

Weber County Subdivision Application						
All subdivisions submittals v	vill be accep	ted by appointment only.	(801) 399-8791. 2380 Was	hington Blvd	l. Suite 240, Ogden, UT 84401	
Date Submitted / Completed	Fees (Office	Use)	Receipt Number (Office Use)		File Number (Office Use)	
Subdivision and Property Inf	ormation			200		
Subdivision Name TRAPPERS RIDGE AT WOLF CREEK PRUD PHASE 5, 1ST AMENDMENT			Number of Lots 5			
Approximate Address 3440 N. BIG PINEY DR, EDEN			Land Serial Number(s) 22-239-0002, 22-239-0006, 22-239-0008, 22-238-0001,			
Current Zoning RE-15			22-238-0023	238-0023		
Culinary Water Provider WCWSID	de transcer de la constante de	Secondary Water Provider WCWSID		Wastewater WCWSID	Treatment	
Property Owner Contact Info	rmation					
Name of Property Owner(s) EDEN VILLAGE LLC			Mailing Address of Property Owner(s) 5200 S. HIGHLAND DRIVE #101, SLC, UT 84117			
Phone 801-365-0118	Fax N/A					
Email Address RUSS@WATTSENTERPRISES.COM			Preferred Method of Written Correspondence    Email   Fax   Mail			
Authorized Representative Co	ontact Inf	ormation				
Name of Person Authorized to Represent the Property Owner(s) RICK EVERSON			Mailing Address of Authorized Person 5200 HIGHLAND DR #101, SLC, UT 84117			
one Fax 01-897-4880 N/A						
Email Address RICK@WATTSENTERPRISES.COM			Preferred Method of Written Correspondence    Email   Fax   Mail			
Surveyor/Engineer Contact In	formation	1				
Name or Company of Surveyor/Engineer GARDNER ENGINEERING- KLINT WHITNEY			Mailing Address of Surveyor/Engineer 5150 S 375 E, WASHINGTON TERRACE, UT 84405			
Phone 801-458-3820	Fax N/A					
Email Address KLINT@GECIVIL.COM		Preferred Method of Written Correspondence    Email   Fax   Mail				
Property Owner Affidavit				OTO TO CONTRACT CONTRACT		
(Property Owner)	day of tate of Utal Expires on:	August 202	(Property Owner)	wner(s) of the oits are in all re	property identified in this application espects true and correct to the best of	

Authorized Representative Affidavit
I (We), RUSS WATTS (EDEN NUMBE), the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), RICK EVERSON, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.
(Property Owner)
Dated this
TAMARA L. PETERSEN Notary Public State of Utah My Commission Expires on: May 16, 2022 Comm. Number: 699545