



REALLOCATION

to WEBER BASIN WATER CONSERVANCY DISTRICT for Water Reallocation for use by Individuals

The following first described lands have been allotted 13.3 acre-feet of water by Petition and Order recorded as Book __ Page __, Reallocation and Order recorded as Book 1433 Page 1939, Transfer and Order recorded as Book __, Page __, records of WEBER County, Utah. Such lands have since the REALLOCATION and order been divided into additional separate ownerships by reason whereof 13.3 acre-feet of water now allotted thereto and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed, and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

FIRST DESCRIBED LANDS

19-010-0049 WSCO LTD 13.3 AF

PTOF TH N ½ OF SEC 22, T7N, R2W, SLB&M, US SURV; BEG AT A PT WHICH IS W 498.36 FT & S 500.77 FT FR THE N ¼ COR OF SD SEC 22; RUN TH S 88D28'30"E 690.34 FT TO THE C/L OF DRAIN; TH S 1D29'45"W 325 FT ALG SD C/L; TH N 88D28'30"W 690.50 FT; TH N 1D 31'30"E 325.0 FT TO TH P.O.B. TOGETHER WITH & SBJ TO THE FOLLOWING DESC. R-O-W, BEING 30 FT EA SIDE & PRALLEL TO THE FOLLWING DESC. R-O-W C/L: A PART OT THE N ½ SEC 22, T7N, R2W, SLB&M, US SURVEY; BET AT A PT WHICH IS W 558.91 FT & S 2774.97 FT FR THE N ¼ COR OF SD SEC; RUN TH N 1D31'30"E 2673 FT TO TH S R-O-W 1N OF 400 NORTH STREET (LOT 8)

DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED

19-010-0085 WILLIAM COLVELL 6.6 AF

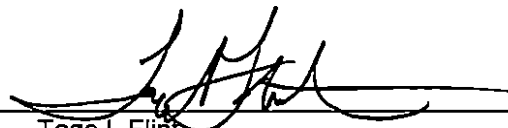
PART OF THE NORTH HALF OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS WEST 498.36 FEET AND SOUTH 500.77 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 22; RUNNING THENCE SOUTH 88D28'30" EAST 690.34 FEET TO THE CENTERLINE OF DRAIN; THENCE SOUTH 1D29'45" WEST 325 FEET ALONG SAID CENTERLINE; THENCE NORTH 88D28'30" WEST 690.50 FEET; THENCE NORTH 1D31'30" EAST 325.00 FEET TO THE POINT OF BEGINNING. TOGETHER WITH AND SUBJECT TO THE FOLLOWING DESCRIBED RIGHT-OF-WAY, BEING 30 FEET EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED RIGHT-OF-WAY CENTER LINE: A PART OF THE NORTH HALF OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT WHICH IS WEST 558.91 FEET AND SOUTH 2774.97 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION; RUNNING THENCE NORTH 1D31'30" EAST 2673 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 4000 NORTH STREET. LESS AND EXCEPTING: A PART OF THE NORTH HALF OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, BEGINNING AT A POINT WHICH IS WEST 498.36 FEET, SOUTH 500.77 FEET AND SOUTH 1D31'30" WEST 162.50 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 22 AND RUNNING THENCE SOUTH 88D28'30 EAST 690.42 FEET TO THE CENTERLINE OF DRAIN; THENCE SOUTH 1D29'45" WEST 162.50 FEET ALONG SAID CENTERLINE; THENCE NORTH 88D28'30" WEST 690.50 FEET THENCE NORTH 1D31'30" EAST 162.50 FEET TO THE POINT OF BEGINNING.

19-010-0086 KEVIN SCHILDHAUER 6.7 AF

PART OF THE NORTH HALF OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, BEGINNING AT A POINT WHICH IS WEST 498.36 FEET, SOUTH 500.77 FEET AND SOUTH 1D31'30" WEST 162.50 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 22 AND RUNNING THENCE SOUTH 88D28'30 EAST 690.42 FEET TO THE CENTERLINE OF DRAIN; THENCE SOUTH 1D29'45" WEST 162.50 FEET ALONG SAID CENTERLINE; THENCE NORTH 88D28'30" WEST 690.50 FEET THENCE NORTH 1D31'30" EAST 162.50 FEET TO THE POINT

OF BEGINNING. TOGETHER WITH AND SUBJECT TO THE FOLLOWING DESCRIBED RIGHT OF WAY, BEING 30 FEET EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED RIGHT OF WAY CENTER LINE: A PART OF THE NORTH HALF OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN: BEGINNING AT A POINT WHICH IS WEST 558.91 FEET AND SOUTH 2774.97 FEET FROM THE NORTH QUARTER OF SAID SECTION AND RUNNING THENCE NORTH 1D31'30" EAST 2673 FEET TO THE SOUTH RIGHT OF WAY LINE OF 4000 NORTH STREET.

Dated May 28, 2018


Tage I. Flint
Weber Basin Water Conservancy District

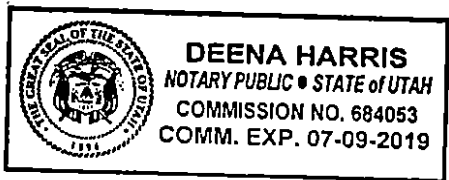
State of UTAH }
 : SS
County of WEBER }

On this 28 day of May, 2018, personally appeared before me TAGE I. FLINT, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

, Notary Public

Residing at Layton, Utah

My commission expires 7-9-2019


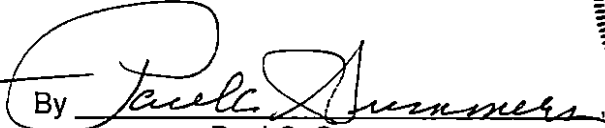


ORDER ON APPLICATION

Application having been made for the reallocation of 13.3 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated May 28, 2018

WEBER BASIN WATER CONSERVANCY DISTRICT

ATTEST:

Tage I. Flint
By 
Paul C. Summers

