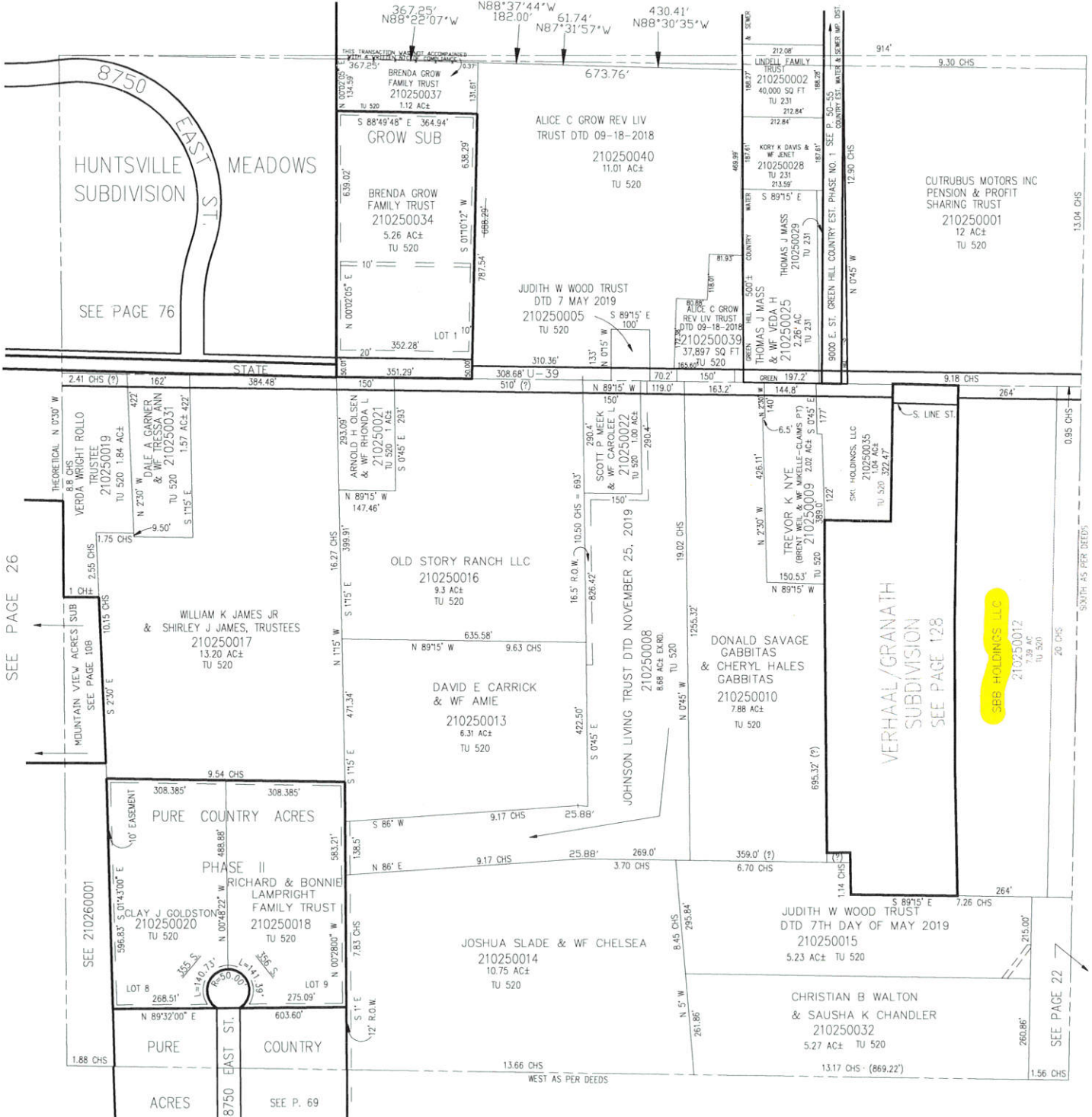


N.W. 1/4
SECTION 16, T.6N., R.2E., S.L.B. & M.

TAXING UNIT: 520, 231

IN WEBER COUNTY
SCALE 1" = 200'
SEE PAGE 11



SEE PAGE 24

SEE PAGE 26

SEE PAGE 22

SEE PAGE 22

Land Use Permit Checklist

Name of Owner / Contractor SSB Holdings LLC
 Zone AV-3 Parcel # 21-025-0012 Address 9091 E 100 S, Huntsville
 Subdivision Name Lot of Record Lot# N/A
 Setbacks: Front 30 feet Rear 1 feet Side 1 / 1 / 1 feet Parcel/Lot Area 1.28 acres / ft²
 Township 06N Range 2E Section 14 Qtr. NW Footprint of building 1210 ft²

Yes No NA

- Is the parcel within a Geologic or Natural Hazards study area?
- If the property is within a Geologic or Natural Hazards study area, are the required documents included with the submittal (e.g. site reconnaissance, geologic report, geotechnical report)?
- Lot of Record (Legally created lot)?
- Is there an Agriculture Protection Area recorded on the parcel?
- Subdivision file pulled and reviewed dedication plat (if applicable) for notices, restrictions, easements, buildable area, etc.? Lot of Record
- Are the subdivision improvements installed i.e., hydrants, turnarounds, road improvements, etc.
- Verified that structure(s) meets additional setback if parcel/lot is adjacent to a right-of-way requiring an increase in future ROW width? (see LUC § 108-7-19 and § 108-12-15)
- Verified that parcel is not on a UDOT High Priority Route? (West Davis Corridor, 1900 W, and HWY 89 in the Uintah Highlands area).
- Site located outside of a Stream Corridor/Pineview Reservoir setback area or meets additional setback requirements? No encroachment
- Compliance with yard setbacks demonstrated on site plan?
- Access across own front lot line?
- Is the location appropriate for clear-view triangle, other accesses, no-access lines?
- Building height complies with zone standard?
- Site located outside of a Drinking Water Source Protection Zone or meets applicable Drinking Water Code standards?
- Site located outside of an Important Wildlife Habitat Area? If no, attach principles of limits of disturbance. (Section 104-28-3)
- Is there a Zoning Development Agreement (ZDA) attached to this parcel?
- Site located outside of a Scenic Corridor? If no, see Development Standards.
- Site located off of a Ridgeline? If no, see Development Standards.
- Site is free of Historic, Prehistoric, and/or Cultural Resources?
- Site located outside of a floodplain? If no, are the requirements met?
- Is the site >4218 in elevation? If no, are requirements met?
- Do the plans for the home meet the standards for Single Family Dwelling e.g. roof slope, storage area, full kitchen? (Section 108-15)
- Is there one kitchen? If no, is a Second Kitchen Covenant is required.
- Are the large accessory building requirements met? (See Section 108-7-16)
- Are the animal setback and/or other requirements met?
- Is the shed/structure 200 ft. or under? If yes, send Tiffany Ophiekens, Assessor's Office a copy of the LUP.
- If agriculture, will structure be built without Agricultural Exemption Form? If no, send Tiffany Ophiekens, Assessor's Office a copy of LUP.
- All projects requiring design review must submit a complete outdoor lighting plan. All projects in the Ogden Valley (including residential) must show compliance with LUC 108-16.

Land Use Permit Issued? If no, see comments below:

Yes

Owner / Contractor contacted? If yes, see comments below:

Yes

Additional comments:

mbulloch@waypointacademy.com Mike Bulloch

Weber County Land Use Permit Application

Application submittals are recommended to be submitted with an appointment.
(801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed

4/25/2020

Fees (Office Use)

\$60.60

Receipt Number (Office Use)

144327

Property Owner Contact Information

Name

Mike Bulloch

Mailing Address

Phone

801-940-4025

Fax

Email Address

mbulloch@waypointacademy.com

Preferred Method of Written Correspondence

Email Fax Mail

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)

Mailing Address of Authorized Person

Phone

Fax

Email Address

Preferred Method of Written Correspondence

Email Fax Mail

Property Information

Address

9091E Loos Huntsville, UT

Land Serial Number(s)

21-025-0012

Subdivision Name

Lot Number

N/A

Current Zoning

AV-3

Acreage

8

Culinary Water Provider

well N/A

Secondary Water Provider

N/A

Waste Water Provider

N/A

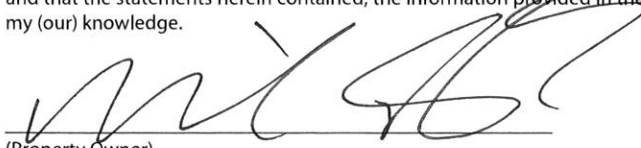
Frontage

Detailed Description of Proposed Use/Structure

Seed starter Green House

Property Owner Affidavit

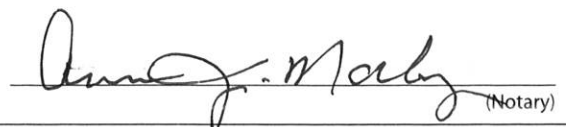
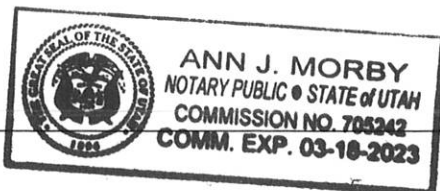
I (We), Mike Bulloch, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.



(Property Owner)

(Property Owner)

Subscribed and sworn to me this 9 day of 25, 2020

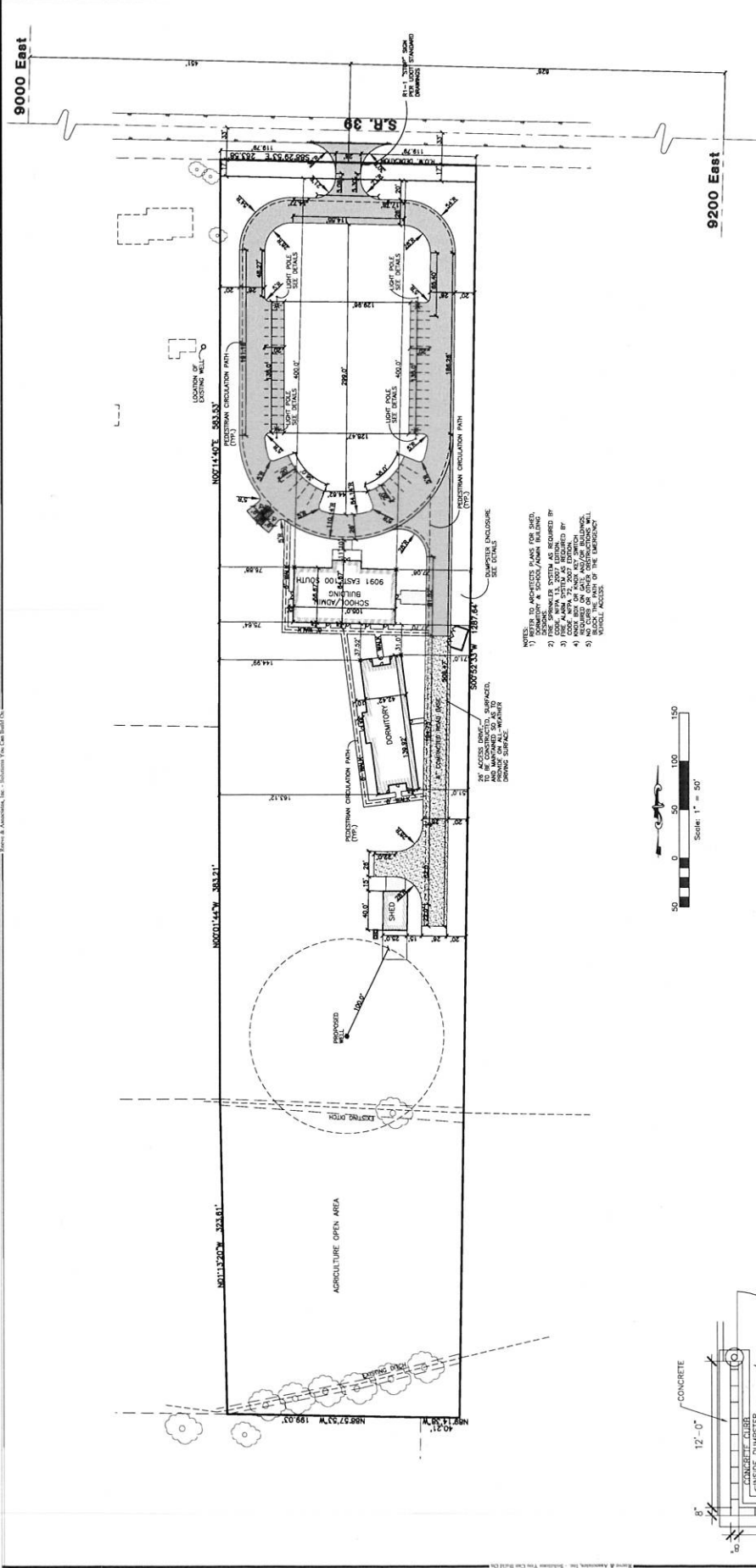


(Notary)

DATE	DESCRIPTION
11-11-11	RM. Quantity Compendia
4-5-11	RM. Quantity Compendia
10-29-11	RM. UDOT Compendia
08-21-12	RM. UDOT Compendia
02-26-13	RM. As-Built

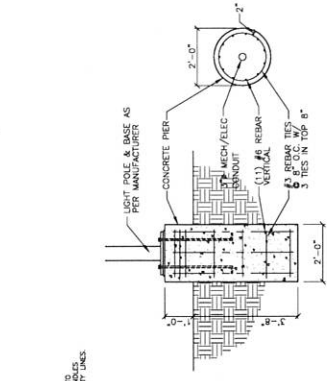


Project Info:
 Engineer: J. MATT SEAVE, P.E.
 Designer: S. JENSEN
 Begin Date: NOVEMBER 23, 2010
 PROJECT: GREEN VALLEY ACADEMY
 Number: 09-02-01

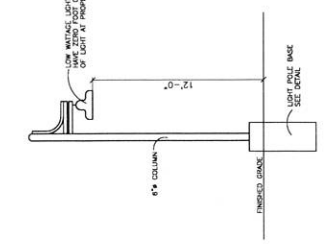


- NOTES:**
- 1) EXISTING AND PROPOSED PAVEMENT SHALL BE AS SHOWN.
 - 2) FIRE SPRINKLER SYSTEM AS REQUIRED BY UDOT.
 - 3) FIRE ALARM SYSTEM AS REQUIRED BY UDOT.
 - 4) SLOPE SHALL BE AS SHOWN UNLESS OTHERWISE NOTED.
 - 5) ALL CURBS OR OTHER RETRACTIONS WILL BE 18" HIGH.

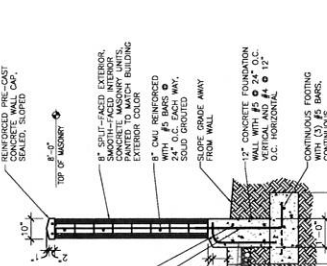
As-Built 2-26-13



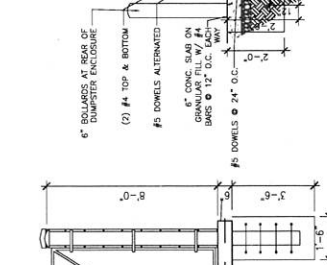
Light Pole Base
SCALE: 1"=2'



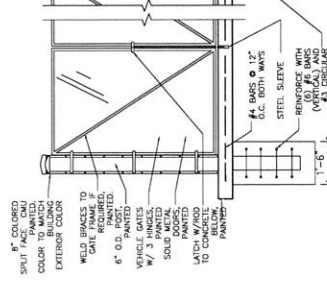
Light Pole Detail
SCALE: 1"=4'



Dumpster Enclosure Wall
SCALE: NONE



Dumpster Gate
SCALE: NONE



Dumpster Enclosure Plan
SCALE: NONE

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF REEVE & ASSOCIATES, INC. AND SHALL NOT BE REPRODUCED, RE-COPIED, OR USED ON ANY PROJECT OTHER THAN THE PROJECT SPECIFICALLY REFERENCED FOR, WITHOUT THE WRITTEN PERMISSION OF REEVE & ASSOCIATES, INC. DESIGN ANY LIABILITY FOR ANY CHANGES OR MODIFICATIONS MADE TO THESE PLANS OR THE DESIGN THEREON WITHOUT THEIR CONSENT.

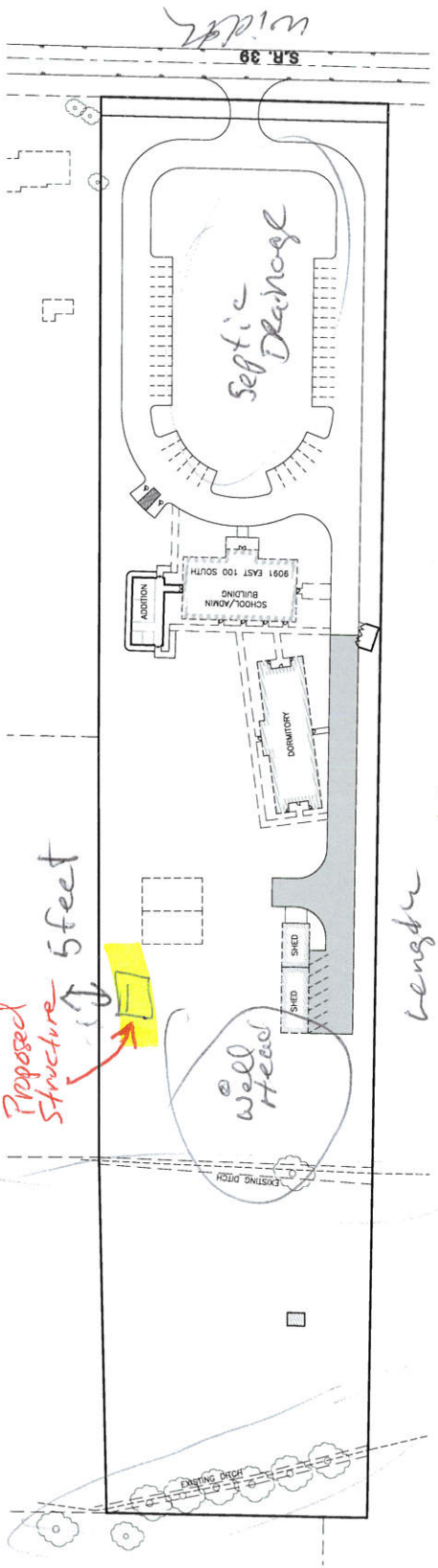
- Project Narrative/Notes/Revisions**
- 3/25/14 RH - COMPLETED DESIGN FOR SUBMITTAL TO COUNTY.
 - 4/16/14 ST - ASPHALT EXTENSION AND ADDITIONAL PARKING.
 - 4/29/14 RH - ADDED DIMENSIONS PER COUNTY COMMENTS.

WAY POINT ACADEMY Administration Addition Site Plans

HUNTSVILLE, WEBER COUNTY, UTAH
MARCH 2014



140 Sq. Ft.
Proposed Structure
5 feet



Sheet Index
Sheet 1 - Cover/Index Sheet
Sheet 2 - Site Plan
Sheet 3 - Landscape Plan

Elevation Datum
NORTH QUARTER CORNER OF SECTION 16,
RANGE 12N, TOWNSHIP 32S, R. 4E,
ELEVATION = 5025.45'
NOTES:
SURVEY PROVIDED BY OTHERS.

Property Owner:
Craig R. Morris Trustee
1546 Hillco Drive
Fruit Heights, Utah 84037

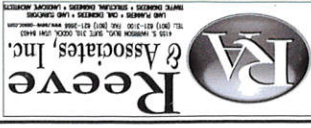
Project Contact:
Blue States Location Center
3869 North Pablo Drive
Eden, Utah 84310
PH: (801) 941-2755

Call: Toll Free
1-800-662-4111
Two Working Days Before You Dig

Engineer's Notice To Contractors
ALL DIMENSIONS AND LOCATIONS OF STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED FROM AVAILABLE INFORMATION PROVIDED BY THE CLIENT. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND LOCATIONS IN THE FIELD. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY NECESSARY ADJUSTMENTS TO ALIGNMENT AND/OR GRADE OF THE PROPOSED IMPROVEMENT. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AND LOCATIONS OF UTILITIES TO PROTECT ANY UTILITY LINES SHOWN, AND ANY OTHER LINES OBTAINED BY THE CONTRACTOR'S RESEARCH, AND OTHERS NOT SHOWN ON THESE PLANS.

Project Info:
J. ANNE REEVE, P.E.
Drafter
MARCH 5, 2014
WAY POINT ACADEMY
ADMINISTRATION ADDITION

Number:	5839-01
Sheet:	3
1	1
2	1
3	1



REVISIONS

DATE	DESCRIPTION
4-16-14	ST Asphalt Ext./Parking
4-29-14	RH County Comments

**Way Point Academy
Administration Addition**
WEBER COUNTY, UTAH
Cover Sheet



Revised 4-29-14

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