

## **Staff Report for Administrative Approval**

Weber County Planning Division

0	
Vno	DSIS
Jynu	

Application Information Application Request: Type of Decision: Agenda Date: Applicant: File Number:	Consideration and action for final plat Administrative Wednesday, September 02, 2020 Troy Green UVM071120	approval o	of Middle Fork Ranches 3rd Amendment
Property Information Approximate Address: Project Area: Zoning: Existing Land Use: Proposed Land Use: Parcel ID: Township, Range, Section:	7522 E 1400 N 5.87 total acres, 0.6 acres ROW ded Forest Valley 3 (FV-3), Agricultural V Residential Residential 21-048-0008, 21-005-0036 T6N, R2E, Section 6, SW		/-3)
Adjacent Land Use North: Vacant		South:	Vacant Residential
East: Vacant Resident	al	West:	Residential
Staff Information			
Report Presenter:	Scott Perkes sperkes@co.weber.ut.us 801-399-8772		
Report Reviewer:	SP		

#### **Applicable Ordinances**

- Title 104 Chapter 6, Agricultural Valley Zone
- Title 104, Chapter 14, Forest Valley Zone
- Title 104, Zones, Chapter 28, Ogden Valley Sensitive Lands Overlay Districts
- Title 106, Subdivisions, Chapter 1-8 as applicable
- Title 108, Natural Hazards Areas
- Title 108, Drinking Water Source Protection

#### Background and Summary

The applicants are requesting final approval of Middle Fork Ranches 3<sup>rd</sup> Amendment, consisting of one lot. The proposed Lot 25 was originally Lot 8 of the Middle Fork Ranches Subdivision. The proposed amendment adds Parcel 21-005-0036 into the subdivision boundary to widen the resulting lot. Additionally, this amendment serves to dedicate a full half-width right-of-way along the eastern property line for future roadway connectivity.

The Uniform Land Use Code of Weber County (LUC) §101-1-7 identifies a subdivision amendment as a "Small Subdivision" and can be administratively approved by the Planning Director as long as the amendment consists of five or fewer lots. The proposed subdivision amendment and lot configuration is in conformance with the current zoning requirements as well as the applicable subdivision requirements as required in the LUC.

#### Analysis

<u>General Plan</u>: The request is in conformance with the Ogden Valley General Plan as it is intended to preserve private property rights while also preserving the rural characteristics of the Valley.

<u>Zoning</u>: The northern third of the subject property is located in the Forest Valley Zone (FV-3). The southern two-thirds of the subject property are located in the Agricultural Valley 3 Zone (AV-3). The purpose and intent of these zones is described in LUC §104-6-1 & §104-14-1 as follows:

#### AV-3 Zone:

*The AV-3 Zone is both an agricultural zone and a low-density rural residential zone. The purpose of the AV-3 Zone is to:* 

- (a) Designate low-intensity farm areas, which are anticipated to develop in a rural residential development pattern;
- (b) Set up guidelines to continue agricultural pursuits, including the keeping of farm animals; and
- (c) Direct orderly low-density residential development in a continuing rural environment.

#### FV-3 Zone:

The purpose of the Forest Valley Zone, FV-3 is to provide area for residential development in a forest setting at a low density, as well as to protect as much as possible the naturalistic environment of the development.

As part of the subdivision process, the proposal has been reviewed against the current subdivision ordinance standards for both the AV-3 and FV-3 zones in LUC §104-6 & §104-14 respectively. The proposed subdivision is in conformance with county code. The following is a brief synopsis of the review criteria and conformance with the LUC.

#### Lot area, frontage/width and yard regulations:

Both the AV-3 and FV-3 zones require a 3-acre minimum lot area and a minimum lot width of 150 feet. The amended lot will result in 5.914 acres in area and will have 311 feet of frontage on 1400 North Street.

<u>Access</u>: Access to this lot is provided by a 15-foot wide access easement across the northern boundary of Lot 21 as depicted on the Middle Fork Ranches First Amendment mylar. The current owner of Lot 21 has indicated that this easement hugs the fence line from west to east along its northern property line from 7425 East Street. This alignment has been disputed in the past between the owner of Lot 21 and the applicant which has resulted in a court ruling to clarify that this access easement is immediately adjacent to the existing fence line. This court ruling has been recorded as Entry #: 3065929.

<u>*Right-Of-Way Dedication:*</u> The eastern property line of this amended lot represents a regional connectivity corridor along a quarter section line. As such, the applicant has been required to dedicate a half-width right-of-way (33 feet) for a future county road. This dedication area is depicted on the final plat.

<u>Natural Hazards Areas</u>: The proposed subdivision is located in both a geologic hazard area and a FEME Flood Zone "AE". This AE Zone is determined by FEMA to be a High Risk Area and has been depicted on the plat along with base flood elevations.

As the existing lot already has a single-family home built, a geologic hazard assessment was not required for subdivision review. However, as a condition of approval, a "Natural Hazards Disclosure" document will be required to be recorded with the plat to provide adequate notice for future property owners that the lot is located within a geologic hazard area.

<u>Stream Corridors</u>: Per the Ogden Valley Sensitive Lands map, the subject property has a natural ephemeral stream that traverses through the already identified flood zone. Evidence of this stream is not readily visible on-site. As such, the determination of any high-water marks will need to be reviewed by the County engineer and 50-foot setbacks will need to be determined prior to the issuance of building permits on this lot.

<u>Culinary water and sanitary sewage disposal</u>: Feasibility letters were not required with the proposal as this lot has been previously platted.

<u>Public Well-Head Protection Zones</u>: The subject property is located within Zone 4 of a public well head protection zone. As such, any development on the lot is subject to LUC §108-18 (Drinking Water Source Protection)

<u>Review Agencies</u>: Prior to the subdivision being released for Mylar, all remaining review agencies comments will need to be addressed.

*Tax clearance:* The 2019 property taxes have been paid in full. The 2020 property taxes will be due in full on November 1, 2020.

<u>Public Notice</u>: The required noticing for the final subdivision plat amendment approval has been mailed to all property owners of record within 500 feet of the subject property per noticing requirements outlined in LUC §106-1-6(c).

### **Staff Recommendation**

Staff recommends final approval of Middle Fork Ranches Third Amendment. This recommendation for approval is subject to all applicable review agency requirements and is based on the following conditions:

1. A "Natural Hazards Disclosure" document will be required to be recorded to provide adequate notice of any geotechnical and geological recommendations for future property owners.

This recommendation is based on the following findings:

- 1. The proposed subdivision amendment conforms to the Ogden Valley General Plan.
- 2. With the recommended conditions, the proposed subdivision amendment complies with all previous approvals and the applicable County ordinances.

#### **Administrative Approval**

Administrative final approval of Middle Fork Ranches 3<sup>rd</sup> Amendment is hereby granted based upon its compliance with the Weber County Land Use Code. This approval is subject to the requirements of applicable review agencies and the conditions of approval listed in this staff report.

Date of Administrative Approval: \_

Rick Grover Weber County Planning Director

#### Exhibits

- A. Subdivision Application
- B. Middle For Ranches 3<sup>rd</sup> Amendment Plat

#### **Location Map 1**



1	Webe	r County Sub	division App	plicatio	n
All subdivisions submitta	ls will be accept	ed by appointment only	. (801) 399-8791. 2380 V	Vashington Blv	d. Suite 240, Ogden, UT 84401
Date Submitted / Completed	Completed Fees (Office Use)		Receipt Number (Office Use)		File Number (Office Use)
Subdivision and Property I	nformation		0.1		
Subdivision Name MISODLE FORTH R	ANTHEL				Number of Lots
Approximate Address	ANCHES		LandSerialNumber(s)		
	HUNTSVILLE	UT 84317	21-048-00	03	
Current Zoning	TotalAcrea		- 20 20 20 20 20 20 20 20 20 20 20 20 20		
an ren coning	1 Statistics and	24	21-005-00	036	
Culinary Water Provider	1000	Secondary Water Provid	pr	Wastewate	r Treatment
BODEN WATER		MOUNTAIN CAN	HIL		
Property Owner Contact In	formation				
Name of Property Owner(s)			Mailing Address of Pro	parts Aurorada	
			[1] A.M. M.		
TROY GREEN	1000		- 7522E 1400 HUNTSUILLE		17
Phone Phone	Fax		HUMISUILLE	01 045	
801-644-3196					1
mailAddress			Preferred Method of W		ndence
TROY @ FROEREN	F, NET		Email Fa	x Mail	
Authorized Representative Contact Information Name of Person Authorized to Represent the Property Owner(s) TROM GREEN		Mailing Address of Authorized Person 7522 E 1400N			
hone	Fax		HUNTSVILLE, UT 84317		
801-644-3196	12.532		110 0 0 0 0 0		
mailAddress			Preferred Method of W	ritten Correspo	ndence
TROY @ FROETLER,	NET		(Email) Fax Mail		
Surveyor/Engineer Contact					5 - S. I.
inne of Company of Supervise/Easte			Mailing Address of Con	un a l'Englanda	
lame or Company of Surveyor/Engin			Mailing Address of Surveyor/Engineer 538 North MAIN STREET		
HANSEN : ASSOCIA			_		
hone	Fax		BRIGHAM 1	UT 8430	et fan
135-723-3491			Burden and Barris I. Con		1410 101 0
mailAddress			Preferred Method of W /Email Fax	200 C	ndence
KOGERS@ HAJES	NET		(Email) Fai	A Maa	
Property Owner Affidavit					
Property Owner Affidavit					
	tained, the infor wledge that duri	mation provided in the at ng the subdivision review	tached plans and other ex	hibits are in all	ne property identified in this applicati respects true and correct to the best itional requirements, covenants and/

### Authorized Representative Affidavit

I (We), They States Caller, the owner(s) of the real property described in the attached application, do authorize as my (our) representative(s), They Green , to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as out agent in matters pertaining to the attached application.

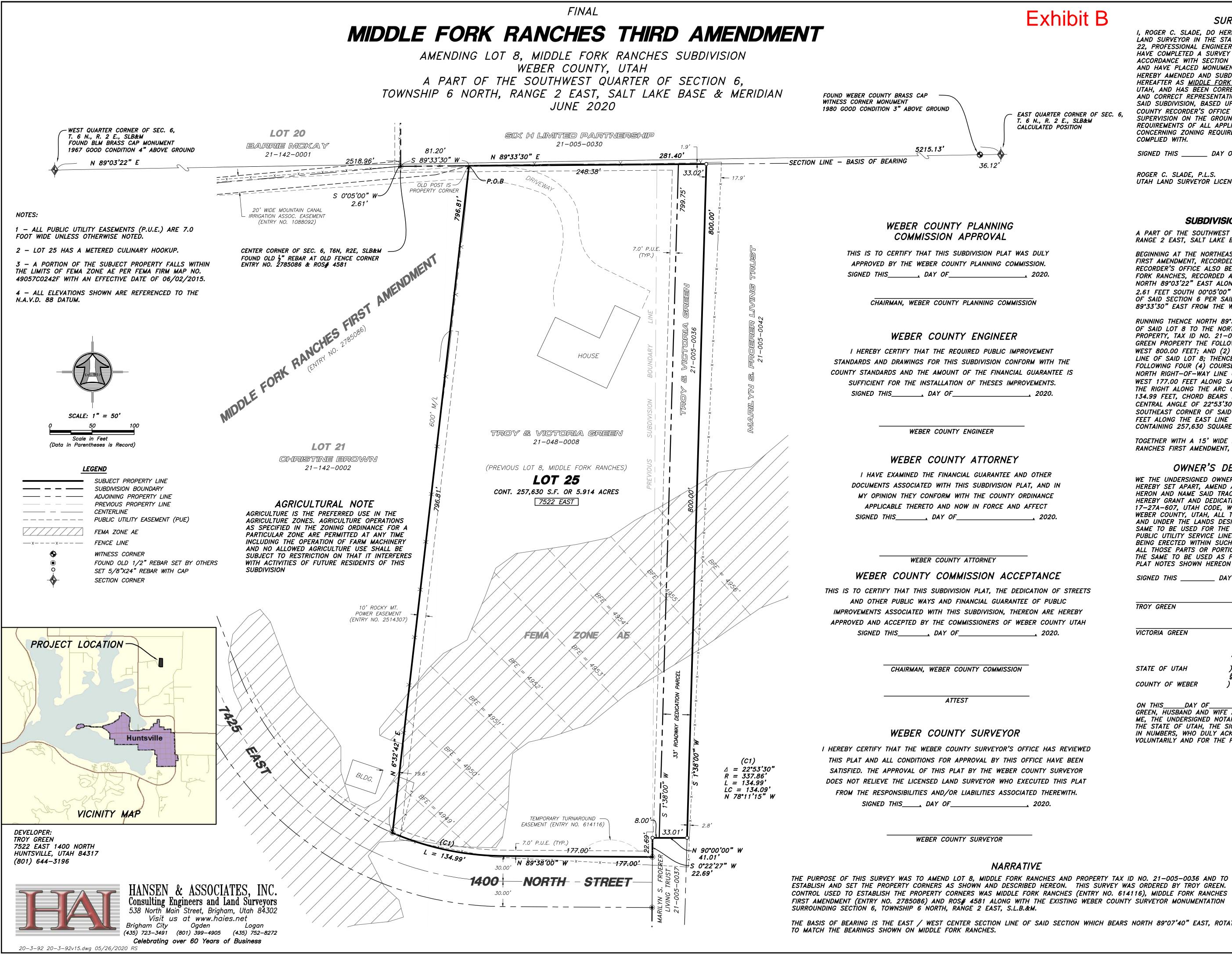
may la (Property Owner)

(Property Owner)

Dated this <u>A</u> day of <u>J</u>,2035; personally appeared before me signer(s) of the Representative Affidavit who duly acknowledged to me that they executed the same.



Notary Notary





EAST QUARTER CORNER OF SEC. 6. T. 6 N., R. 2 E., SLB&M CALCULATED POSITION

<u>,</u> 2020.

. 2020.

COMPLIED WITH. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_ ROGER C. SLADE, P.L.S.

UTAH LAND SURVEYOR LICENCE NO. 11386802

SAL LAND 11386802 Roger C. Slade

SUBDIVISION BOUNDARY DESCRIPTION

SURVEYOR'S CERTIFICATE

I, ROGER C. SLADE, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22. PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT: AND I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN

ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS,

UTAH, AND HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS TRUE

AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN

SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER

COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME OR UNDER MY

REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY

CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN

AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND HAVE HEREBY AMENDED AND SUBDIVIDED SAID TRACT INTO ONE (1) LOT, KNOWN

HEREAFTER AS MIDDLE FORK RANCHES THIRD AMENDMENT IN WEBER COUNTY,

SUPERVISION ON THE GROUND, I FURTHER HEREBY CERTIFY THAT THE

A PART OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 2 EAST. SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE NORTHEAST CORNER OF LOT 21, MIDDLE FORK RANCHES FIRST AMENDMENT. RECORDED AS ENTRY NO. 2785086 IN THE WEBER COUNTY RECORDER'S OFFICE ALSO BEING THE NORTHWEST CORNER OF LOT 8 MIDDLE FORK RANCHES. RECORDED AS ENTRY NO. 614116 LOCATED 2518.96 FEET NORTH 89'03'22" EAST ALONG THE EAST / WEST CENTER SECTION LINE AND 2.61 FEET SOUTH 00°05'00" WEST TO AN OLD <sup>1</sup>/<sub>2</sub>" REBAR MARKING THE CENTER OF SAID SECTION 6 PER SAID MIDDLE FORK RANCHES AND 81.20 FEET NORTH 89°33'30" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 6;

RUNNING THENCE NORTH 89°33'30" EAST 281.40 FEET ALONG THE NORTH LINE OF SAID LOT 8 TO THE NORTHEAST CORNER OF TROY AND VICTORIA GREEN PROPERTY, TAX ID NO. 21-005-0036; THENCE ALONG THE BOUNDARY OF SAID GREEN PROPERTY THE FOLLOWING TWO (2) COURSES: (1) SOUTH 01°38'00" WEST 800.00 FEET; AND (2) NORTH 90°00'00" WEST 41.01 FEET TO THE EAST LINE OF SAID LOT 8; THENCE ALONG THE BOUNDARY OF SAID LOT 8 THE FOLLOWING FOUR (4) COURSES (1) SOUTH 00°22'27" WEST 22.69 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 1400 NORTH STREET; (2) NORTH 89°38'00" WEST 177.00 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE; (3) WESTERLY TO THE RIGHT ALONG THE ARC OF A 337.86 FOOT RADIUS CURVE, A DISTANCE OF 134.99 FEET. CHORD BEARS NORTH 78°11'15" WEST 134.09 FEET. HAVING A CENTRAL ANGLE OF 22°53'30" ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE SOUTHEAST CORNER OF SAID LOT 21; AND (4) NORTH 06°32'42" EAST 796.81 FEET ALONG THE EAST LINE OF SAID LOT 21 TO THE POINT OF BEGINNING. CONTAINING 257,630 SQUARE FEET OR 5.914 ACRES.

TOGETHER WITH A 15' WIDE RIGHT-OF-WAY ACROSS LOT 21. MIDDLE FORK RANCHES FIRST AMENDMENT, RECORDED AS ENTRY NO. 2785086.

# OWNER'S DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND. DO HEREBY SET APART, AMEND AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN HERON AND NAME SAID TRACT MIDDLE FORK RANCHES THIRD AMENDMENT, AND DO HEREBY GRANT AND DEDICATE IN PERPETUITY, PURSUANT TO THE PROVISIONS OF 17-27A-607, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO WEBER COUNTY, UTAH, ALL THOSE CERTAIN STRIPS OF SAID TRACT OF LAND UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE. WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. WE ALSO DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES. WE HEREBY DECLARE THE PLAT NOTES SHOWN HEREON TO BE EFFECTIVE AND BINDING.

SIGNED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

TROY GREEN

VICTORIA GREEN

# ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF WEBER

ON THIS DAY OF 2020, TROY GREEN AND VICTORIA GREEN, HUSBAND AND WIFE AS JOINT TENANTS, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF WEBER, IN THE STATE OF UTAH, THE SIGNERS OF THE ATTACHED OWNERS DEDICATION, TWO IN NUMBERS, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSE THEREIN MENTIONED.

NOTARY PUBLIC

WEBER COUNTY RECORDER ENTRY NO. \_\_\_\_\_FEE\_PAIL

\_\_FILED FOR RECORD AND

RECORDED\_\_\_

\_\_\_\_\_ IN BOOK\_\_\_\_\_ OF OFFICIAL RECORDS, PAGE\_\_\_\_\_ RECORDEL

ESTABLISH AND SET THE PROPERTY CORNERS AS SHOWN AND DESCRIBED HEREON. THIS SURVEY WAS ORDERED BY TROY GREEN. THE

THE BASIS OF BEARING IS THE EAST / WEST CENTER SECTION LINE OF SAID SECTION WHICH BEARS NORTH 89°07'40" EAST, ROTATED

COUNTY RECORDER

DEPUTY

2020.

NARRATIVE