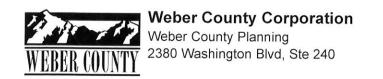
| W | eber Cour | nty Land l | Jse Permit Ap | pplication | | | |
|--|---|---|--|--|--|--|--|
| Application submittals are recommended to be submitted with an appointment. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401 | | | | | | | |
| Date Submitted / Completed Fees (Office Use) | | | on the second second | Receipt Number (Office Use) | | | |
| Property Owner Contact Info | ormation | | | | | | |
| Name Jared Frenke Fax | | | Mailing Address 4436 Foller Dr | | | | |
| 516-439-0812 | | | Eden UT 84310 | | | | |
| Email Address Afrenke @ Pahoo. Com | | | Preferred Method of Written Correspondence Email Fax Mail | | | | |
| Authorized Representative C | Contact Informat | tion | | | | | |
| Name of Person Authorized to Represent the Property Owner(s) | | | Mailing Address of Authorized Person | | | | |
| Phone Fax | | | | | | | |
| Email Address | | | Preferred Method of Written Correspondence Email Fax Mail | | | | |
| Property Information | | | | | | | |
| Address 4436 Fuller Dr | Eden, UT | 84310 | Land Serial Number(s) | 0011 | | | |
| Subdivision Name | Lot Number | 3. | Current Zoning | Acreage | 70 | | |
| Culinary Water Provider | ary Water Provider Secondary Water Provider | | Waste Water Provider | Frontage | 1-1 | | |
| Detailed Description of Proposed Use/S | Structure Addition to | 6' fence | | I | | | |
| Property Owner Affidavit | | | | | | | |
| I (We),and that the statements herein conta my (our) knowledge. | ined, the information | , depose and s provided in the atta | ay that I (we) am (are) the o ached plans and other exhil (Property Owner) | owner(s) of the property ic bits are in all respects true | dentified in this application e and correct to the best of | | |
| Subscribed and sworn to me this | NOTARY PUB COMMISS | J. MORBY BLIC • STATE of UTAH SION NO. 705242 XP. 03-18-2023 |] lin | n. j. Mal | (Notary) | | |



Customer Receipt

Receipt Number

138315

Receipt Date

07/09/20

Received From:

Jaren Frenke

Time:

10:40:2

| | | | | Clerk: | amorby |
|-------------|--------------|---------------|--------------|---------|---------|
| Description | Comment | | | | Amount |
| ZONING FEES | Land Use Fee | | | | \$60.00 |
| | | Payment Type | Quantity | Ref | Amount |
| | | CREDIT CARD | | 176 | |
| | | AMT TENDERED: | | \$60.00 | |
| | | | AMT APPLIED: | \$60.00 | |
| | | | CHANGE: | \$0.00 | |

| Land Use Permit Checklist | | | | | | |
|---|--|--|--|--|--|--|
| Name of Owner / Contractor Jand Frenkl | | | | | | |
| . | -siler pr. | | | | | |
| Subdivision Name Eden HIIIS 2 | Lot#_2(| | | | | |
| Setbacks: Front 30 feet Rear 7 feet Side 7 / feet | Parcel/Lot Area _ 179 acres/ ft | | | | | |
| Township 7N Range IE Section 28 Otr. NE | Footprint of building Zoo ft | | | | | |
| Yes No NA | | | | | | |
| □ □ Is the parcel within a Geologic or Natural Hazards study area? | | | | | | |
| ☐ ☐ If the property is within a Geologic or Natural Hazards study area, the submittal (e.g. site reconnaissance, geologic report, geotechnical | | | | | | |
| □ □ Lot of Record (Legally created lot)? | reporty: | | | | | |
| ☐ ☐ Is there an Agriculture Protection Area recorded on the parcel? | 11. | | | | | |
| Subdivision file pulled and reviewed dedication plat (if applica buildable area, etc.? | ible) for notices, restrictions, easements | | | | | |
| Are the subdivision improvements installed i.e., hydrants, turnaroun | | | | | | |
| □ Verified that structure(s) meets additional setback if parcel/lot is adjain future ROW width? (see LUC § 108-7-19 and § 108-12-15) | cent to a right-of-way requiring an increase | | | | | |
| □ □ Verified that parcel is not on a UDOT High Priority Route? (West | Davis Corridor, 1900 W, and HWY 89 in | | | | | |
| the Uintah Highlands area). | | | | | | |
| Site located outside of a Stream Corridor/Pineview Reservoir s requirements? | etback area or meets additional setback | | | | | |
| □ □ Compliance with yard setbacks demonstrated on site plan? | | | | | | |
| Access across own front lot line? Is the location appropriate for clear-view triangle, other accesses, no | agges lines? | | | | | |
| Building height complies with zone standard? | -access filles? | | | | | |
| □ □ Site located outside of a Drinking Water Source Protection Zone of | or meets applicable Drinking Water Code | | | | | |
| standards? □ □ Site located outside of an Important Wildlife Habitat Area? If no, | attach principles of limits of disturbance | | | | | |
| (Section 104-28-3) | | | | | | |
| Is there a Zoning Development Agreement (ZDA) attached to this particle. | | | | | | |
| ☐ ☐ Site located outside of a Scenic Corridor? If no, see Development Standards. ☐ ☐ ☐ Site located off of a Ridgeline? If no, see Development Standards. | | | | | | |
| □ □ Site is free of Historic, Prehistoric, and/or Cultural Resources? | | | | | | |
| ☐ ☐ Site located outside of a floodplain? If no, are the requirements met? ☐ ☐ ☐ Is the site >4218 in elevation? If no, are requirements met? | | | | | | |
| Do the plans for the home meet the standards for Single Family D | owelling e.g. roof slope, storage area, full | | | | | |
| kitchen? (Section 108-15) | 1 | | | | | |
| ☐ ☐ Is there one kitchen? If no, is a Second Kitchen Covenant is required ☐ ☐ Are the large accessory building requirements met? (See Section 108) | ı. 8-7-16) | | | | | |
| ☐ ☐ Are the animal setback and/or other requirements met? | | | | | | |
| Is the shed/structure 200 ft. or under? If yes, send Tiffany Ophieken | s, Assessor's Office a copy of the LUP. | | | | | |
| If agriculture, will structure be built without Agricultural Exemption Assessor's Office a copy of LUP. | on Form? If no, send 11ffany Opniekens, | | | | | |
| □ □ All projects requiring design review must submit a complete outdoor | | | | | | |
| Valley (including residential) must show compliance with LUC 108- | -16. | | | | | |
| Land Use Permit Issued? If no, see comments below: | | | | | | |
| | | | | | | |
| Owner / Contractor contacted? If yes , see comments below: | | | | | | |
| | | | | | | |
| Additional comments: | | | | | | |
| | | | | | | |
| | | | | | | |