



# Land Use Permit

## Weber County Planning Commission

2380 Washington Blvd. STE 240  
Ogden, UT 84401  
Phone: (801) 399-8791 FAX: (801) 399-8862  
webercountyutah.gov/planning

**Permit Number: LUP203-2020**

Permit Type: Structure  
Permit Date: 07/01/2020

### Applicant

### Owner

**Name:** George and Carla Prepejchal  
**Business:**  
**Address:** 11361 E Jeremiah Johnson Drive  
Huntsville, UT 84310  
**Phone:** 8015899687

**Name:** same as applicant  
**Business:**  
**Address:** , UT  
**Phone:**

### Parcel

**Parcel:** 231160008  
**Zoning:** F-10 **Area:** 2.518 **Sq Ft:** **Lot(s):** 246 **Subdivision:** Sunridge No 10  
**Address:** 11361 E JEREMIAH JOHNSON DR HUNTSVILLE, UT 84310 **R - S - QS:** 8N - 2E - 36 - SW

### Proposal

**Proposed Structure:** Seasonal RV parking  
**Proposed Structure Height:**  
**# of Dwelling Units:**  
**# Off Street Parking Reqd:**

**Building Footprint:**  
**Max Structure Height in Zone:**  
**# of Accessory Bldgs:**  
**\*Is Structure > 1,000 Sq. Ft?** N/A  
**\*If True Need Certif. Statement**

### Permit Checklist

**Access Type:** Private Own front  
**Greater than 4218 ft above sea level?** Yes  
**Additional Setback Reqd. ?** No  
**> 200 ft from paved Road?** No  
**Culinary Water District:** Sunridge

**Alternative Access File #**  
**Wetlands/Flood Zone?** No  
**Meet Zone Area Frontage?** Yes  
**Hillside Review Reqd?** No  
**Waste Water System:** Septic

### Comments

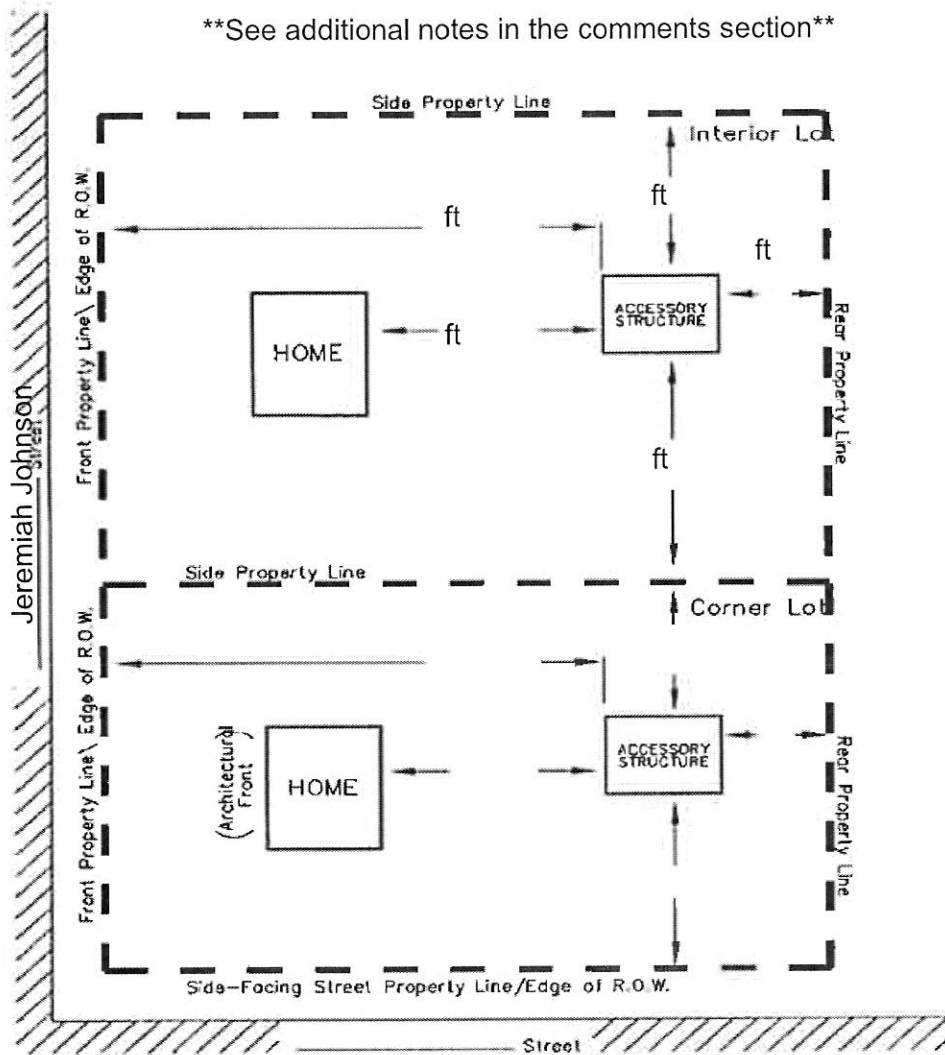
This permit is valid for 180 days from the date of issuance for the season parking of a recreational vehicle. Renewal is required each year of use.



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## Structure Setback Graphic: Storage Shed, Detached Garage, Etc.

**\*\*See additional notes in the comments section\*\***



## MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

### NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Felix Lleverino

07/01/2020

Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

*[Signature]* 7/1/20  
Contractor/Owner Signature of Approval Date



**Weber County Corporation**

Weber County Planning  
2380 Washington Blvd, Ste 240

**Customer Receipt**

Receipt Number **137929**

**Receipt Date**  
**07/01/20**

Received From:  
Carla Prepejchal

Time: 13:48:0  
Clerk: amorby

Description	Comment	Amount
ZONING FEES	Land Use Permit	\$60.00

Payment Type	Quantity	Ref	Amount
CREDIT CARD		5736	

AMT TENDERED: \$60.00

AMT APPLIED: \$60.00

CHANGE: \$0.00



# Weber County Land Use Permit Application

Application submittals are recommended to be submitted with an appointment.  
(801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed

7/1/20

Fees (Office Use)

Receipt Number (Office Use)

## Property Owner Contact Information

Name

GEORGE + CARLA PREPEJCHAL

Mailing Address

2081 E 5950 S  
OGDEN, UT 84403

Phone

801-589-9687

Fax

Email Address

CARLA.LEGALNURSE@GMAIL.COM

Preferred Method of Written Correspondence

Email  Fax  Mail

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)

Mailing Address of Authorized Person

Phone

Fax

Email Address

Preferred Method of Written Correspondence

Email  Fax  Mail

## Property Information

Address

11361 E JERAMIAH JOHNSON DR  
HUNTSVILLE, UT

Land Serial Number(s)

231160008

Subdivision Name

SUNRIDGE HIGHLANDS  
#10

Lot Number

246

Current Zoning

F-10

Acreage

2.52

Culinary Water Provider

SUNRIDGE

Secondary Water Provider

Waste Water Provider

septic system

Frontage

Detailed Description of Proposed Use/Structure

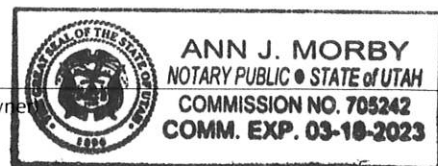
SEASONAL RV. PARKING

## Property Owner Affidavit

I (We), Carla Prepejchal, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

(Property Owner)

(Property Owner)



Subscribed and sworn to me this 1 day of July, 2020.

(Notary)

**Authorized Representative Affidavit**

I (We), \_\_\_\_\_, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), \_\_\_\_\_, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, personally appeared before me \_\_\_\_\_, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

\_\_\_\_\_  
(Notary)

