

NOF	RTH	

### SURVEYOR'S CERTIFICATE

I, BRIAN A. LINAM DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR, IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58. CHAPTER 22. PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT, AND THAT I HOLD CERTIFICATE NO. 7240531: AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT ON THIS PLAT,AND THAT THIS PLAT OF WINSTON PARK SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPILED WITH.



### WINSTON PARK SUBDIVISION

### BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EXISTING FENCE LINE EXTENDED DEFINED AS THE WESTERLY BANK OF A SLOUGH BE PREVIOUS SURVEYS, SAID POINT BEING NORTH 89°15'08" WEST ALONG THE SECTION LINE 152.35 FEET FROM THE NORTHEAST CORNER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE ALONG SAID EXISTING FENCE AND WESTERLY BANK OF SAID SLOUGH THE FOLLOWING SEVEN (7) COURSES: 1) SOUTH 38°02'07" WEST 414.75 FEET; 2) SOUTH 37°51'05" WEST 188.07 FEET; 3) SOUTH 38°06'04" WEST 513.12 FEET; 4) SOUTH 43°27'51" WEST 42.80 FEET; 5) SOUTH 39°10'43" WEST 191.74 FEET; 6) SOUTH 41°15'28" WEST 152.02 FEET; 7) SOUTH 33°50'24" WEST 170.55 FEET TO A POINT ON THE 40 ACRE LINE; THENCE NORTH 89°14'12" WEST 812.89 FEET ALONG SAID 40 ACRE LINE; THENCE NORTH 00°41'23" EAST 1327.75 FEET TO TH QUARTER SECTION LINE; THENCE SOUTH 89°15'08" EAST ALONG SAID QUARTER SECTION LINE 1830.36 FEET TO THI POINT OF BEGINNING.

CONTAINS 40.259 ACRES 36 RESIDENTIAL LOTS & 2 PARCELS

### OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT. WINSTON PARK SUBDIVISION, AND DO HEREBY DEDICATE. FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND ROADS INTENDED FOR PUBLIC USE AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY EASEMENTS STORM WATER DETENTION PONDS, SEWER EASEMENTS, AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION. MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINE, AND STORM DRAINAGE FACILITIES, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. AND DO ALSO HEREBY DEDICATE AND GRANT TO WEBER COUNTY A PERPETUAL RIGHT AND EASEMENT ON AND OVER OPEN SPACE PARCELS TO GUARANTEE TO WEBER COUNTY THAT SAID OPEN SPACE PARCELS REMAIN OPEN AND UNDEVELOPED, AND OPEN SPACE PURPOSES.

AND DO ALSO GRANT AND CONVEY TO THE SUBDIVISION LOT OWNERS ASSOCIATION, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF FACH LOT OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE TO THE COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL. PARKING AND OPEN SPACE PURPOSES.

SIGNED THIS DAY OF

, 2020

# WINSTON PARK SUBDIVISION

State of County of

ACKNOWLEDGMENT

ON THE DAY OF APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

S.S.

MY COMMISSION NUMBER

MY COMMISSION EXPIRES:

NOTARY PUBLIC (PRINT NAME)

PERSONALLY

OF THE

NOTARY PUBLIC RESIDING IN COUNTY

## WINSTON PARK SUBDIVISION

### LOCATED IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN WEBER COUNTY, UTAH PAGE 1 OF 2

ACCEPTANCE	WEBER COUNTY ATTORNEY	WEBER COUNTY RECORDER ENTRY NO.
N PLAT, THE ER PUBLIC WAYS IPROVEMENTS REON ARE HEREBY ISSIONERS OF , 2020	I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT. SIGNED THIS DAY OF, 2020	FEE PAID FILED FOR RECORD AND RECORDEDAT BOOKOF OFFICIAL RECORDS, PAGE RECORDED FOR :
		WEBER COUNTY RECORDER

SIGNATURE



			CURVE T	ABLE	
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C1	31.42'	20.00'	90°00'00"	N 44°15'08" W	28.28'
C2	35.54'	200.00'	10°10'51"	S 68°14'44" E	35.49'
C3	26.77'	60.00'	25°34'02"	S 44°02'23" W	26.55'
C4	12.84'	20.00'	36°47'50"	S 38°25'30" W	12.63'
C5	50.28'	60.00'	48°00'43"	S 07°15'01" W	48.82'
C6	60.00'	60.00'	57°17'45"	S 45°24'13" E	57.53'
C7	17.91'	20.00'	51°19'04"	N 65°05'19" E	17.32'
C8	69.66'	60.00'	66°31'07"	N 72°41'21" E	65.81'
C9	23.56'	15.00'	90°00'00"	S 44°15'08" E	21.21'
C10	31.42'	20.00'	90°00'00"	S 45°44'52" W	28.28'
C11	23.56'	15.00'	90°00'00"	S 44°15'08" E	21.21'
C12	12.09'	15.00'	46°11'13"	N 67°39'15" E	11.77'
C13	55.07'	50.00'	63°06'12"	N 76°06'45" E	52.33'
C14	70.25'	50.00'	80°30'09"	S 32°05'05" E	64.61'
C15	67.87'	50.00'	77°46'25"	S 47°03'12" W	62.78'
C16	44.50'	50.00'	50°59'40"	N 68°33'45" W	43.05'
C17	12.09'	15.00'	46°11'13"	N 66°09'32" W	11.77'
C18	23.56'	15.00'	90°00'00"	S 45°44'52" W	21.21'
C19	32.59'	20.00'	93°21'44"	S 26°39'17" E	29.10'
C20	63.73'	140.00'	26°04'54"	N 76°11'45" W	63.18'
C21	23.57'	15.00'	90°00'57"	S 45°45'20" W	21.22'
C22	23.56'	15.00'	89°59'03"	S 44°14'40" E	21.21'
C23	23.56'	15.00'	90°00'00"	S 45°44'52" W	21.21'
C24	28.61'	15.00'	109°16'43"	N 34°36'47" W	24.47'
C25	24.69'	20.00'	70°44'14"	N 55°23'42" E	23.15'



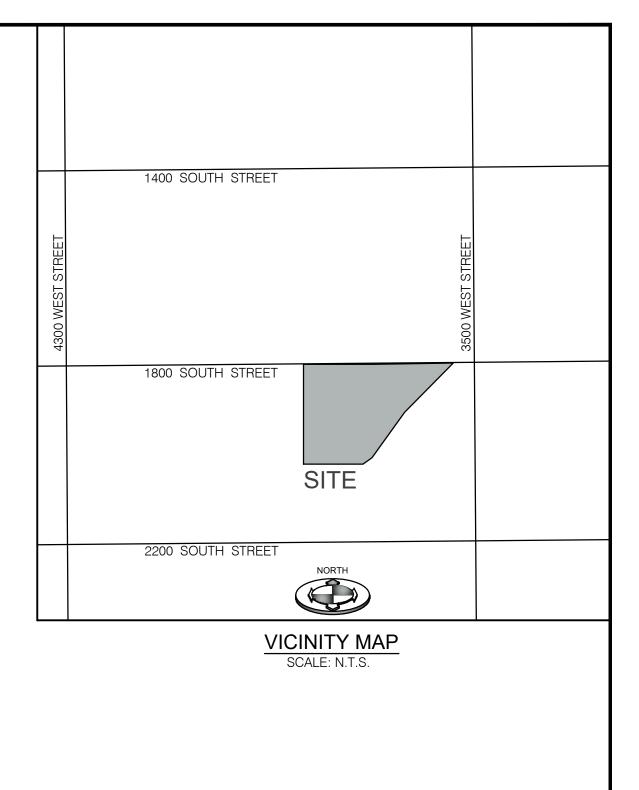
BENCHMARK ENGINEERING & LAND SURVEYING 9130 SOUTH STATE STREET SUITE # 100 SANDY, UTAH 84070 (801) 542-7192 www.benchmarkcivil.com

# CONCEPT WINSTON PARK SUBDIVISION LOCATED IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN WEBER COUNTY, UTAH

2020

LINE #	BEARING DISTANCE		
L1	N 89°15'08" W	126.29'	
L2	S 89°15'08" E	146.19'	
L3	S 89°15'08" E	146.09'	
L4	S 89°15'08" E	145.99'	
L5	S 89°15'08" E	145.89'	
L6	S 89°15'08" E	145.79'	
L7	S 89°15'08" E	145.68'	
L8	S 89°15'08" E	145.58'	
L9	S 89°15'08" E	145.48'	
L10	S 89°15'08" E	145.38'	
L11	S 89°15'08" E	145.28'	
L12	S 89°15'08" E	145.18'	
L13	S 89°15'08" E	145.08'	
L14	N 89°15'08" W	113.92'	
L15	S 89°05'27" E	133.64'	
L16	S 89°05'27" E	133.37'	
L17	S 89°05'27" E	133.10'	
L18	N 00°54'33" E	12.15'	
L19	N 00°54'33" E	97.35'	
L20	N 17°39'51" E	95.81'	
L21	S 81°50'00" E	81.10'	
L22	S 04°03'35" E	90.00'	
L23	S 00°44'52" W	109.50'	
L24	S 89°15'08" E	107.89'	
L25	S 89°15'08" E	25.15'	
L26	S 89°15'08" E	82.38'	
L27	S 89°15'08" E	44.24	
L28	S 89°15'08" E	63.30'	
L29	S 89°15'08" E	54.97'	
L30	N 00°44'52" E	135.03'	
L31	N 00°44'52" E	135.03'	
L32	N 00°44'52" E	135.03'	
L33	N 00°44'52" E	135.03'	
L34	N 00°44'52" E	135.03'	
L35	N 00°44'52" E	135.03'	
L36	N 15°56'55" E	111.01'	
L37	N 73°14'39" E	188.82'	
L38	S 58°44'38" E	189.06'	
L39	S 69°58'25" E	167.70'	
L40	S 69°58'25" E	136.01'	

	PARCEL LINE TA	BLE
LINE #	BEARING DISTANC	
L41	S 63°09'18" E	29.85'
L42	N 41°15'28" E	1.95'
L43	N 63°09'18" W	14.43'
L44	S 00°45'48" W	165.00'
L45	S 00°45'48" W	165.00'
L46	S 00°45'48" W	165.00'
L47	S 00°45'48" W	165.00'
L49	S 00°45'48" W	165.00'
L50	S 00°45'48" W	165.00'
L51	N 89°15'08" W	140.87'
L52	S 00°45'48" W	105.70'
L53	N 89°15'08" W	122.09'
L54	S 00°45'48" W	105.67'
L55	N 89°15'08" W	122.13'
L56	S 00°45'48" W	105.63'
L57	N 89°15'08" W	122.18'
L58	N 00°44'52" E	105.60'
L59	N 00°44'52" E	105.60'
L60	S 89°15'08" E	129.01'
L61	N 00°44'52" E	105.60'
L62	N 00°44'52" E	105.60'
L63	S 89°15'08" E	129.01'
L64	S 89°15'08" E	112.34'
L65	S 89°15'08" E	112.34'
L66	N 00°44'52" E	105.60'
L67	S 89°15'08" E	112.34'
L68	N 00°44'52" E	105.60'
L69	S 89°15'08" E	112.34'
L70	N 00°44'52" E	105.60'
L71	S 89°15'08" E	94.84'





### PAGE 2 OF 2

WEBER COUNTY RECORDER ENTRY NO. FEE PAID FILED FOR RECORD AND RECORDED\_\_\_\_\_AT\_\_\_\_ BOOK\_\_\_\_\_OF OFFICIAL RECORDS, PAGE RECORDED FOR :

WEBER COUNTY RECORDER

DEPUTY

\_\_\_\_\_