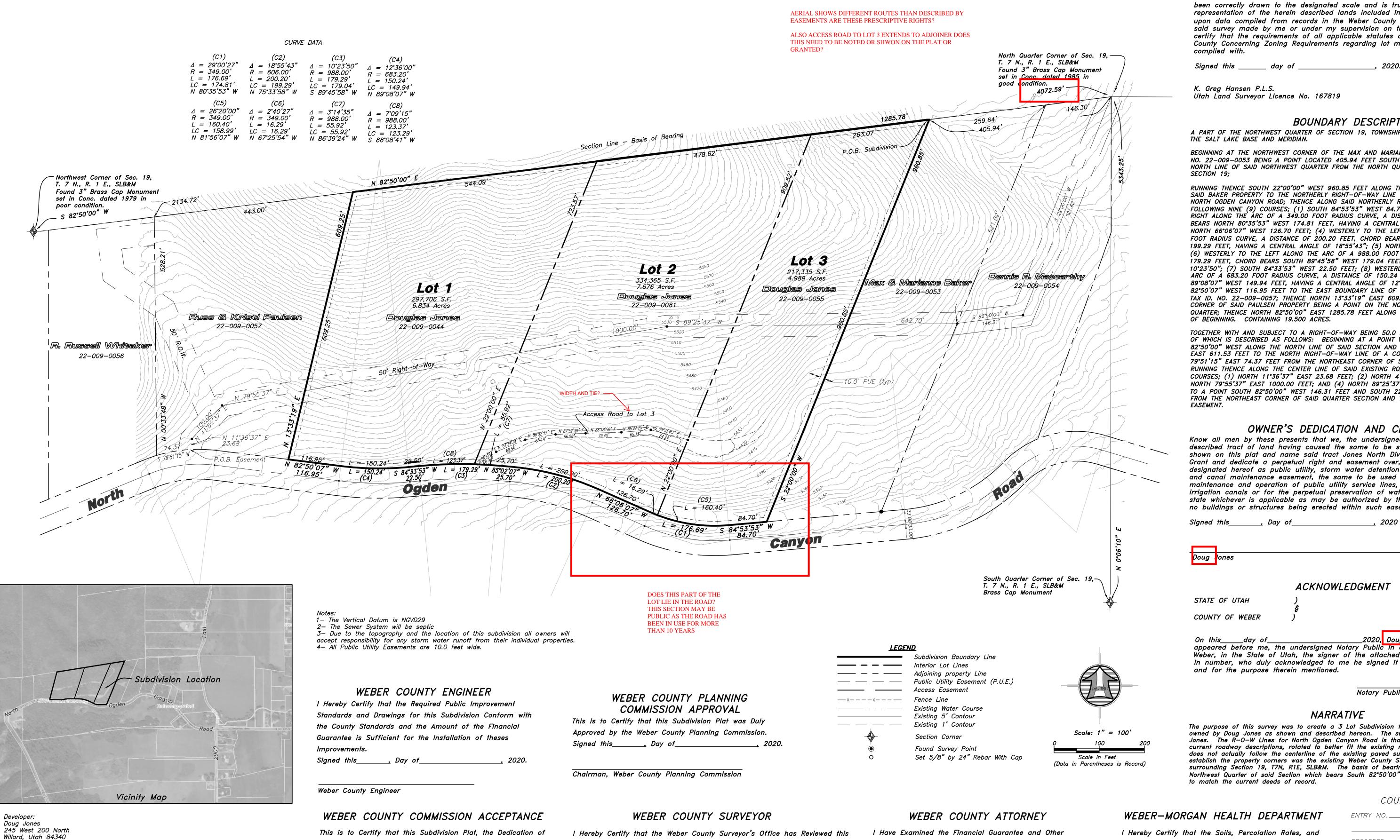
# Jones North Divide Subdivision

Weber County, Utah

A Part of the Northwest Quarter of Section 19, Township 7 North, Range 1 East, S.L.B.&M.



# SURVEYOR'S CERTIFICATE

I, K. Greg Hansen, do Hereby Certify that I am a Registered Professional Land Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, Professional Engineers and Professional Land Surveyors Act: and I have completed a Survey of the property described on this plat in accordance with Section 17-23-17 and have verified all measurements, and have placed monuments as represented on this plat, and have hereby Subdivided and amended said tract into three (3) lots, known hereafter as Jones North Divide Subdivision in Weber County, Utah, and has been correctly drawn to the designated scale and is true and correct representation of the herein described lands included in said Subdivision, based upon data compiled from records in the Weber County Recorder's Office and from said survey made by me or under my supervision on the ground, I further hereby certify that the requirements of all applicable statutes and ordinances of Weber County Concerning Zoning Requirements regarding lot measurements that been

complied with.		STATED LAND
Signed this day of		
K. Greg Hansen P.L.S. Utah Land Surveyor Licence No.	167819	K. Greg Hansen Hansen

#### **BOUNDARY DESCRIPTION**

A PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE NORTHWEST CORNER OF THE MAX AND MARIANNE BAKER PROPERTY, TAX ID. NO. 22-009-0053 BEING A POINT LOCATED 405.94 FEET SOUTH 82°50'00" WEST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER FROM THE NORTH QUARTER CORNER OF SAID

RUNNING THENCE SOUTH 22°00'00" WEST 960.85 FEET ALONG THE WEST BOUNDARY LINE OF SAID BAKER PROPERTY TO THE NORTHERLY RIGHT-OF-WAY LINE OF A COUNTY ROAD KNOWN AS NORTH OGDEN CANYON ROAD; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE THE FOLLOWING NINE (9) COURSES; (1) SOUTH 84°53'53" WEST 84.70 FEET; (2) WESTERLY TO THE RIGHT ALONG THE ARC OF A 349.00 FOOT RADIUS CURVE, A DISTANCE OF 176.69 FEET, CHORD BEARS NORTH 80°35'53" WEST 174.81 FEET, HAVING A CENTRAL ANGLE OF 29°00'27"; (3) NORTH 66°06'07" WEST 126.70 FEET; (4) WESTERLY TO THE LEFT ALONG THE ARC OF A 606.00 FOOT RADIUS CURVE, A DISTANCE OF 200.20 FEET, CHORD BEARS NORTH 75°33'58" WEST 199.29 FEET, HAVING A CENTRAL ANGLE OF 18°55'43"; (5) NORTH 85°02'07" WEST 25.70 FEET (6) WESTERLY TO THE LEFT ALONG THE ARC OF A 988.00 FOOT RADIUS CURVE, A DISTANCE OF 179.29 FEET, CHORD BEARS SOUTH 89°45'58" WEST 179.04 FEET, HAVING A CENTRAL ANGLE OF 10°23'50"; (7) SOUTH 84°33'53" WEST 22.50 FEET; (8) WESTERLY TO THE RIGHT ALONG THE ARC OF A 683.20 FOOT RADIUS CURVE, A DISTANCE OF 150.24 FEET, CHORD BEARS NORTH 89°08'07" WEST 149.94 FEET, HAVING A CENTRAL ANGLE OF 12°36'00"; AND (9) NORTH 82°50'07" WEST 116.95 FEET TO THE EAST BOUNDARY LINE OF THE RUSS PAULSEN PROPERTY, TAX ID. NO. 22-009-0057; THENCE NORTH 13°33'19" EAST 609.25 FEET TO THE NORTHEAST CORNER OF SAID PAULSEN PROPERTY BEING A POINT ON THE NORTH LINE OF SAID NORTHWEST QUARTER; THENCE NORTH 82°50'00" EAST 1285.78 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING. CONTAINING 19.500 ACRES.

TOGETHER WITH AND SUBJECT TO A RIGHT-OF-WAY BEING 50.0 FEET WIDE, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 2134.72 FEET SOUTH 82°50'00" WEST ALONG THE NORTH LINE OF SAID SECTION AND 528.21 FEET SOUTH OD33'48" EAST 611.53 FEET TO THE NORTH RIGHT-OF-WAY LINE OF A COUNTY ROAD AND NORTH 79°51'15" EAST 74.37 FEET FROM THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER, AND RUNNING THENCE ALONG THE CENTER LINE OF SAID EXISTING ROAD THE FOLLOWING FOUR (4) COURSES; (1) NORTH 11°36'37" EAST 23.68 FEET; (2) NORTH 41°55'37" EAST 100.00 FEET; (3) NORTH 79°55'37" EAST 1000.00 FEET; AND (4) NORTH 89°25'37" EAST 642.70 FEET TO A POINT SOUTH 82°50'00" WEST 146.31 FEET AND SOUTH 22°00'00" WEST 521.62 FEET FROM THE NORTHEAST CORNER OF SAID QUARTER SECTION AND THE TERMINUS OF THIS

## OWNER'S DEDICATION AND CERTIFICATION

Know all men by these presents that we, the undersigned Owners of the above described tract of land having caused the same to be subdivided into three lots as shown on this plat and name said tract Jones North Divide Subdivision do hereby Grant and dedicate a perpetual right and easement over, upon and under the lands designated hereof as public utility, storm water detention ponds, drainage easements and canal maintenance easement, the same to be used for the installation maintenance and operation of public utility service lines, storm drainage facilities, irrigation canals or for the perpetual preservation of water channels in their natural state whichever is applicable as may be authorized by the governing authority, with no buildings or structures being erected within such easements.

	I		
Doug .	lones		
		ACKNOWLEDO	GMENT
STATE	OF UTAH	) §	
COUNT	Y OF WEBER	)	
appear Weber, in nun	in the State of Uta	undersigned Notary h, the signer of th owledged to me he	_2020, Doug Jones, personally Public in and for said County of he attached Owners Dedication, one e signed it freely and voluntarily

## NARRATIVE

The purpose of this survey was to create a 3 Lot Subdivision from the existing property owned by Doug Jones as shown and described hereon. The survey was ordered by Doug Jones. The R-0-W Lines for North Ogden Canyon Road is that as described in the current roadway descriptions, rotated to better fit the existing roadway. Said description does not actually follow the centerline of the existing paved surface. The control used to establish the property corners was the existing Weber County Survey Monumentation surrounding Section 19, T7N, R1E, SLB&M. The basis of bearing is the North line of the Northwest Quarter of said Section which bears South 82°50'00" West, an assumed bearing to match the current deeds of record.

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and		FILED	FOR	RECORD	ΑΛ
	RECORDED				, 🗡

Notary Public

RECORDS, F	AGE	
COUNTY REC	`ORDER	

COUNTY RECORDER

\_\_\_\_ IN BOOK\_\_\_\_\_ OF OFFICIAL

Weber-Morgan Health Department

WEBER-MORGAN HEALTH DEPARTM

I Have Examined the Financial Guarantee and Other	I Hereby Certify that the Soils, Percolation Rates, a
Documents Associated with this Subdivision Plat, and in	Site Conditions for this Subdivision have been
my Opinion they Conform with the County Ordinance	Investigated by this Office and are Approved for Or
Applicable Thereto and now in Force and Affect	Wastewater Disposal Systems.

osal Systems.	Wastewater Dis
 , Day of	Signed this

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Consulting Engineers and Land Surveyors

538 North Main Street, Brigham, Utah 84302

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435-458-2415

0-144 20-144 ps.dwg 09/17/20

Weber County Utah

Signed this\_\_\_\_\_, Day of\_\_

Attest

Chairman, Weber County Commission

Streets and other Public Ways and Financial Guarantee of

Public Improvements Associated with this Subdivision, Thereon

are Hereby Approved and Accepted by the Commissioners of

Weber County Surveyor

Signed this \_\_\_\_\_, Day of \_\_\_\_

and/or liabilities associated therewith.

Plat and all conditions for approval by this office have been satisfied. The

approval of this Plat by the Weber County Surveyor does not relieve the

Licensed Land Surveyor who executed this plat from the responsibilities

Weber County Attorney