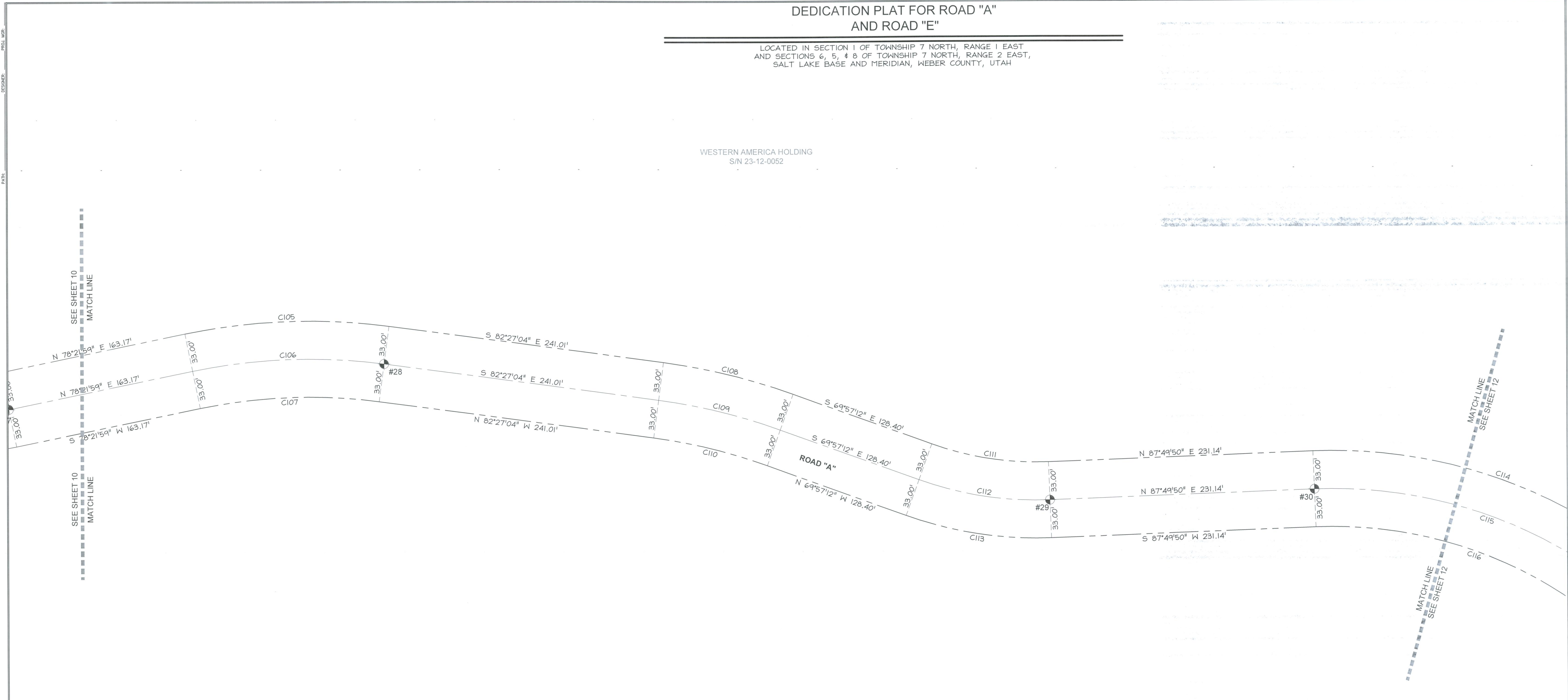


**DEDICATION PLAT FOR ROAD "A"
AND ROAD "E"**

LOCATED IN SECTION 1 OF TOWNSHIP 7 NORTH, RANGE 1 EAST
AND SECTIONS 6, 5, & 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

WESTERN AMERICA HOLDING
S/N 23-12-0052



DATE: _____ TIME: _____
 DRAWING NAME: _____
 SERVICE: _____
 DESIGNED: _____
 PLOTTER: _____
 PLOT DATE: _____

LEGEND

| | |
|--|---------------------------|
| | SECTION CORNER CALCULATED |
| | SECTION CORNER FOUND |
| | ROAD CENTER LINE MONUMENT |
| | COUNTY LINE |
| | SECTION LINE |
| | QUATER SECTION LINE |
| | RIGHT OF WAY |
| | ROAD CENTER LINE |
| | OWNERSHIP LINE |

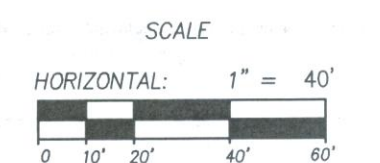
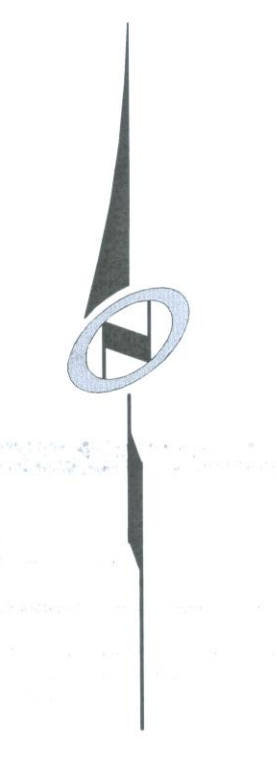
WESTERN AMERICA HOLDING
S/N 23-12-0052

STREET MONUMENT TABLE

| # | NORTHING | EASTING |
|----|------------|------------|
| 28 | 3658125.95 | 1570312.13 |
| 29 | 3658006.35 | 1570891.57 |
| 30 | 3658015.10 | 1571122.55 |

CURVE TABLE

| CURVE # | LENGTH | RADIUS | CHORD BEARING | LENGTH |
|---------|--------|--------|---------------|---------|
| C105 | 178.45 | 533.00 | S 87°57'27" W | 177.61' |
| C106 | 167.40 | 500.00 | S 87°57'27" W | 166.62' |
| C107 | 156.35 | 467.00 | S 87°57'27" W | 155.62' |
| C108 | 116.26 | 533.00 | N 76°12'08" W | 116.03' |
| C109 | 109.07 | 500.00 | N 76°12'08" W | 108.85' |
| C110 | 101.87 | 467.00 | N 76°12'08" W | 101.66' |
| C111 | 103.53 | 267.00 | S 81°03'41" E | 102.88' |
| C112 | 116.32 | 300.00 | S 81°03'41" E | 115.60' |
| C113 | 129.12 | 333.00 | S 81°03'41" E | 128.31' |



**DEDICATION PLAT FOR
ROAD "A"
AND ROAD "E"**

LOCATED IN SECTION 1 TOWNSHIP 7 NORTH,
RANGE 1 EAST AND SECTIONS 6, 5 AND 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE
BASE AND MERIDIAN, WEBER COUNTY, UTAH

| | | |
|---|--|---|
| NIV5 NOLTE VERTICAL FIVE <small>5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107 801.743.1300 TEL. 801.743.0300 FAX WWW.NOLTE.COM</small> | RECORDED # | |
| | STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF: _____ ENTRY NO: _____ | DATE: _____ TIME: _____ BOOK: _____ PAGE: _____ |
| | FEE \$ _____ | WEBER COUNTY RECORDER |