

SIGNED THIS

DAY OF

**BOUNDARY DESCRIPTION** 

A PART OF THE NORTHEAST QUARTER OF SECTION 10 AND A PART OF THE SOUTH HALF OF SECTION 3. TOWNSHIP 6 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE RESERVE AT CRIMSON RIDGE PHASE 1 BEING LOCATE NORTH 90°00'00" EAST 798.17 FEET AND SOUTH 00°00'00" EAST 37.80 FEET FROM THE NORTH QUARTER CORNER OF SECTION 10, TOWNSHIP 6 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING BEING THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 10 TOWNSHIP 6 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN SOUTH 89°38'41" EAST); RUNNING THENCE ALONG THE NORTHERLY BOUNDARY OF THE RESERVE AT CRIMSON RIDGE PHASE CLUSTER SUBDIVISION FOLLOWING NINE (9) COURSES: (1) SOUTH 54°14'07" WEST 193.17 FEET; (2) ALONG THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE LEFT 15.30 FEET, HAVING A CENTRAL ANGLE OF 17°31'50 WITH A CHORD BEARING SOUTH 45°28'12" WEST 15.24 FEET; (3) ALONG THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT 16.57 FEET, HAVING A CENTRAL ANGLE OF 18°58'58" WITH A CHORD BEARING SOUTH 46°11'38" WEST 16.49 FEET; (4) ALONG THE ARC OF A 1176.82 FOOT RADIUS CURVE 142.86 FEET, HAVING A CENTRAL ANGLE OF 6°57'20" WITH A CHORD BEARING SOUTH 59°10'45" WEST 142.77 FEET; (5) NORTH 27°17'01" WEST 144.04 FEET; (6) NORTH 35°45'53" WEST 300.28 FEET; (7) NORTH 39°04'50" WEST 117.40 FEET (8) NORTH 58°50'03" WEST 97.54 FEET; (9) NORTH 72°44'01" WEST 108.03 FEET; THENCE NORTH 21°17'12" EAS 176.61 FEET: THENCE NORTH 56°49'52" WEST 218.32 FEET: THENCE ALONG THE ARC OF A 225.02 FOOT RADIUS CURVE TO THE LEFT 79.98 FEET. HAVING A CENTRAL ANGLE OF 20°21'55" WITH A CHORD BEARING NORTH 24°20'56" EAST 79.56 FEET: THENCE NORTH 14°09'57" EAST 66.99 FEET: THENCE NORTH 66°18'53" WEST 50.70 FEET; THENCE ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE LEFT 21.71 FEET HAVING A CENTRAL ANGLE OF 49°45'08" WITH A CHORD BEARING NORTH 10°42'37" WEST 21.03 FEET; THENCI ALONG THE ARC OF A 61.50 FOOT RADIUS CURVE TO THE RIGHT 39.23 FEET, HAVING A CENTRAL ANGLE OF 36°32'48" WITH A CHORD BEARING NORTH 17°18'47" WEST 38.57 FEET; THENCE ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE LEFT 21.39 FEET. HAVING A CENTRAL ANGLE OF 49°00'52" WITH A CHORD BEARING NORTH 23°32'48" WEST 20.74 FEET: THENCE NORTH 30°15'03" EAST 51.25 FEET TO THE SOUTHERLY BOUNDARY OF THE RESERVE AT CRIMSON RIDGE CLUSTER SUBDIVISION PHASE 2: THENCE ALONG SAID SOUTHERLY BOUNDARY FOLLOWING EIGHT (8) COURSES: (1) ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT 27.00 FEET, HAVING A CENTRAL ANGLE OF 61°52'36" WITH A CHORD BEARING SOUTH 76°58'27" WEST 25.71 FEET; (2) NORTH 29°21'53" EAST 358.34 FEET; (3) SOUTH 48°18'19" EAST 386.26 FEET; (4) SOUTH 40°42'22" EAST 310.19 FEET: (5) SOUTH 40°13'06" EAST 607.64 FEET: (6) SOUTH 51°37'53" WEST 278.93 FEET; (7) ALONG THE ARC OF A 295.00 FOOT RADIUS CURVE TO THE RIGHT 35.65 FEET, HAVING A CENTRAL ANGLE OF 6°55'30" WITH A CHORD BEARING SOUTH 32°18'07" EAST 35.63 FEET: (8) SOUTH 35°45'52" EAST 57.86 FEET TO THE POINT OF BEGINNING. CONTAINING 16.750 ACRES

CONTAINING ALSO AND TOGETHER WITH A PART OF THE NORTHWEST QUARTER OF SECTION 10 AND A PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 1 EAST, OF THE SAT LAKE BASE AND MERIDIAN. BEGINNING AT AT POINT ON THE WEST LINE OF SAID NORTHWEST QUARTER BEING LOCATED SOUTH 00°20'41" EAST 221.38 FEET ALONG THE WEST LINE OF SAID NORTHWEST QUARTER; RUNNING THENCE NORTH 68°55'14" EAST 1020.29 FEET TO THE BOUNDARY LINE OF SAID RESERVE AT CRIMSON RIDGE PHASE 1: THENCE ALONG THE BOUNDARY LINE OF SAID RESERVE AT CRIMSON RIDGE PHASE 1 FOLLOWING EIGHT (8) COURSES: (1) SOUTH 57°30'19" EAST 424.54 FEET; (2) ALONG THE ARC OF A 1991.16 FOOT RADIUS CURVE TO THE RIGHT 191.25 FEET, HAVING A CENTRAL ANGLE OF 5°30'12" WITH A CHORD BEARING SOUTH 60°15'25' EAST 191.18 FEET; (3) ALONG THE ARC OF A 49.99 FOOT RADIUS CURVE TO THE RIGHT 41.41 FEET, HAVING A CENTRAL ANGLE OF 47°27'44" WITH A CHORD BEARING SOUTH 39°16'39" EAST 40.24 FEET; (4) ALONG THE ARC OF A 61.48 FOOT RADIUS CURVE TO THE RIGHT 3.52 FEET, HAVING A CENTRAL ANGLE OF 3°16'52" WITH A CHORD BEARING SOUTH 17°11'13" EAST 3.52 FEET; (5) ALONG THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT 36.83 FEET, HAVING A CENTRAL ANGLE OF 42°11'50" WITH A CHORD BEARING SOUTH 2°16'16" WEST 36.00 FEET: (6) ALONG THE ARC OF A 236.65 FOOT RADIUS CURVE TO THE LEFT. HAVING A CENTRAL ANGLE OF 55°22'10" WITH A CHORD BEARING SOUTH 4°18'54" EAST 219.90 FEET; (7) SOUTH 32°00'00" EAST 82.73 FEET; (8) SOUTH 58°00'00" WEST 305.00 FEET; THENCE NORTH 85°42'49" WEST 1304.26 TO THE WEST LINE OF SAID NORTHWEST QUARTER; THENCE ALONG THE WEST LINE OF SAID NORTHWEST QUARTER NORTH 00°20'41" WEST 380.03 FEET TO THE POINT OF BEGINNING. CONTAINING 21.19 ACRES.

### SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STAT OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS. TOGETHER WITH EASEMENTS. HEREAFTER TO BE KNOWN AS THE RESERVER AT CRIMSON RIDGE PHASE 3A CLUSTER SUBDIVISION IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE: AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY

8227228 Klint H. Whitney

KLINT H. WHITNEY, PLS NO. 8227228

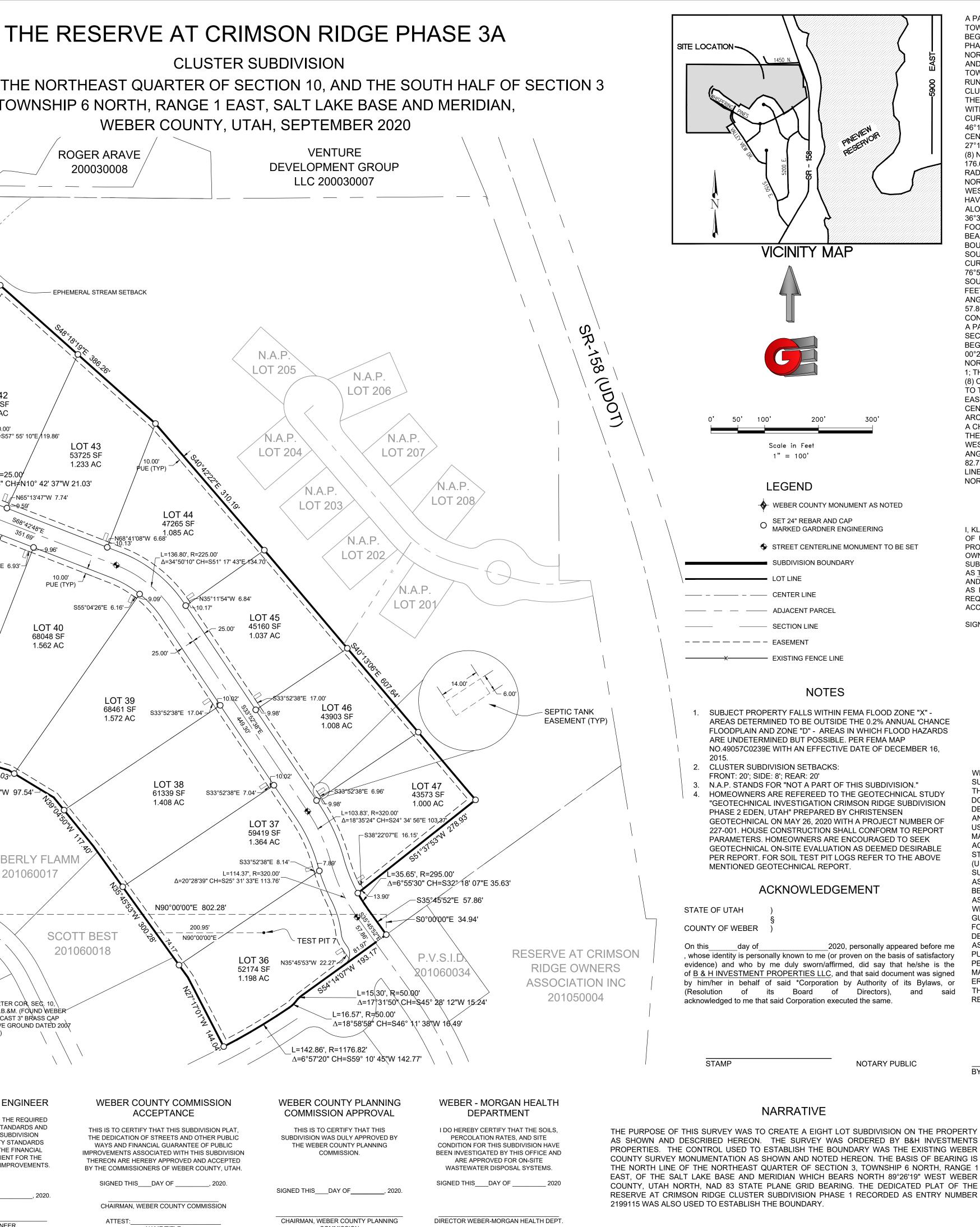
### **OWNER'S DEDICATION**

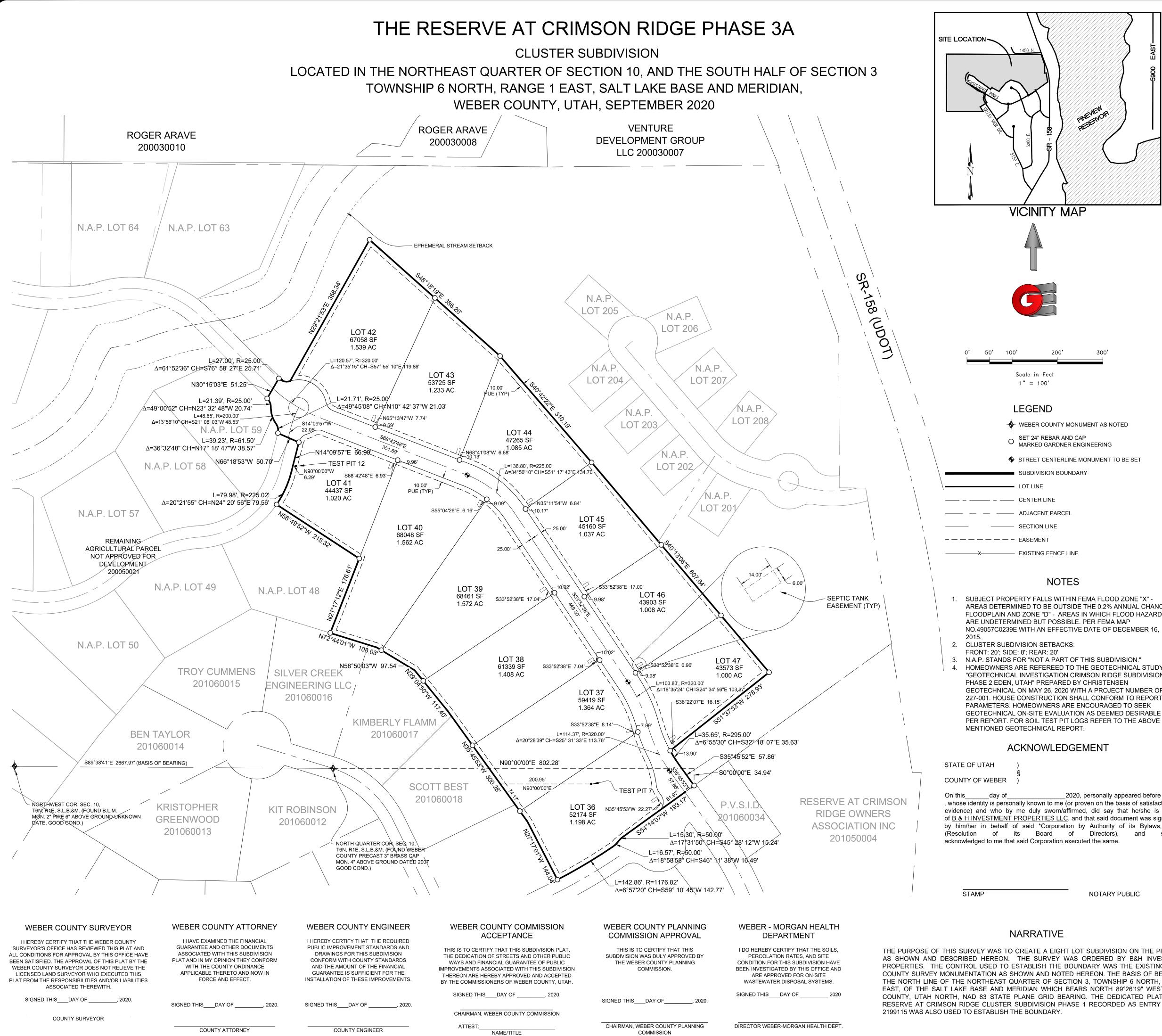
WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS (PRIVATE STREETS, PRIVATE RIGHT OF WAY) AS SHOWN ON THE PLAT AND NAME SAID TRACT THE RESERVE AT CRIMSON RIDGE CLUSTER SUBDIVISION PHASE 2 AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES, AND ALSO TO DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS, THEIR GRANTEES AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS, THEIR SUCCESSORS, OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS )PRIVATE RIGHTS OF WAY) AS ACCESS TO THE INDIVIDUAL LOTS, TO BE MAINTAINED BY A LOT (UNIT) OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEES SUCCESSORS, OR ASSIGNS, AND ALSO TO GRANT AND CONVEY TO THE SUBDIVISION LOT (UNIT) OWNERS ASSOCIATION, ALL THOSE PART OR PORTIONS OF SAID TRACT OF LAND DESIGNATE AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH LOT (UNIT) OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES, AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR THOSE THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STAT WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS AND ALSO GRANT, DEDICATE AND CONVEY LANDS DESIGNATED ON THE PLAT AS SEPTIC TANK EASEMENT TO WEBER COUNTY, THE SAME TO BE USED FOR MAINTENANCE AND **REGULAR INSPECTIONS.** 

> SIGNED THIS \_\_\_\_ DAY OF 2020.

**B & H INVESTMENT PROPERTIES LLC** 

:	PRIN	ED NAME/TITLE:	
	DEVELOPER:	COUNTY RECORDER	
	B&H INVESTMENT PROPERTIES LLC 110 WEST 1700 NORTH	ENTRY NO FEE PAID	
	CENTERVILLE, UTAH 84014 801-295-4193	FILED FOR AND RECORDED,	
Y		AT IN BOOK OF OFFICIAL	
S R	GARDNER	RECORDS, PAGE RECORDED	
S 1		FOR	
R IE	ENGINEERING		
R	CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING	COUNTY RECORDER	
	5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066	BY:	





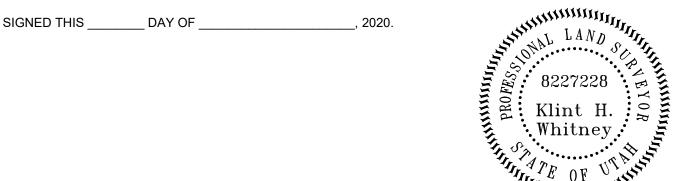
**BOUNDARY DESCRIPTION** A PART OF THE NORTHEAST QUARTER OF SECTION 10 AND A PART OF THE SOUTH HALF OF SECTION 3. TOWNSHIP 6 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE RESERVE AT CRIMSON RIDGE PHASE 1 BEING LOCATE NORTH 90°00'00" EAST 798.17 FEET AND SOUTH 00°00'00" EAST 37.80 FEET FROM THE NORTH QUARTER CORNER OF SECTION 10, TOWNSHIP 6 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING BEING THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 10 TOWNSHIP 6 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN SOUTH 89°38'41" EAST); RUNNING THENCE ALONG THE NORTHERLY BOUNDARY OF THE RESERVE AT CRIMSON RIDGE PHASE CLUSTER SUBDIVISION FOLLOWING NINE (9) COURSES: (1) SOUTH 54°14'07" WEST 193.17 FEET: (2) ALONG THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE LEFT 15.30 FEET, HAVING A CENTRAL ANGLE OF 17°31'50 WITH A CHORD BEARING SOUTH 45°28'12" WEST 15.24 FEET; (3) ALONG THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT 16.57 FEET, HAVING A CENTRAL ANGLE OF 18°58'58" WITH A CHORD BEARING SOUTH 46°11'38" WEST 16.49 FEET; (4) ALONG THE ARC OF A 1176.82 FOOT RADIUS CURVE 142.86 FEET, HAVING A CENTRAL ANGLE OF 6°57'20" WITH A CHORD BEARING SOUTH 59°10'45" WEST 142.77 FEET; (5) NORTH 27°17'01" WEST 144.04 FEET; (6) NORTH 35°45'53" WEST 300.28 FEET; (7) NORTH 39°04'50" WEST 117.40 FEET (8) NORTH 58°50'03" WEST 97.54 FEET: (9) NORTH 72°44'01" WEST 108.03 FEET: THENCE NORTH 21°17'12" EAST [HENCE NORTH 56°49'52" WEST 218 32 FEET. THENCE ALONG THE ARC OF A 225 02 FOOT RADIUS CURVE TO THE LEFT 79.98 FEET, HAVING A CENTRAL ANGLE OF 20°21'55" WITH A CHORD BEARING NORTH 24°20'56" EAST 79.56 FEET; THENCE NORTH 14°09'57" EAST 66.99 FEET; THENCE NORTH 66°18'53" WEST 50.70 FEET; THENCE ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE LEFT 2 HAVING A CENTRAL ANGLE OF 49°45'08" WITH A CHORD BEARING NORTH 10°42'37" WEST 2 21.03 FEET: THENCE ALONG THE ARC OF A 61.50 FOOT RADIUS CURVE TO THE RIGHT 39.23 FEET, HAVING A CENTRAL ANGLE OF 36°32'48" WITH A CHORD BEARING NORTH 17°18'47" WEST 38.57 FEET: THENCE ALONG TH FOOT RADIUS CURVE TO THE LEFT 21.39 FEET, HAVING A CENTRAL ANGLE OF 49°00'52" WITH A CHORD BEARING NORTH 23°32'48" WEST 20.74 FEET; THENCE NORTH 30°15'03" EAST 51.25 FEET BOUNDARY OF THE RESERVE AT CRIMSON RIDGE CLUSTER SUBDIVISION PHASE 2: THENCE ALONG SAID SOUTHERLY BOUNDARY FOLLOWING EIGHT (8) COURSES: (1) ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT 27.00 FEET, HAVING A CENTRAL ANGLE OF 61°52'36" WITH A CHORD BEARING SOUTH 76°58'27" WEST 25.71 FEET; (2) NORTH 29°21'53" EAST 358.34 FEET; (3) SOUTH 48°18'19" EAST 386.26 FEET; (4) SOUTH 40°42'22" EAST 310.19 FEET; (5) SOUTH 40°13'06" EAST 607.64 FEET; (6) SOUTH 51°37'53' FEET: (7) ALONG THE ARC OF A 295.00 FOOT RADIUS CURVE TO THE RIGHT 35.65 FEET. HAVING A CENTRAL ANGLE OF 6°55'30" WITH A CHORD BEARING SOUTH 32°18'07" EAST 35.63 FEET: (8) SOUTH 35°45'52" EAST 57.86 FEET TO THE POINT OF BEGINNING. CONTAINING 16.750 ACRES CONTAINING ALSO AND TOGETHER WITH

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KLINT H. WHITNEY, PLS NO. 8227228

#### **OWNER'S DEDICATION**

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS (PRIVATE STREETS, PRIVATE RIGHT OF WAY) AS SHOWN ON THE PLAT AND NAME SAID TRACT THE RESERVE AT CRIMSON RIDGE CLUSTER SUBDIVISION PHASE 2 AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES, AND ALSO TO DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS, THEIR GRANTEES AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS, THEIR SUCCESSORS, OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS )PRIVATE RIGHTS OF WAY) AS ACCESS TO THE INDIVIDUAL LOTS, TO BE MAINTAINED BY A LOT (UNIT) OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEES SUCCESSORS, OR ASSIGNS, AND ALSO TO GRANT AND CONVEY TO THE SUBDIVISION LOT (UNIT) OWNERS ASSOCIATION, ALL THOSE PART OR PORTIONS OF SAID TRACT OF LAND DESIGNATE AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH LOT (UNIT) OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE T WEBER COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS T GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES, AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR THOSE THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STAT WHICHEVER IS APPLICABLE A MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS AND ALSO GRANT, DEDICATE AND CONVEY LANDS DESIGNATED ON THE PLAT AS SEPTIC TANK EASEMENT TO WEBER COUNTY, THE SAME TO BE USED FOR MAINTENANCE AND **REGULAR INSPECTIONS.** 

> SIGNED THIS \_\_\_\_ DAY OF 2020. **B & H INVESTMENT PROPERTIES LLC**

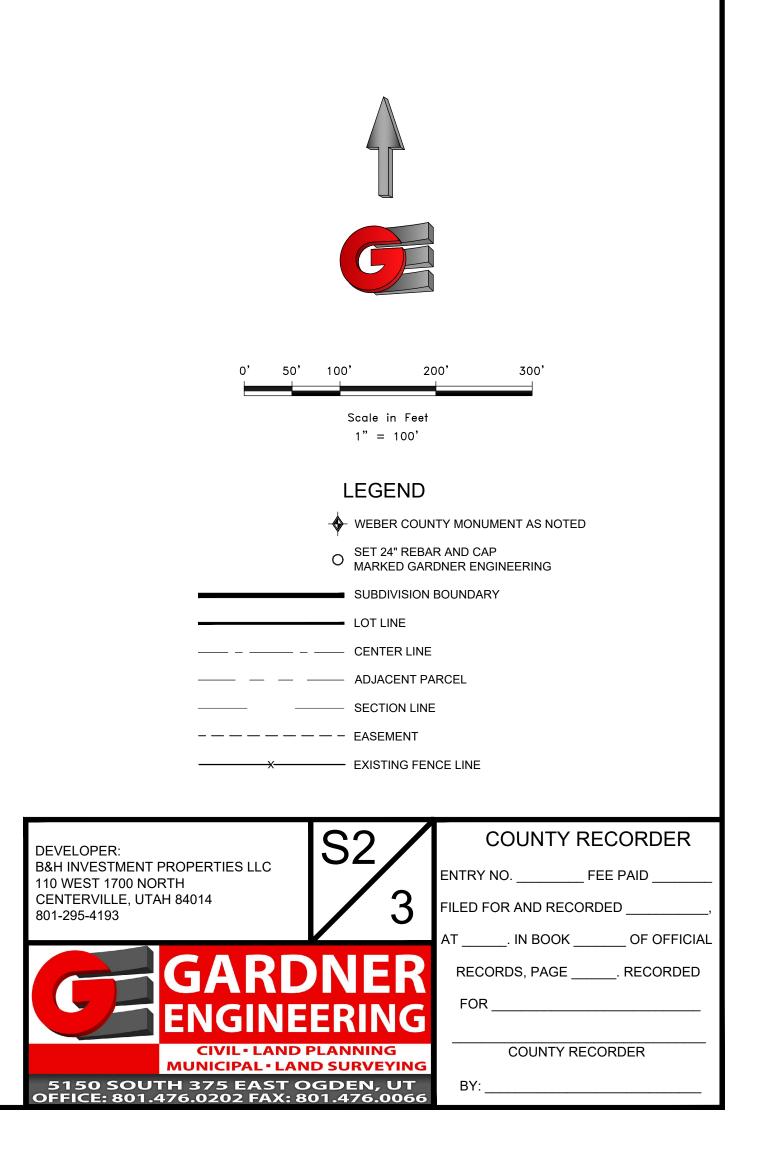
#### PRINTED NAME/TITLE COUNTY RECORDER DEVELOPER: B&H INVESTMENT PROPERTIES LLC ENTRY NO. FEE PAID 110 WEST 1700 NORTH CENTERVILLE, UTAH 84014 FILED FOR AND RECORDED 801-295-4193 \_\_\_ OF OFFICIA . IN BOOK RECORDS, PAGE . RECORDED FOR **CIVIL · LAND PLANNING** COUNTY RECORDER MUNICIPAL · LAND SURVEYIN 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066 BY

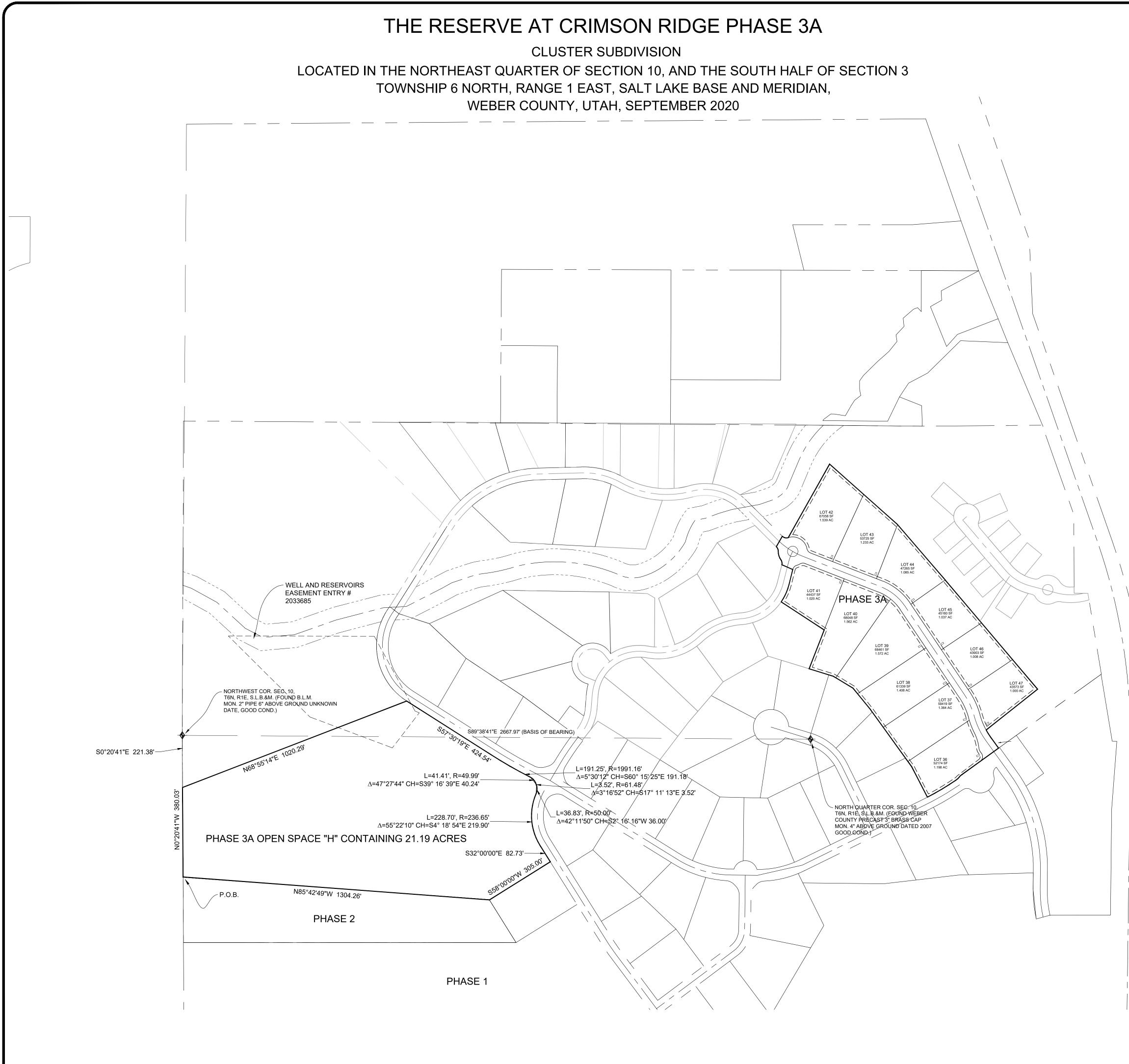
# THE RESERVE AT CRIMSON RIDGE PHASE 3A



**CLUSTER SUBDIVISION** LOCATED IN THE NORTHEAST QUARTER OF SECTION 10, AND THE SOUTH HALF OF SECTION 3 TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH, SEPTEMBER 2020

CURVE TABLE						
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH	
C1	69.78	295.00	13.55	N22° 03' 48"W	69.62	
C2	111.94	345.00	18.59	N24° 34' 56"W	111.45	
C4	152.00	250.00	34.84	N51° 17' 43"W	149.67	
C6	25.20	25.00	57.75	N39° 50' 21"W	24.14	
C7	104.06	61.50	96.95	N59°26'19"W	92.08	
C8	25.89	25.00	59.34	N43° 50' 05"E	24.75	
С9	14.73	61.50	13.72	N66° 38' 32"E	14.69	
C10	22.47	25.00	51.51	N85° 32' 01"E	21.72	
C12	121.60	200.00	34.84	S51° 17' 43"E	119.74	
C14	95.72	295.00	18.59	S24° 34' 56"E	95.30	
C15	68.97	345.00	11.45	S21°00'51"E	68.86	
C16	66.32	189.00	20.11	S16° 41' 18"E	65.98	
C17	15.89	36.00	25.30	S19° 17' 00"E	15.77	
C18	0.67	11.00	3.47	S33° 39' 56"E	0.67	
C20	39.11	25.00	89.64	S9° 25' 04"W	35.24	
C21	111.94	345.00	18.59	S24° 34' 56"E	111.45	
C22	69.78	295.00	13.55	S22° 03' 48"E	69.62	
C23	152.00	250.00	34.84	S51° 17' 43"E	149.67	
C24	25.20	25.00	57.75	N39° 50' 21"W	24.14	
C25	104.06	61.50	96.95	N59° 26' 19"W	92.08	
C26	60.80	200.00	17.42	N60°00'15"W	60.57	
C27	60.80	200.00	17.42	S42° 35' 10"E	60.57	
C28	10.35	345.00	1.72	N16°08'47"W	10.35	
C29	95.72	295.00	18.59	N24° 34' 56"W	95.30	
C30	58.62	345.00	9.74	S21° 52' 24"E	58.55	





- B&H INVESTMENT\CRIMSON RIDGE\SURVEY\CRIMSON RIDGE PHASE 3\SURVEY\DWG\RESERVE AT CRIMSON

0' 100' 200' 40 Scale in Feet 1" = 200'	00' 600'				
1" = 200"         LEGEND <ul> <li>Weber County MONUMENT AS NOTED</li> <li>SET 24" REBAR AND CAP</li> <li>MARKED GARDNER ENGINEERING</li> </ul> SUBDIVISION BOUNDARY         LOT LINE         LOT LINE         ADJACENT PARCEL         SECTION LINE         EASEMENT         X         EXISTING FENCE LINE					
DEVELOPER: B&H INVESTMENT PROPERTIES LLC 10 WEST 1700 NORTH CENTERVILLE, UTAH 84014 801-295-4193S3SolutionS3Sa <t< th=""><th>COUNTY RECORDER ENTRY NO FEE PAID FILED FOR AND RECORDED, AT IN BOOKOF OFFICIAL RECORDS, PAGE RECORDED FOR COUNTY RECORDER BY:</th></t<>	COUNTY RECORDER ENTRY NO FEE PAID FILED FOR AND RECORDED, AT IN BOOKOF OFFICIAL RECORDS, PAGE RECORDED FOR COUNTY RECORDER BY:				