



Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240
Ogden, UT 84401
Phone: (801) 399-8791 FAX: (801) 399-8862
webercountyutah.gov/planning

Permit Number: LUP234-2020

Permit Type: Structure
Permit Date: 07/15/2020

Applicant

Name: David McGinnis
Business:
Address: 4157 W 2200 S
Taylor, UT 84401
Phone: 801-791-5228

Owner

Name: Same as Applicant
Business:
Address: , UT
Phone:

Parcel

Parcel: 151990001
Zoning: A-1 **Area:** 2.89 **Sq Ft:**
Address: 4157 W 2200 S OGDEN, UT 84401

Lot(s): 1 **Subdivision:** Gibson Acres Subdivision
T - R - S - QS: 6N - 2W - 28 - SW

Proposal

Proposed Structure: Large Accessory Storage **Building Footprint:** 2816
Proposed Structure Height: 24 **Max Structure Height in Zone:** 25
of Dwelling Units: 0 **# of Accessory Bldgs:** 1
Off Street Parking Reqd: 0 ***Is Structure > 1,000 Sq. Ft?** No
***If True Need Certif. Statement**

Permit Checklist

Access Type: Front Lot Line **Alternative Access File #** N/A
Greater than 4218 ft above sea level? Yes **Wetlands/Flood Zone?** No
Additional Setback Reqd. ? No **Meet Zone Area Frontage?** Yes
> 200 ft from paved Road? No **Hillside Review Reqd?** No N/A
Culinary Water District: N/A **Waste Water System:** N/A

Comments

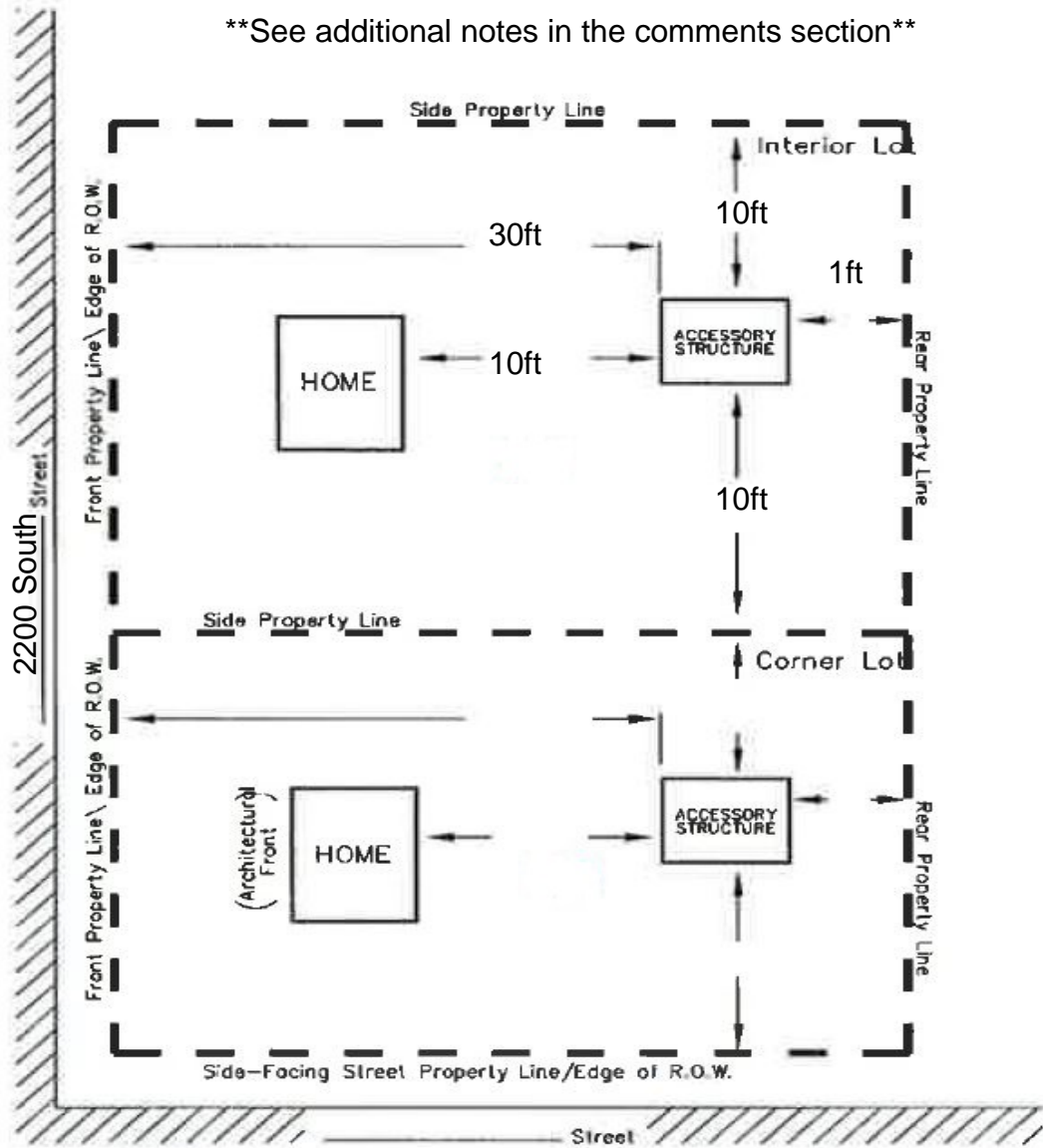
The side setbacks may be further reduced to 3' and the height may increase to 35' IF the structure remains at least 100' from the front property line and also maintains a separation of at least 40' from a dwelling on an adjacent lot.

Per the Western Weber Planning Commission design review approval on 07/14/2020, the structure must have a single uniform color on all four facades.

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Structure Setback Graphic: Storage Shed, Detached Garage, Etc.

****See additional notes in the comments section****



MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Scott Perkes

07/15/2020

Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

Contractor/Owner Signature of Approval

Date