

PARKSIDE P.R.U.D. PHASE 2B

A PLANNED RESIDENTIAL UNIT DEVELOPMENT LOCATED IN THE NORTHWEST QUARTER OF SECTION 22, AND THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH JULY 2020

NOTES

- 1. SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. PER FEMA MAP NO. 49057C0229F WITH AN EFFECTIVE DATE OF DECEMBER 16,
- 2. "N" DESIGNATION DESIGNATES THAT RESTRICTED LOTS MAY HAVE TO COMPLETE ADDITIONAL GEOLOGIC AND/OR
- GEOTECHNICAL INVESTIGATION PRIOR TO APPLYING FOR A BUILDING PERMIT WITH WEBER COUNTY. 3. REBAR AND CAP TO BE SET AT REAR LOT CORNERS. CURB NAIL TO BE SET IN CURB AT FRONT LOT LINE
- 4. ALL AREAS NOT WITHIN THE BOUNDARIES OF THE FOURTEEN (14) NUMBERED LOTS ARE COMMON AREAS AND FACILITIES, CERTAIN OF WHICH AREAS ARE MARKED AS "CA" HEREON PROVIDED, HOWEVER, APPURTENANT TO THE LOTS ARE PEREPETUAL EASEMENTS FOR THE ENCROACHMENT OF EAVES OF THE BUILDINGS. THE
- 5. NIGHTLY RENTALS ARE ALLOWED. 6. PARKSIDE P.R.U.D. PHASE 1 IS LOCATED WITHIN A NATURAL HAZARDS AREA. A GEOTECHNICAL INVESTIGATION HAS BEEN PERFORMED BY GSH ENGINEERING JOB NUMBER 1661-08N-16 DATED JULY 25, 2016. LOTS IDENTIFIED WITH AN "N" WILL REQUIRE FURTHER GEOLOGIC AND GEOTECHNICAL INVESTIGATIONS PRIOR TO SUBMITTING AN APPLICATION FOR A LAND USE AND BUILDING PERMIT. THE FINAL REPORT IS AVAILABLE FOR PUBLIC REVIEW AT THE WEBER COUNTY PLANNING DIVISION OFFICE.
- 7. THE APPROVED MINIMUM SINGLE FAMILY BUILDING SETBACKS ARE: FRONT - 15.00' FROM RIGHT-OF-WAY LINE REAR - 20.00' FROM SUBDIVISION BOUNDARY LINE INTERIOR SIDE NO CLOSER THE 15.00 FEET TO ADJACENT LOT SIDE FACING STREET ON CORNER LOT - 15.00 FEET FROM RIGHT-OF-WAY LINE SIDE-7.5 FEET FROM SUBDIVISION BOUNDARY LINE

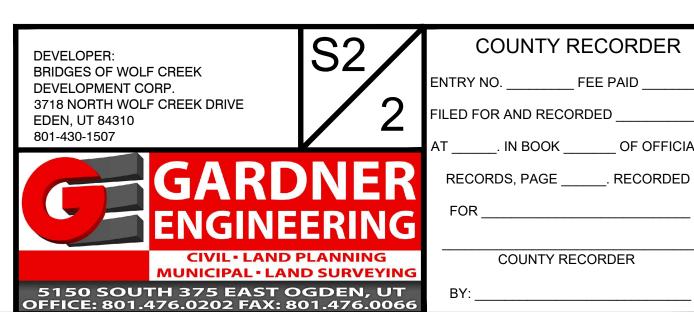
DRIVEWAYS ARE RESERVED FOR THE USE OF THE LOT TO WHICH IT IS APPURTENANT.

8. FILL EASEMENT WILL BE VACATED WHEN A CERTIFICATE OF OCCUPANCY IS GIVEN AND THE PROPERTY OWNER UNDERSTANDS THAT WITH THE DESIGN OF THE HOME WILL BE STRUCTURALLY HOLDING BACK THE FILL FOR THE ROADWAY, THIS SHOULD BE CONSIDERED FOR FOUNDATION DESIGN.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A TWENTY (20) LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY LEWIS HOMES. THE BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS SOUTH 89°12'43" EAST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE RIGHT-OF-WAY OF PADDLEFORD DRIVE WAS ESTABLISHED BY HONORING THE EXISTING DEDICATED PLATS CONTAINING AND ADJOINING PADDLEFORD DRIVE.

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|---------|--------|--------|-----------|---------------|--------------|
| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD LENGTH |
| C1 | 107.46 | 200.00 | 30°47'05" | S55° 16' 15"W | 106.17 |
| C2 | 74.16 | 200.00 | 21°14'47" | S60° 02' 24"W | 73.74 |
| С3 | 172.95 | 300.00 | 33°01'54" | S65° 55' 58"W | 170.57 |
| C4 | 183.70 | 350.00 | 30°04'22" | S67° 24' 44"W | 181.60 |
| C5 | 120.89 | 225.00 | 30°47'05" | S55° 16' 15"W | 119.44 |
| C6 | 64.89 | 175.00 | 21°14'47" | S60° 02' 24"W | 64.52 |
| C7 | 187.37 | 325.00 | 33°01'54" | S65° 55' 58"W | 184.78 |
| C8 | 173.59 | 325.00 | 30°36'13" | S67° 08' 49"W | 171.54 |
| С9 | 94.03 | 175.00 | 30°47'05" | N55° 16' 15"E | 92.90 |
| C10 | 83.43 | 225.00 | 21°14'47" | N60° 02' 24"E | 82.96 |
| C11 | 158.54 | 275.00 | 33°01'54" | N65° 55' 58"E | 156.35 |
| C12 | 53.31 | 375.00 | 8°08'43" | N78° 22' 34"E | 53.27 |
| C13 | 36.14 | 25.00 | 82°49'09" | S64° 17' 13"E | 33.07 |
| C14 | 36.14 | 25.00 | 82°49'09" | S18° 31' 56"W | 33.07 |
| C15 | 46.51 | 375.00 | 7°06'23" | S56° 23' 19"W | 46.48 |
| C16 | 50.56 | 240.00 | 12°04'09" | S50° 41' 36"W | 50.46 |
| C17 | 42.37 | 240.00 | 10°06'54" | S65° 36' 21"W | 42.31 |
| C18 | 51.33 | 160.00 | 18°22'49" | S58° 36' 26"W | 51.11 |
| C19 | 12.90 | 340.00 | 2°10'28" | S50° 30' 15"W | 12.90 |
| C20 | 50.03 | 340.00 | 8°25'50" | S58° 30' 11"W | 49.98 |
| C21 | 60.53 | 340.00 | 10°12'03" | S70° 30' 55"W | 60.45 |
| C22 | 24.55 | 340.00 | 4°08'11" | S80° 22' 50"W | 24.54 |
| C23 | 69.45 | 310.00 | 12°50'08" | S76° 01' 51"W | 69.30 |
| C24 | 72.04 | 310.00 | 13°18'54" | S59° 59' 53"W | 71.88 |
| C25 | 40.37 | 390.00 | 5°55'52" | N56° 58' 35"E | 40.35 |
| C26 | 14.45 | 10.00 | 82°49'09" | N18° 31' 56"E | 13.23 |
| C27 | 14.45 | 10.00 | 82°49'09" | S64° 17' 13"E | 13.23 |
| C28 | 38.40 | 390.00 | 5°38'31" | N77° 07' 28"E | 38.39 |
| C29 | 1.04 | 390.00 | 0°09'09" | N82° 22' 21"E | 1.04 |
| C30 | 12.77 | 260.00 | 2°48'51" | N81° 02' 30"E | 12.77 |
| C31 | 79.21 | 260.00 | 17°27'19" | N67° 22' 50"E | 78.90 |
| C32 | 25.91 | 260.00 | 5°42'34" | N52° 16' 18"E | 25.90 |
| C33 | 32.73 | 240.00 | 7°48'46" | N53° 19' 24"E | 32.70 |
| C34 | 40.27 | 240.00 | 9°36'47" | N65° 51' 24"E | 40.22 |
| C35 | 22.87 | 160.00 | 8°11'19" | N66° 34' 08"E | 22.85 |
| C37 | 46.94 | 175.00 | 15°22'10" | S62° 58' 43"W | 46.80 |



COUNTY RECORDER

