

A PART OF THE SOUTHVEST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERDIAN, MBRE PARTICULARLY DESCRIBED AS FOLLOWS: DECIMINING AT THE SOUTHEAST CORNER OF LOT 103 OF THE HOHLANDS AT WOLF ORCE. CENTER IN EMPLOYED TO THE HOHLANDS AT WOLF ORCE. CENTER IN EMPLOYED TO THE HOHLANDS AT WOLF ORCE. CENTER IN EMPLOYED TO THE HOR MORNING THE WILLIAM TO THE WOLF OR THE WOLF O

I, KLINI H, WHITNEY, DID HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 59, CHAPTER 20 OF THE PROFESSIONAL ENOBERS AND LAND COMPLETED A SURVEY OF THE PROFESSIONAL ENDERSES AND LAND COMPLETED A SURVEY OF THE PROFESTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROFESTY INTO LOTS AND STREET, TOGETHER WITH EASTENTS, HEREA TER TID BE MOVEN AS THE HIGHARDS AT WOLL CREEK FIRST LANDINGENT PLASES. 7. MET AND THE STATE OF THE WORLD AND STREET OF THE WITH EASTENTS OF THE LAND LOCKED AND THE STREET OF THE WORLD AND COMPLETE STATE OF THAT THE INFORMATION SHOWN HEREIN ME, COACHED AS THE WORLD AND THE WORLD AND COACHED AND THAT THE INFORMATION SHOWN HEREIN ME, COACHED AS THE WORLD AND THE WORLD AND THE COACHED AND THE THE REQUIREMENTS OF THE LAND USE CODE, AND THAT THE INFORMATION SHOWN HEREIN ME, COACHED AND THE THE REQUIREMENTS OF THE LAND USE CODE, AND THAT THE INFORMATION SHOWN HEREIN ME, COACHED AND THE WORLD AND THE COACHED AND THAT THE INFORMATION SHOWN HEREIN ME, COACHED AND THE WORLD AND COMPLETE STATE OF THE MERCHAND AND THE COACHED AND THE THE REQUIREMENTS OF THE LAND USE CODE, AND THAT THE INFORMATION SHOWN HEREIN ME, COACHED AND THE PROFESSION OF THE MERCHAND AND COMPLETE OF THE THE PROFESSION OF THE MERCHAND AND THE COACHED AND THE PROFESSION OF THE MERCHAND AND THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED WORLD OF THE MERCHAND AND THE MERCHAND AND THE COACHED AND THE PROFESSION OF THE MERCHAND AND THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED WORLD OF THE MERCHAND AND THE COACHED AND THE PROFESSION OF THE MERCHAND AND THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED WORLD OF THE MERCHAND AND T



THE HIGHLANDS AT WOLF CREEK, PHASE 7 FIRST AMENDMENT

## COUNTY RECORDER

ENTRY NO. 3 ION 19 PAID 50 FILED FOR RECORD AND RECORDED 24 Nov-2029 AT 4.12 IN BOOK 89 OF OFFICIAL FOR DUDLEY GANDERSON JA LEANNH KILTS BY: STAPA

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