

Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

Permit Number: LUP246-2020

Permit Type: Structure Permit Date: 07/21/2020

Applicant

Owner

Name:

Cris Munson

Business:

Address: 735 Hill Blvd

Layton, UT

801-510-2941 Phone:

Name:

Cris Monson

Business:

Address: 735 Hill Rd

Layton, UT

801-510-2941 Phone:

Parcel

Parcel: 230130010

Zoning: F-40 **Area**: 5017.79**Sq Ft**:

Lot(s):

Subdivision: Sourdough Ranch Wilden

Address: 3465 N HWY 39 HUNTSVILLE, UT 84317

T-R-S-QS: 7N-3E-08-NE

Proposal

Proposed Structure: Shed

Building Footprint:

100

Proposed Structure Height:

12

Max Structure Height in Zone: 25

of Dwelling Units:

of Accessory Bldgs:

Off Street Parking Regd: 0

*Is Structure > 1,000 Sq. Ft?

*If True Need Certif. Statement

Permit Checklist

Access Type:

Front Lot Line

Alternative Access File #

Greater than 4218 ft above sea level? Yes

Wetlands/Flood Zone?

No

Additional Setback Regd. ?

No

Meet Zone Area Frontage?

Yes

> 200 ft from paved Road?

No

Hillside Review Reqd?

No

Culinary Water District:

Waste Water System:

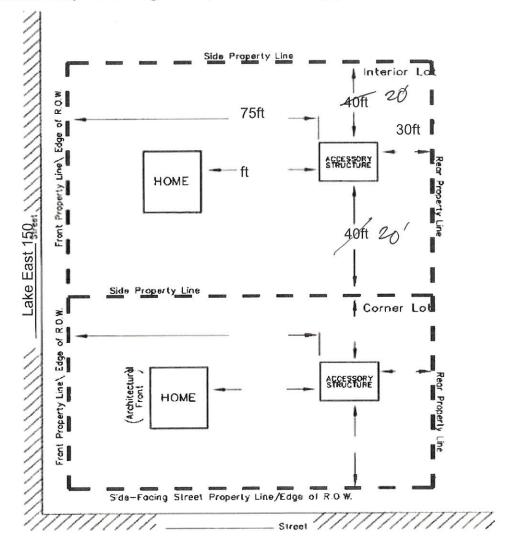
Comments

Land Use Permit only. Proposed shed meets setback requirements for the F-40 zone.



Land Use Permit

Structure Setback Graphic: Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occpation must be approved by Weber County Health Department prior to installation.

Tammy Aydelotte

07/21/2020

Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

Contractor/Owner Signature of Approval

7-21-2020

Date

W	eber C	ounty Land l	Jse Permit A	pplicat	ion		
			led to be submitted with a n Blvd. Suite 240, Ogden,		ent.	na a shi mana sa na shiibha gan na a sa na na ann an an an	
Date Submitted / Completed 7 / 2 / 7 20	/ Completed Fees (Office Use)			Receipt Number (Office Use)			
Property Owner Contact Info	rmation	5 v 8					
Name Cris Muns 6n Phone Sols 510 - 7944			Mailing Address 735 Hill Blud				
Email Address crise tricity	niwse	vy « com	Preferred Method of Writ	tten Correspor	ndence		
Authorized Representative C							
Name of Person Authorized to Represe	ent the Propert	y Owner(s)	Mailing Address of Autho	orized Person			
Phone Fax							
Email Address	Email Address			Preferred Method of Written Correspondence Email Fax Mail			
Property Information			a 7			."	
Address Subdivision Name	Lot Number		Land Serial Number(s) Current Zoning		I Agranga		
Subdivision Name	Lot Number		Current Zoning		Acreage		
Culinary Water Provider	Secondary W	ater Provider	Waste Water Provider		Frontage		
Sowdough Lot: Lake East	Wilde	wness la	nch				
Property Owner Affidavit			2			8	
I (We),	ined, the inform	depose and s	ay that I (we) am (are) the cached plans and other exhi	owner(s) of the	e property identified espects true and co	in this application rrect to the best of	
Subscribed and sworn to me this	A N NOTAR COM	N J. MORBY Y PUBLIC • STATE of UTAH MISSION NO. 705242 M. EXP. 03-18-2023	a In	7 .1	Maly	- (Notary)	





1150 N. Hwy 89 Suite B Harrisville, UT 84404 801-773-3348 sourdoughranch@gmail.com

7/20/2020

Re: Weber County land use permit & shed approval letter

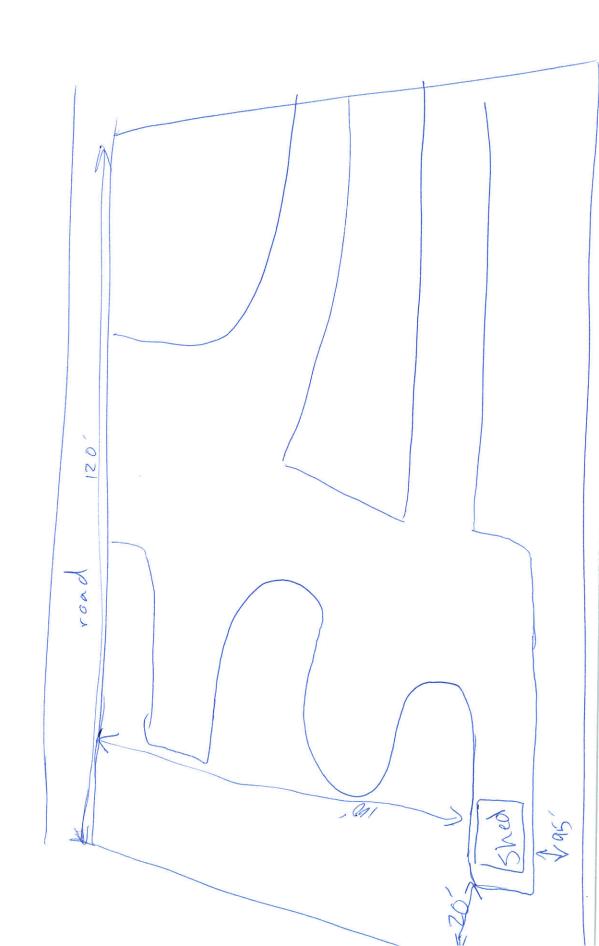
To Whom It May Concern:

Cris Munson has been approved to place a shed up to 100sf on Lake East 150 by the board of trustees of Sourdough Wilderness Ranch as per trustee signature on permit application.

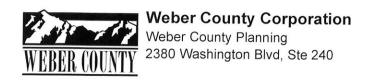
Shawna Lee Shawna Lee Office Manager Board Secretary/Treasurer

5,4e plan Soundough Willammess Punch

- Lake East 150.



(Notan)
Dated thisday of 20 personally appeared before me the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.
(Property Owner)
I (We), Out's representative(s), My (out') behalf before any administrative or legislative body in the County considering this application, do authorized as my attached application. Pertaining to the attached application.
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Customer Receipt

Receipt Number

139164

Receipt Date

07/21/20

Received From:

Chris Munson

Time:

08:29:0

\$0.00

			Clerk:	amorby
Description	Comment			Amount
ZONING FEES	LUP			\$60.00
	Payment Type	Quantity	Ref	Amount
	CREDIT CARD			
	AMT	AMT TENDERED:		
	AMT APPLIED:		\$60.00	

CHANGE: