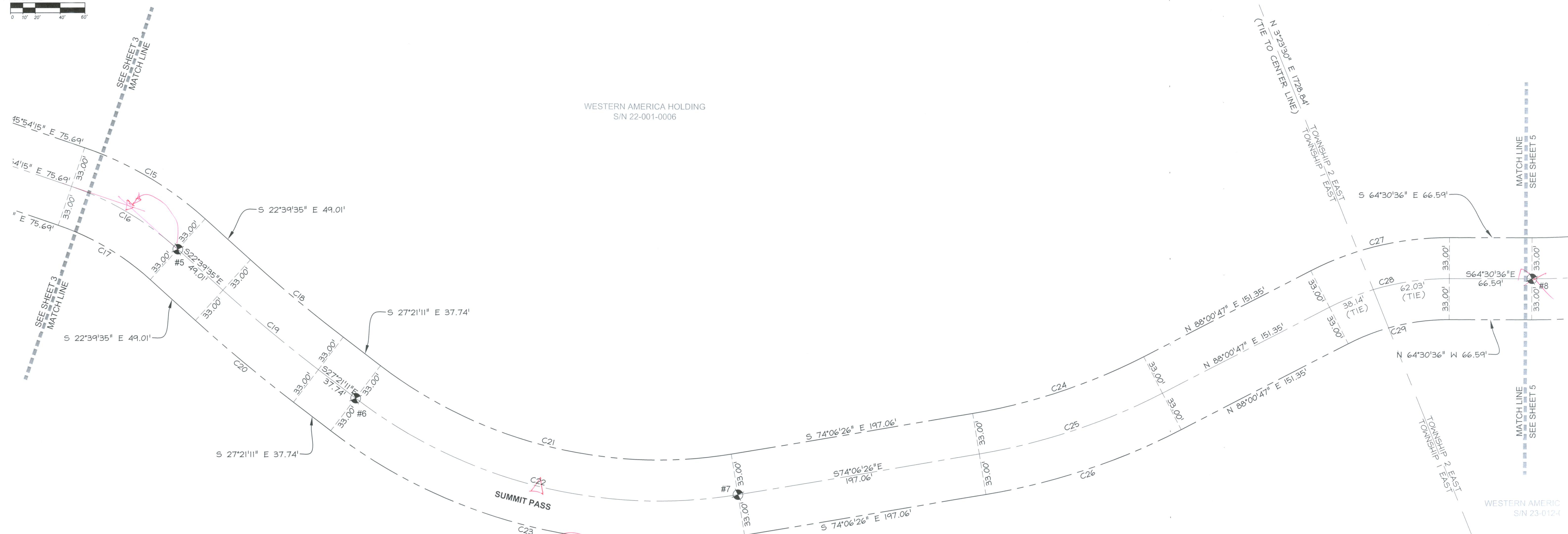
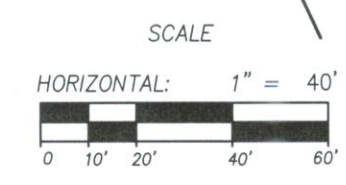


DATE: \_\_\_\_\_ TIME: \_\_\_\_\_  
 DRAWING NAME: \_\_\_\_\_ PLOTTING VIEW: \_\_\_\_\_  
 SERVICE: \_\_\_\_\_ DESIGNED BY: \_\_\_\_\_  
 PATH: \_\_\_\_\_

## DEDICATION PLAT FOR SUMMIT PASS AND SPRING PARK

LOCATED IN SECTION 1 OF TOWNSHIP 7 NORTH, RANGE 1 EAST  
AND SECTIONS 6, 5, & 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST,  
SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH



STREET MONUMENT TABLE		
#	NORTHING	EASTING
5	3661109.85	1563516.21
6	3660940.20	1563594.70
7	3660739.28	1563840.44
8	3660622.89	1564492.72

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C15	113.39	279.49	23°14'40"	N 34°16'55" W	112.61'
C16	100.00	246.49	23°14'40"	N 34°16'55" W	99.32'
C17	86.61	213.49	23°14'40"	N 34°16'55" W	86.02'
C18	97.30	1187.77	4°41'36"	S 25°00'23" E	97.27'
C19	100.00	1220.77	4°41'36"	S 25°00'23" E	99.97'
C20	102.70	1253.77	4°41'36"	S 25°00'23" E	102.67'
C21	299.48	367.00	46°45'15"	S 50°43'49" E	291.24'
C22	326.41	400.00	46°45'15"	S 50°43'49" E	317.42'
C23	353.33	433.00	46°45'15"	S 50°43'49" E	343.61'
C24	145.73	467.00	17°52'47"	S 83°02'49" E	145.14'
C25	156.03	500.00	17°52'47"	S 83°02'49" E	155.40'
C26	166.33	533.00	17°52'47"	S 83°02'49" E	165.65'
C27	116.00	241.89	27°28'37"	N 78°14'54" W	114.89'
C28	100.17	208.89	27°28'37"	N 78°14'54" W	99.22'
C29	84.35	175.89	27°28'37"	N 78°14'54" W	83.54'

- LEGEND**
- SECTION CORNER CALCULATED
  - SECTION CORNER FOUND
  - ROAD CENTER LINE MONUMENT
  - COUNTY LINE
  - SECTION LINE
  - QUARTER SECTION LINE
  - RIGHT OF WAY
  - ROAD CENTER LINE
  - OWNERSHIP LINE

**DEDICATION PLAT FOR  
SUMMIT PASS AND SPRING PARK**

LOCATED IN SECTION 1 TOWNSHIP 7 NORTH,  
RANGE 1 EAST AND SECTIONS 6, 5 AND 8 OF  
TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE  
BASE AND MERIDIAN, WEBER COUNTY, UTAH

EAST QUARTER CORNER SECTION 1  
TOWNSHIP 7 NORTH, RANGE 1 EAST  
SALT LAKE BASE AND MERIDIAN  
(CALCULATED)

**RECORDED #**  
 STATE OF UTAH, COUNTY OF WEBER,  
 RECORDED AND FILED AT THE  
 REQUEST OF: \_\_\_\_\_  
 ENTRY NO: \_\_\_\_\_  
 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_  
 BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 FEE \$ \_\_\_\_\_  
 WEBER COUNTY RECORDER

Sheet 4 of 15

N|V|5

**NOLTE VERTICALFIVE**  
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