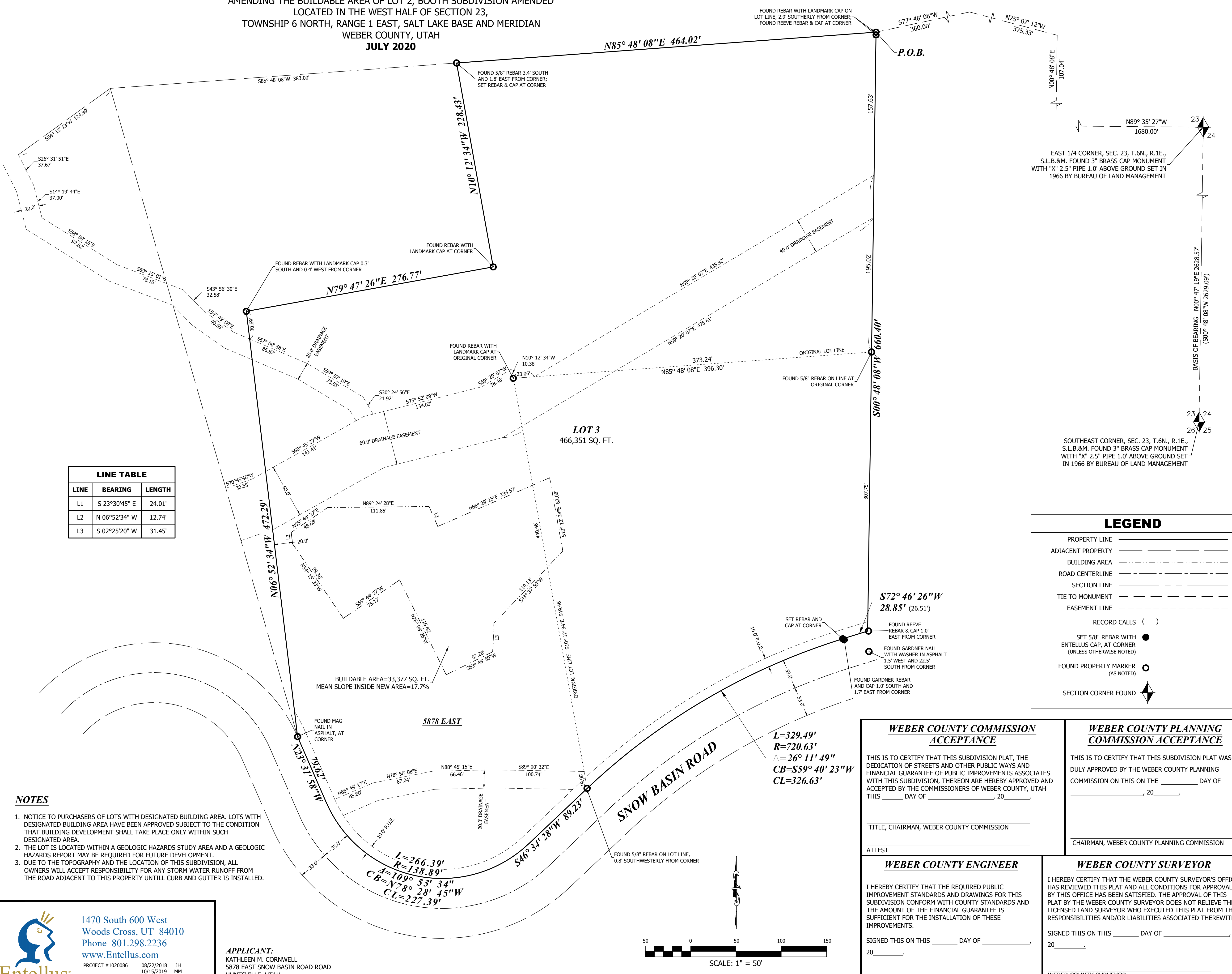


**BOOTH SUBDIVISION 2ND AMENDMENT**  
 AMENDING THE BUILDABLE AREA OF LOT 2, BOOTH SUBDIVISION AMENDED  
 LOCATED IN THE WEST HALF OF SECTION 23,  
 TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
 WEBER COUNTY, UTAH  
**JULY 2020**



| LINE | BEARING       | LENGTH |
|------|---------------|--------|
| L1   | S 23°30'45" E | 24.01' |
| L2   | N 06°52'34" W | 12.74' |
| L3   | S 02°25'20" W | 31.45' |

| LEGEND   |       |
|--|-------|
| PROPERTY LINE  | ————— |
| ADJACENT PROPERTY  | ----- |
| BUILDING AREA  | ----- |
| ROAD CENTERLINE  | ----- |
| SECTION LINE   | ----- |
| TIE TO MONUMENT  | ----- |
| EASEMENT LINE  | ----- |
| RECORD CALLS ( )   | ( )   |
| SET 5/8" REBAR WITH ENTELLUS CAP, AT CORNER (UNLESS OTHERWISE NOTED) | ●     |
| FOUND PROPERTY MARKER (AS NOTED)                                     | ○     |
| SECTION CORNER FOUND   | ◆     |

- NOTES**
- NOTICE TO PURCHASERS OF LOTS WITH DESIGNATED BUILDING AREA. LOTS WITH DESIGNATED BUILDING AREA HAVE BEEN APPROVED SUBJECT TO THE CONDITION THAT BUILDING DEVELOPMENT SHALL TAKE PLACE ONLY WITHIN SUCH DESIGNATED AREA.
  - THE LOT IS LOCATED WITHIN A GEOLOGIC HAZARDS STUDY AREA AND A GEOLOGIC HAZARDS REPORT MAY BE REQUIRED FOR FUTURE DEVELOPMENT.
  - DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION, ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTILL CURB AND GUTTER IS INSTALLED.

**WEBER COUNTY COMMISSION ACCEPTANCE**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATES WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 TITLE, CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST \_\_\_\_\_

**WEBER COUNTY PLANNING COMMISSION ACCEPTANCE**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THIS ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

**WEBER COUNTY ENGINEER**

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 WEBER COUNTY ENGINEER

**WEBER COUNTY SURVEYOR**

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAS BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 WEBER COUNTY SURVEYOR

**WEBER COUNTY ATTORNEY**

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

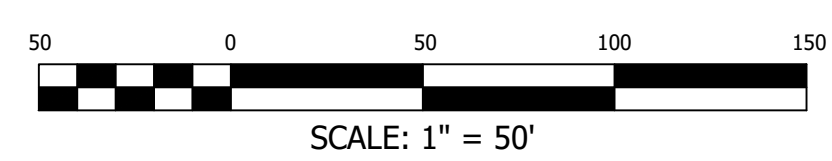
\_\_\_\_\_  
 WEBER COUNTY ATTORNEY

**COUNTY RECORDER**

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
 FILED FOR RECORD AND RECORDED \_\_\_\_\_ AT \_\_\_\_\_  
 IN \_\_\_\_\_ BOOK \_\_\_\_\_ OF \_\_\_\_\_  
 OFFICIAL RECORDS, AT PAGE \_\_\_\_\_  
 RECORDED FOR: \_\_\_\_\_  
 \_\_\_\_\_  
 COUNTY RECORDER  
 BY: \_\_\_\_\_ (DEPUTY)

1470 South 600 West  
 Woods Cross, UT 84010  
 Phone 801.298.2236  
 www.Entellus.com  
 PROJECT #1020086 08/22/2018 JH  
 10/15/2019 MM  
 12/06/2019 JRC

**APPLICANT:**  
 KATHLEEN M. CORNWELL  
 5878 EAST SNOW BASIN ROAD ROAD  
 HUNTSVILLE, UTAH



**SURVEYOR'S CERTIFICATE**

I, JEREMIAH R. CUNNINGHAM, A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NO. 9182497 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT AND AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS SHOWN ON THIS PLAT AND DESCRIBED HERewith AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS BOOTH SUBDIVISION 2ND AMENDMENT AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTS ON THE GROUND AS SHOWN ON THIS PLAT.

**NOT APPROVED**

JEREMIAH R. CUNNINGHAM, P.L.S. UT #9182497

**PLAT NARRATIVE**

THE PURPOSE OF THIS PLAT IS TO AMEND AND EXPAND THE BUILDABLE AREA OF LOT 2, BOOTH SUBDIVISION AMENDED, RECORDED AS ENTRY #2970202 IN BOOK 85 OF OFFICIAL RECORDS AT PAGE 17, WEBER COUNTY RECORDER'S OFFICE. AN ADDITIONAL PARCEL IS BEING ADDED TO SAID AMENDED SUBDIVISION. THIS SURVEY IS A RETRACEMENT OF SAID SUBDIVISION AND OF AN ADDITIONAL PARCEL BASED ON MEASUREMENTS TAKEN ON THE GROUND AND SURVEY MARKERS FOUND AT THE CORNERS OF SAID PARCELS. THE EXISTING EASEMENTS SHOWING ON SAID SUBDIVISION PLAT REMAIN UNCHANGED AND HAVE BEEN EXPANDED ONTO THE ADDITIONAL PARCEL AS PART OF THIS PLAT.

**THE PLAT REFERENCES RECORD OF SURVEY #XXXX**

**BOUNDARY DESCRIPTION**

A PART OF THE WEST HALF OF SECTION 23, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT BEING NORTH 89°35'27" WEST 1680.00 FEET, NORTH 00°48'08" EAST 107.04 FEET, NORTH 75°07'12" WEST 375.33 FEET, AND SOUTH 77°48'08" WEST 360.00 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 23, AND RUNNING THENCE SOUTH 00°48'08" WEST 660.40 FEET; TO THE NORTHERLY RIGHT-OF-WAY LINE OF SNOW BASIN ROAD; THENCE ALONG SAID RIGHT-OF-WAY LINE OF SNOW BASIN ROAD THE FOLLOWING FIVE (5) COURSES: (1) SOUTH 72°46'26" WEST 28.85 FEET (26.51 FEET BY RECORD), (2) SOUTHWESTERLY 329.49 FEET ALONG A 720.63-FOOT-RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 26°11'49" (LONG CHORD BEARS SOUTH 59°40'23" WEST 326.63 FEET), (3) SOUTH 46°34'28" WEST 89.23 FEET, (4) WESTERLY 266.39 FEET ALONG THE ARC OF A 138.89-FOOT-RADIUS CURVE TO THE RIGHT (LONG CHORD BEARS NORTH 78°28'45" WEST 227.39 FEET), (5) NORTH 23°31'58" WEST 79.62 FEET TO SOUTHWEST CORNER OF DAVE BOOTH SUBDIVISION; THENCE NORTH 06°52'34" WEST 472.29 FEET; THENCE NORTH 79°47'26" EAST 276.77 FEET TO EAST LINE OF DAVE BOOTH SUBDIVISION; THENCE NORTH 10°12'34" WEST 228.43 FEET ALONG SAID EAST LINE TO NORTHEAST CORNER OF SAID DAVE BOOTH SUBDIVISION; THENCE NORTH 85°48'08" EAST 464.02 FEET TO THE POINT OF BEGINNING.

CONTAINS 10.706 ACRES.

**OWNER'S DEDICATION**

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS (PRIVATE STREETS, PRIVATE RIGHTS-OF-WAY) AS SHOWN HEREON AND NAME SAID TRACT, AND DO HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH, OR ITS DESIGNEE, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PARKS THE SAME TO BE USED AS PUBLIC OPEN SPACE:

**BOOTH SUBDIVISION 2ND AMENDMENT**

PUBLIC UTILITY, DRAINAGE AND CANAL MAINTENANCE EASEMENTS. GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, STORMWATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

PRIVATE LAND DRAIN EASEMENTS. GRANT AND DEDICATE UNTO ALL OWNERS OF LOTS UPON WHICH PRIVATE LAND DRAINS ARE CONSTRUCTED OR WHICH ARE OTHERWISE DEPENDENT UPON SUCH LAND DRAINS, AN EASEMENT OVER SUCH LAND DRAINS FOR THE PURPOSE OF PERPETUAL MAINTENANCE AND OPERATION.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

KATHLEEN A. CORNWELL, TRUSTEE  
 THE KATHLEEN A. CORNWELL FAMILY TRUST, DATED DECEMBER 20, 2019

**TRUST ACKNOWLEDGMENT**

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ THERE PERSONALLY APPEARED BEFORE ME, KATHLEEN A. CORNWELL, TRUSTEE OF THE THE KATHLEEN A. CORNWELL FAMILY TRUST, DATED DECEMBER 20, 2019, WHO BEING DULY SWORN, DID SAY THAT HE/SHE IS A TRUSTEE OF SAID TRUST AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID TRUST AND THAT IT IS WITHIN THE TRUSTEE'S AUTHORITY TO EXECUTE THE SAME.

NOTARY PUBLIC: \_\_\_\_\_  
 RESIDENCE: \_\_\_\_\_  
 MY COMMISSION EXPIRES: \_\_\_\_\_