Weber County Subdivision Application						
All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401						
Date Submitted / Completed	Fees (Office Use)		Receipt Number (Office Use)		File Number (Office Use)	
Subdivision and Property Ir	formation					
Subdivision Name TRAPPERS RIDGE AT WOLF CREEK PRUD PHASE 6, 1ST AMENDMENT			Number of Lots 6			
Approximate Address 5963 E. BIG HORN PKWY, EDEN			Land Serial Number(s) 22-261-0005 THROUGH 0010, 22-261-0021			
Current Zoning RE-15	Total Acreage 0.59					
Culinary Water Provider WCWSID		Secondary Water Provider WCWSID		Wastewater Treatment WCWSID		
Property Owner Contact Inf	ormation		-	=		
Name of Property Owner(s) EDEN VILLAGE LLC			Mailing Address of Property Owner(s) 5200 S. HIGHLAND DRIVE #101, SLC, UT 84117			
Phone 801-365-0118	Fax N/A					
Email Address RUSS@WATTSENTERPRISES.COM			Preferred Method of Written Correspondence Email Fax Mail			
Authorized Representative	Contact Inf	ormation	2 Data - Laur (2) 21 L 2			
Name of Person Authorized to Represent the Property Owner(s) RICK EVERSON			Mailing Address of Authorized Person 5200 HIGHLAND DR #101, SLC, UT 84117			
Phone 801-897-4880	Fax N/A					
Email Address RICK@WATTSENTERPRISES.COM			Preferred Method of Written Correspondence Email Fax Mail			
Surveyor/Engineer Contact	Informatio	n	a a			
Name or Company of Surveyor/Engineer GARDNER ENGINEERING- KLINT WHITNEY			Mailing Address of Surveyor/Engineer 5150 S 375 E, WASHINGTON TERRACE, UT 84405			
Phone 801-458-3820	Fax N/A	59/01				
Email Address KLINT@GECIVIL.COM			Preferred Method of Written Correspondence Email Fax Mail			
Property Owner Affidavit		-	terrent de la composition della composition dell	***************************************		
May 16, 263te of Utah Commission Expires on: May 16, 2022 May 16, 2022 Charles and sworn to me this May 16, 2022 (Annual May 16,	7 day of	viukt depose and sa rmation provided in the atta	(Property Owner)	wner(s) of the bits are in all r	property identified in this application espects true and correct to the best of	

Authorized Representative Affidavit					
my (our) behalf-before any administrative or legislative body in the County pertaining to the attached application.	of the real property described in the attached application, do authorized as my, to represent me (us) regarding the attached application and to appear on considering this application and to act in all respects as our agent in matters				
(Property Owner)	(Property Owner)				
Dated this					
TAMARA L. PETERSEN Notary Public State of Utah My Commission Expires on: May 16, 2022 Comm. Number: 699545	Tamara Lata (Notary)				
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