



**TAYLOR LANDING PHASE 2  
A CLUSTER SUBDIVISION**

PART OF THE NORTHWEST QUARTER OF SECTION 28,  
TOWNSHIP 6 NORTH, RANGE 2 WEST,  
SALT LAKE BASLINE AND MERIDIAN  
WEBER COUNTY, UTAH

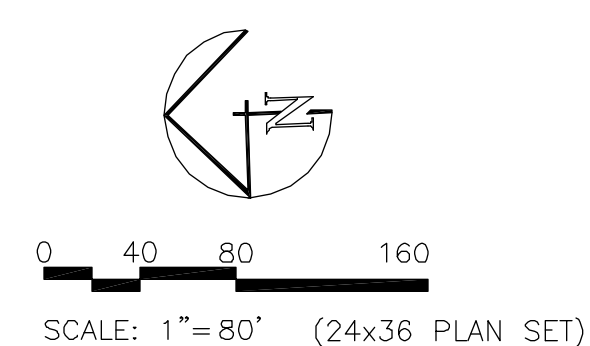
**FINAL PLAT**

**OPEN SPACE PHASE 2 BOUNDARY DESCRIPTION**

Part of the East Half of the Northwest Quarter of Section 28, Township 6 North, Range 2 West of the Salt Lake Base and Meridian described as follows:

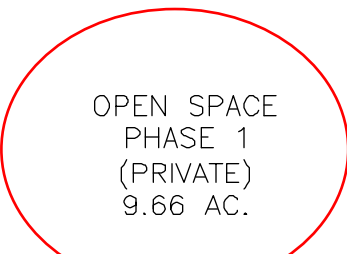
Commencing at the West Quarter Corner of Section 28, Township 6 North, Range 2 West of the Salt Lake Base and Meridian monumented with a Brass Cap; thence S 89°13'14" E 2224.08 feet along the south line of the Northwest Quarter of said Section 28; thence N00°46'08"E 1001.00 feet; thence S 89°13'14" E 17.26 feet; thence N 00°46'08" E 132.54 feet; thence N 00°34'29" W 66.02 feet; thence N 00°46'46" E 130.00 feet; N89°13'14"W 82.79 feet to the POINT OF BEGINNING and running

thence N 89°13'14" W 279.25 feet;  
thence N 00°20'03" E 559.74 feet;  
thence N 89°32'33" W 198.77 feet;  
thence N 00°52'02" E 768.50 feet to the north line of the Northwest Quarter of said Section 28;  
thence S 89°07'58" E 150.31 feet along said north line;  
thence S 00°52'00" W 290.33 feet;  
thence S 89°07'58" E 150.00 feet;  
thence S 00°52'02" W 66.38 feet;  
thence S 89°07'58" E 125.00 feet;  
thence N 00°52'02" E 186.72 feet;  
thence S 89°07'58" E 40.83 feet;  
thence S 00°01'13" W 1,156.49 feet to the point of beginning, containing 9.66 acres, more or less.

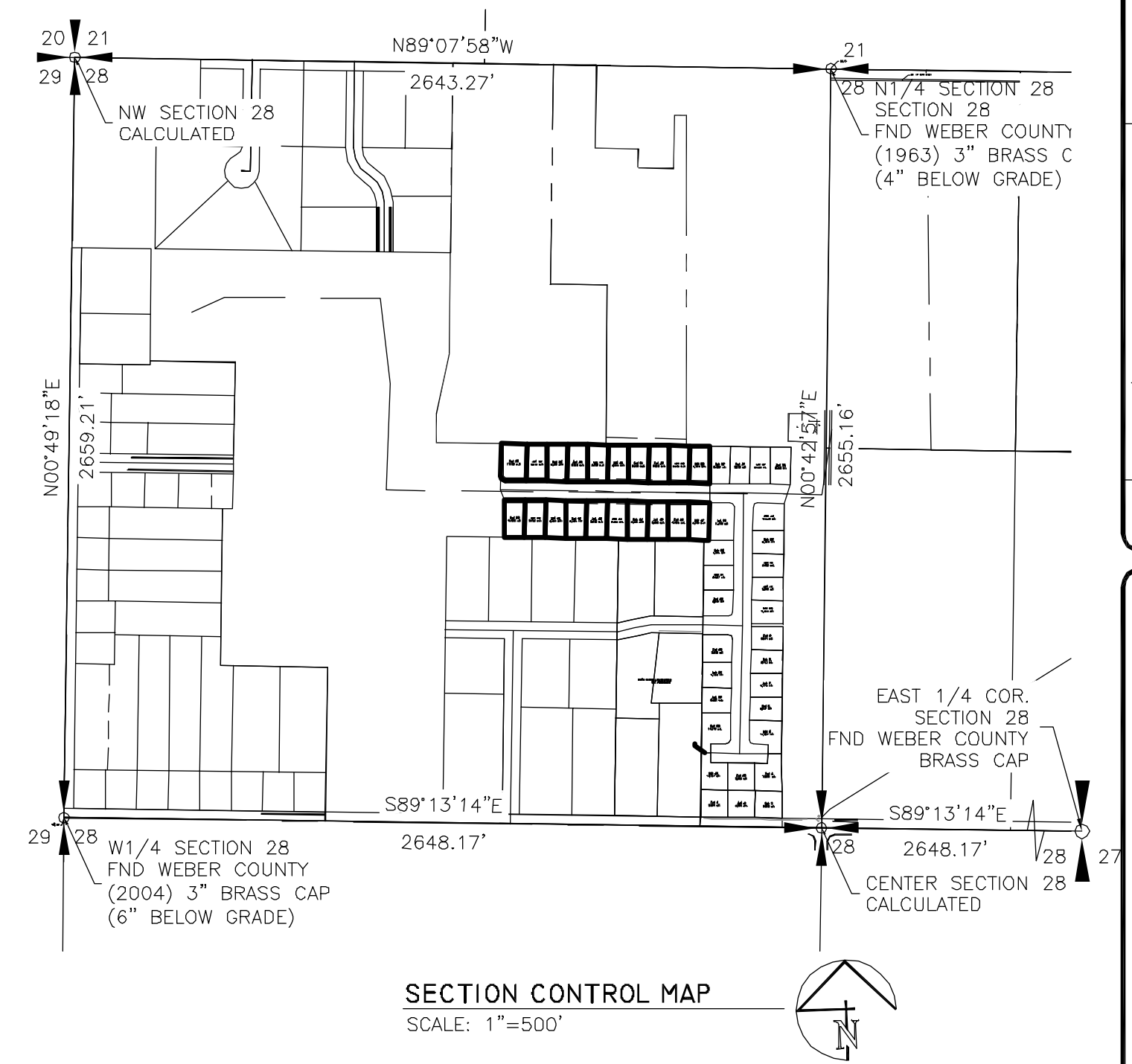
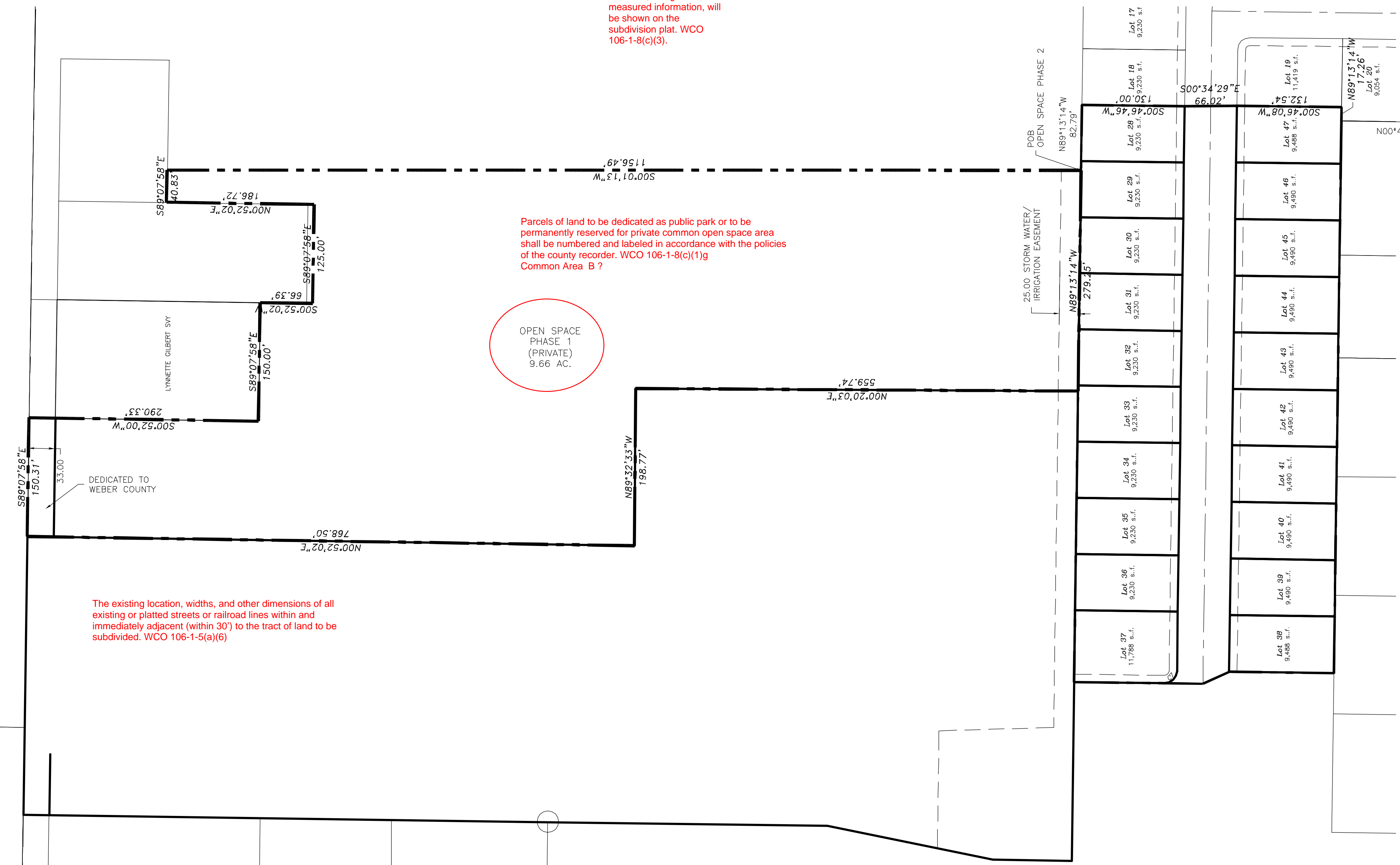


When a division of property leaves a remaining area of 5.00 acres or greater, the remaining parcel boundary and area, using record or measured information, will be shown on the subdivision plat. WCO 106-1-8(c)(3).

Parcels of land to be dedicated as public park or to be permanently reserved for private common open space area shall be numbered and labeled in accordance with the policies of the county recorder. WCO 106-1-8(c)(1)g Common Area B ?

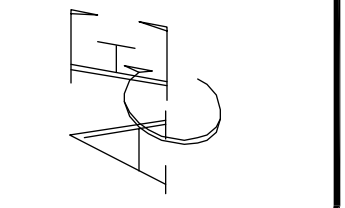


The existing location, widths, and other dimensions of all existing or platted streets or railroad lines within and immediately adjacent (within 30') to the tract of land to be subdivided. WCO 106-1-5(a)(6)



A three-inch by three-inch space in the lower right hand corner of the drawing for Recording Information. WCO 106-1-8(c)(1)

**ALLIANCE CONSULTING ENGINEERS**  
150 EAST 200 NORTH SUITE P  
LOGAN, UTAH 84321  
(435)755-5121  
alliance@alliance-engineers.com



Developer:  
Sierra Homes  
470 North 2450  
Trenton, Utah 84337

No.	REVISIONS / SUBMISSIONS	DATE

REVIEWED: \_\_\_\_\_ DRAWN: \_\_\_\_\_  
CDD FILE: \_\_\_\_\_ PROJECT NO.: \_\_\_\_\_

PROJECT TITLE:  
**TAYLOR LANDING PHASE 2  
A CLUSTER SUBDIVISION**  
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SALT LAKE BASLINE AND MERIDIAN  
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DRAWING TITLE:  
**FINAL PLAT**