS OF THE STATE OF UTAH OR OTHERWISE. THE SURVEYOR'S CERTIFICATE DOES NOT CONSTITUTE AN INSURANCE OR A GUARANTEE OF ANY KIND.

Michael L. Wingertman, PLS
 Date of Plat or Map: March 15, 2013
 PLS# 643156-2201



LEGAL DESCRIPTION

PART OF THE NORTH 1/2 OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASIN AND MERIDIAN, SURVEY, BEGINNING AT A POINT OF BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 7, THENCE SOUTH 89° 45' 30" WEST 788.87 FEET, THENCE SOUTH 89° 45' 30" WEST 788.87 FEET, THENCE SOUTH 89° 45' 30" WEST 788.87 FEET, THENCE SOUTH 89° 45' 30" WEST 788.87 FEET TO THE POINT OF BEGINNING.

GENERAL NOTES

1. ALL PROPERTY CORNERS SET WITH IRON AND BRASS COP STAMPEd OR OTHER MARKERS OF RECORD. ALL OTHER CORNERS ARE AT THE RISK OF THE SURVEYOR'S NEGLIGENCE.
2. ALL PROPERTY CORNERS SET WITH IRON AND BRASS COP STAMPEd OR OTHER MARKERS OF RECORD. ALL OTHER CORNERS ARE AT THE RISK OF THE SURVEYOR'S NEGLIGENCE.
3. ALL PROPERTY CORNERS SET WITH IRON AND BRASS COP STAMPEd OR OTHER MARKERS OF RECORD. ALL OTHER CORNERS ARE AT THE RISK OF THE SURVEYOR'S NEGLIGENCE.

SHEET TITLE	
MINOR LOT SUBDIVISION	
PREPARED FOR ELECTRO TECH CORPORATION	
ATTN: JESSE HAMMOND	
2947 S. MIDLAND DRIVE	
OGDEN, UTAH 84401	
LOCATION SOUTHEAST 1/4 SEC 7, T17N, R1E, S188M	

REV	DATE	DESCRIPTION	DATE
1			01/16/2013
2			
3			
4			
5			

UTAH LAND SURVEYING, LLC	JOB NUMBER
2302 WEST 200 SOUTH STRASCINE UT 84075 PHONE: 801/725-8395 FAX: 801/820-7775 www.utahlandsurveying.com	0619-13

SHEET	1 OF 1
--------------	---------------

THE BASIS OF BEARING FOR THIS SURVEY WAS ESTABLISHED USING POINTS WHEN COUNTY QUARTER CORNERS OF SECTION 7, TOWNSHIP 7 NORTH RANGE 1 EAST AND MERIDIAN TOWN OF LIBERTY, WEBER COUNTY, UTAH WAS SHOWN ON THIS SURVEY PLAT.

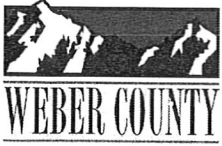
FOUND REBAR & YELLOW CAP STAMPEd
"REBEVE & ASSOCIATES"
LIVING ON ITS SIDE UNDER THE
GRASS.
SET REBAR & CAP STAMPEd
"UTAH LAND SURVEYING"

FOUND REBAR & YELLOW CAP STAMPEd
"REBEVE & ASSOCIATES"
LIVING ON ITS SIDE UNDER THE
GRASS.
SET REBAR & CAP STAMPEd
"UTAH LAND SURVEYING"

FOUND REBAR & YELLOW CAP STAMPEd
"REBEVE & ASSOCIATES"
LIVING ON ITS SIDE UNDER THE
GRASS.
SET REBAR & CAP STAMPEd
"UTAH LAND SURVEYING"

FOUND REBAR & YELLOW CAP STAMPEd
"REBEVE & ASSOCIATES"
LIVING ON ITS SIDE UNDER THE
GRASS.
SET REBAR & CAP STAMPEd
"UTAH LAND SURVEYING"

FOUND REBAR & YELLOW CAP STAMPEd
"REBEVE & ASSOCIATES"
LIVING ON ITS SIDE UNDER THE
GRASS.
SET REBAR & CAP STAMPEd
"UTAH LAND SURVEYING"



WEBER COUNTY CMS RECEIPTING SYSTEM
OFFICIAL RECEIPT

*** Save this receipt for your records ***

Date: 01-MAY-2013

Receipt Nbr: 1816

ID# 11582

Employee / Department: ANGELA - 4181 - PLANNING
Monies Received From: ELECTRO TECH CORPORATION
Template: PUBLIC WORKS
Description: SUBDIVISION

The following amount of money has been received and allocated to the various accounts listed below:

Total Currency	\$	<u> </u>	.00
Total Coin	\$	<u> </u>	.00
Total Debit/Credit Card	\$	<u> </u>	.00
Pre-deposit	\$	<u> </u>	.00
Total Checks	\$	<u> </u>	600.00
Grand Total	\$	<u> </u>	<u>600.00</u>

Account Number	Account Name	Comments	Total
2013-01-4148-3419-0564-000	SURVEYOR'S SUBDIVISION FEE		200.00
2013-01-4149-3419-0564-000	ENGINEERING SUBDIV. FEES		200.00
2013-08-4181-3419-0564-000	SUBDIVISION FEES - PLANNING		200.00
TOTAL \$			<u>600.00</u>

Check Amounts

600.00

Total Checks: 1

Total Check Amounts: \$ 600.00

*** SAVE THIS RECEIPT FOR YOUR RECORDS ***