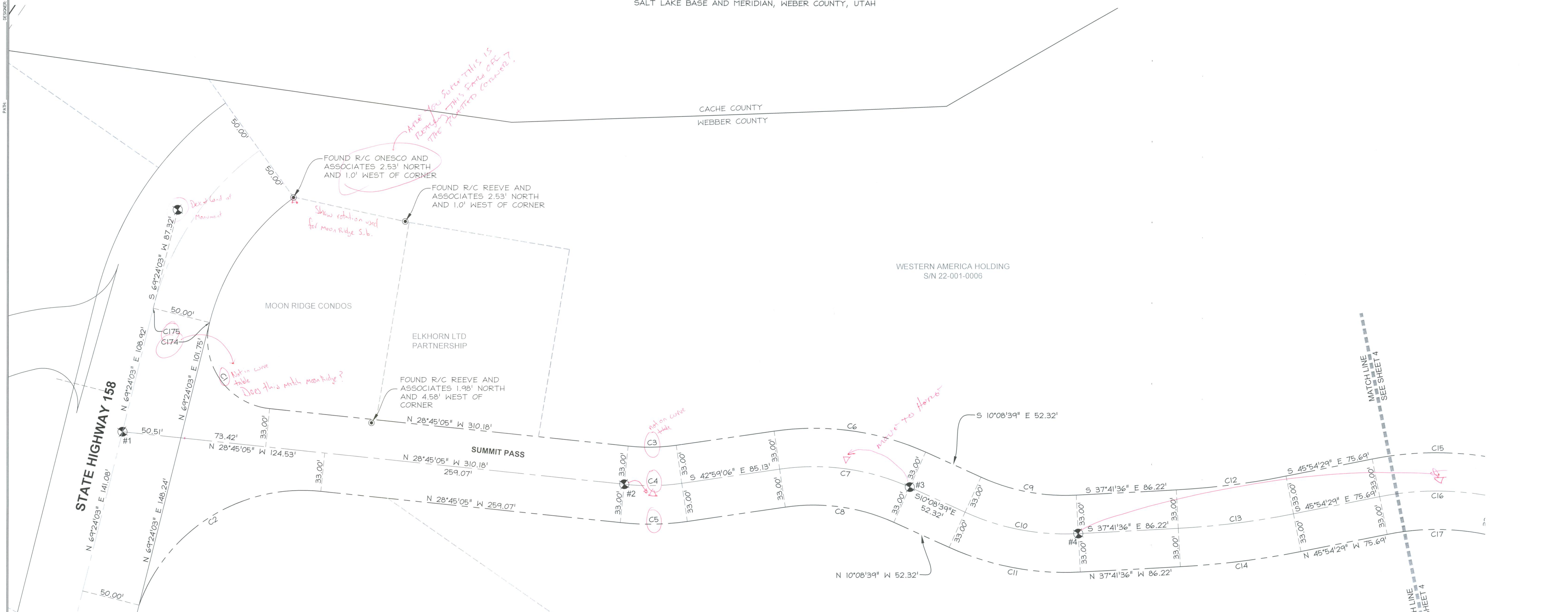


# DEDICATION PLAT FOR SUMMIT PASS AND SPRING PARK

LOCATED IN SECTION 1 OF TOWNSHIP 7 NORTH, RANGE 1 EAST  
AND SECTIONS 6, 5, & 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST,  
SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_  
SERVER: \_\_\_\_\_ SERVICE: \_\_\_\_\_ PLOTTING NEW: \_\_\_\_\_  
DESIGNER: \_\_\_\_\_ PROJ. NO.: \_\_\_\_\_



STREET MONUMENT TABLE		
#	NORTHING	EASTING
1	3662113.20	1562890.81
2	3661732.61	1563099.62
3	3661529.04	1563237.27
4	3661386.92	1563286.68

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C2	199.00	150.00	76°00'44"	N 66°45'27" W	184.72'
C6	133.55	233.00	32°50'27"	N 26°33'52" W	131.73'
C7	114.64	200.00	32°50'27"	N 26°33'52" W	113.07'
C8	95.72	167.00	32°50'27"	N 26°33'52" W	94.42'
C9	84.23	175.17	27°32'57"	S 23°55'07" E	83.42'
C10	100.09	208.17	27°32'57"	S 23°55'07" E	99.13'
C11	115.96	241.17	27°32'57"	S 23°55'07" E	114.85'
C12	95.27	664.48	8°12'53"	S 41°48'02" E	95.19'
C13	100.00	697.48	8°12'53"	S 41°48'02" E	99.91'
C14	104.73	730.48	8°12'53"	S 41°48'02" E	104.64'
C15	113.39	279.49	23°14'40"	N 34°17'09" W	112.61'
C16	100.00	246.49	23°14'40"	N 34°17'09" W	99.32'

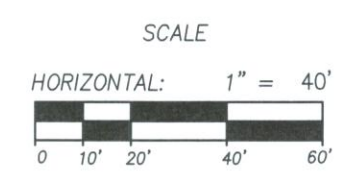
ZIONS FIRST NATIONAL BANK  
(INDENTURE TRUSTEE)

SUNDOWN CONDOS AT  
POWDER MOUNTAIN PHASE 1

**LEGEND**

- SECTION CORNER CALCULATED
- SECTION CORNER FOUND
- ROAD CENTER LINE MONUMENT *Different between existing & new to be built*
- COUNTY LINE
- SECTION LINE
- QUARTER SECTION LINE
- RIGHT OF WAY
- ROAD CENTER LINE
- OWNERSHIP LINE

WESTERN AMERICA HOLDING  
S/N 22-001-0006



**DEDICATION PLAT FOR  
SUMMIT PASS AND SPRING PARK**

LOCATED IN SECTION 1 TOWNSHIP 7 NORTH,  
RANGE 1 EAST AND SECTIONS 6, 5 AND 8 OF  
TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE  
BASE AND MERIDIAN, WEBER COUNTY, UTAH

Sheet 3 of 15

N/V 5

NOLTE VERTICALFIVE

5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107  
801.743.1300 TEL 801.743.0300 FAX WWW.NOLTE.COM

**RECORDED #**

STATE OF UTAH, COUNTY OF WEBER,  
RECORDED AND FILED AT THE

REQUEST OF: \_\_\_\_\_

ENTRY NO: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

FEE \$ \_\_\_\_\_

WEBER COUNTY RECORDER