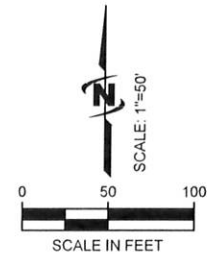
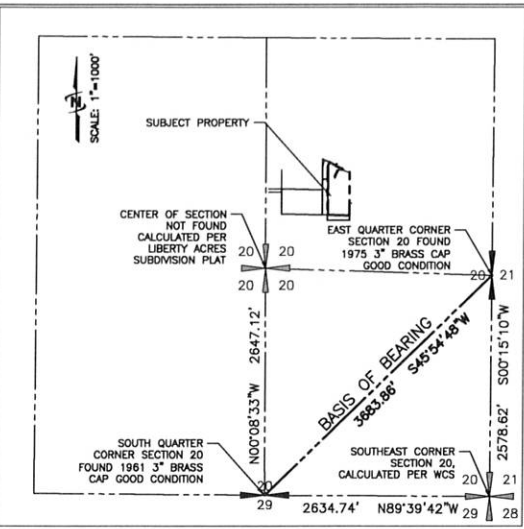


FINAL PLAT  
**LIBERTY PARK ESTATES**  
 AMENDING LOTS 1 AND 2 OF LIBERTY ACRES BEING PART  
 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 7  
 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
 WEBER COUNTY, UTAH



Date \_\_\_\_\_  
 4100 NORTH STREET



**SURVEYOR'S CERTIFICATE**  
 I DAVID D STRONG DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR  
 IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. 5331568 IN ACCORDANCE WITH  
 TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS  
 LICENSING ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, A  
 SURVEY WAS MADE UNDER MY DIRECTION OF THE TRACT OF LAND SHOWN HEREON  
 IN ACCORDANCE WITH SECTION 17-23-17. I HEREBY STATE THAT THIS PLAT IS TRUE  
 AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, BELIEF AND IN MY  
 PROFESSIONAL OPINION.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

**DESCRIPTIONS**  
**LOT 1**  
 A PARCEL OF LAND LOCATED IN NORTHEAST 1/4 OF SECTION 20, T.7N., R.1E., S.L.B.&M.  
 MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 4100 NORTH STREET  
 BEING N.00°10'31"W, 1232.72 FEET ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF  
 SECTION 20 AND N.89°49'29"E, 737.47 FEET FROM THE CENTER OF SAID SECTION 20,  
 THENCE ALONG SAID SOUTH LINE OF 4100 NORTH STREET THE FOLLOWING TWO (2)  
 COURSES: (1) S.63°30'00"E, 187.16 FEET; (2) S.68°09'28"E, 80.57 FEET; THENCE  
 S.00°04'04"W, 366.52 FEET; THENCE S.00°21'03"W, 125.98 FEET; THENCE S.02°15'09"W,  
 13.13 FEET; THENCE N.88°40'00"W, 256.97 FEET; THENCE N.00°09'35"W, 536.87 FEET;  
 THENCE NORTHERLY 79.10 FEET ALONG A CURVE TO THE RIGHT WITH A 170.00 FOOT  
 RADIUS THROUGH A CENTRAL ANGLE OF 26°39'35", THE CHORD OF WHICH BEARS  
 N.13°10'13"E, 78.39 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 144,874 SQUARE FEET IN AREA,  
 MORE OR LESS.

**PARCEL A**  
 A PARCEL OF LAND LOCATED IN NORTHEAST 1/4 OF SECTION 20, T.7N., R.1E., S.L.B.&M.  
 MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 4100 NORTH STREET  
 BEING N.00°10'31"W, 1259.86 FEET ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF  
 SECTION 20 AND N.89°49'29"E, 683.86 FEET FROM THE CENTER OF SAID SECTION 20,  
 THENCE S.63°30'00"E, 60.00 FEET ALONG SAID SOUTH LINE OF 4100 NORTH STREET;  
 THENCE SOUTHERLY 79.10 FEET ALONG A CURVE TO THE LEFT WITH A 170.00 FOOT  
 RADIUS THROUGH A CENTRAL ANGLE OF 26°39'35", THE CHORD OF WHICH BEARS  
 S.13°10'13"W, 78.39 FEET TO A POINT 60.00 FEET EAST OF THE EAST BOUNDARY LINE OF  
 THE PARK; THENCE S.00°09'35"E, 536.87 FEET PARALLEL WITH SAID EAST BOUNDARY  
 LINE; THENCE S.88°40'00"W, 256.97 FEET; THENCE S.02°15'09"W, 14.12 FEET; THENCE  
 S.02°58'12"E, 45.16 FEET; THENCE N.88°40'00"W, 263.89 FEET; THENCE N.00°09'35"E, 59.16  
 FEET; THENCE N.88°39'59"W, 55.05 FEET TO AN EXTENSION OF THE EAST BOUNDARY  
 LINE OF THE PARK; THENCE N.00°09'35"W, 535.30 FEET ALONG SAID EXTENSION OF AND  
 EAST BOUNDARY LINE OF THE PARK; THENCE NORTHERLY 107.02 FEET ALONG A CURVE  
 TO THE RIGHT WITH A 230.00 FOOT RADIUS THROUGH A CENTRAL ANGLE OF 26°39'34",  
 THE CHORD OF WHICH BEARS N.13°10'13"E, 106.06 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 53,270 SQUARE FEET IN AREA,  
 MORE OR LESS.

**PARCEL B**  
 A PARCEL OF LAND LOCATED IN NORTHEAST 1/4 OF SECTION 20, T.7N., R.1E., S.L.B.&M.  
 MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT BEING N.00°10'31"W, 633.76 FEET ALONG THE WEST LINE OF SAID  
 NORTHEAST 1/4 OF SECTION 20 AND N.89°49'29"E, 180.94 FEET FROM THE CENTER OF  
 SAID SECTION 20, THENCE N.00°09'35"E, 290.40 FEET; THENCE S.88°45'47"E, 478.44 FEET;  
 THENCE S.00°09'35"E, 291.21 FEET; THENCE N.88°40'00"W, 478.46 FEET TO THE POINT OF  
 BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 139,092 SQUARE FEET IN AREA,  
 MORE OR LESS.

**PARCEL C**  
 A PARCEL OF LAND LOCATED IN NORTHEAST 1/4 OF SECTION 20, T.7N., R.1E., S.L.B.&M.  
 MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 4100 NORTH STREET  
 BEING N.00°10'31"W, 1271.94 FEET ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF  
 SECTION 20 AND N.89°49'29"E, 659.41 FEET FROM THE CENTER OF SAID SECTION 20,  
 THENCE S.63°30'00"E, 27.36 FEET ALONG SAID SOUTH LINE OF 4100 NORTH STREET;  
 THENCE SOUTHERLY 107.02 FEET ALONG A CURVE TO THE LEFT WITH A 230.00 FOOT  
 RADIUS THROUGH A CENTRAL ANGLE OF 26°39'34", THE CHORD OF WHICH BEARS  
 S.13°10'13"W, 106.06 FEET TO THE EAST BOUNDARY LINE OF THE PARK; THENCE  
 N.00°09'35"W, 115.47 FEET ALONG SAID EAST BOUNDARY LINE TO THE POINT OF  
 BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 972 SQUARE FEET IN AREA, MORE  
 OR LESS.

FINAL PLAT  
**LIBERTY PARK ESTATES**  
 A PART OF THE NORTH 1/4 OF SECTION 20, TOWNSHIP 7 NORTH, RANGE 1  
 EAST, SALT LAKE BASE AND MERIDIAN  
 WEBER COUNTY, UTAH

Overall description needed if they are  
 wanting to turn lots into parcels.

**OWNER'S DEDICATION**  
 WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO  
 HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THIS PLAT,  
 AND NAME SAID TRACT LIBERTY PARK ESTATES AND DO HEREBY GRANT AND DEDICATE  
 A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED  
 HEREOF AS PUBLIC UTILITY AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR  
 THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE  
 WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY,  
 WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS TO  
 WEBER COUNTY, UTAH  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

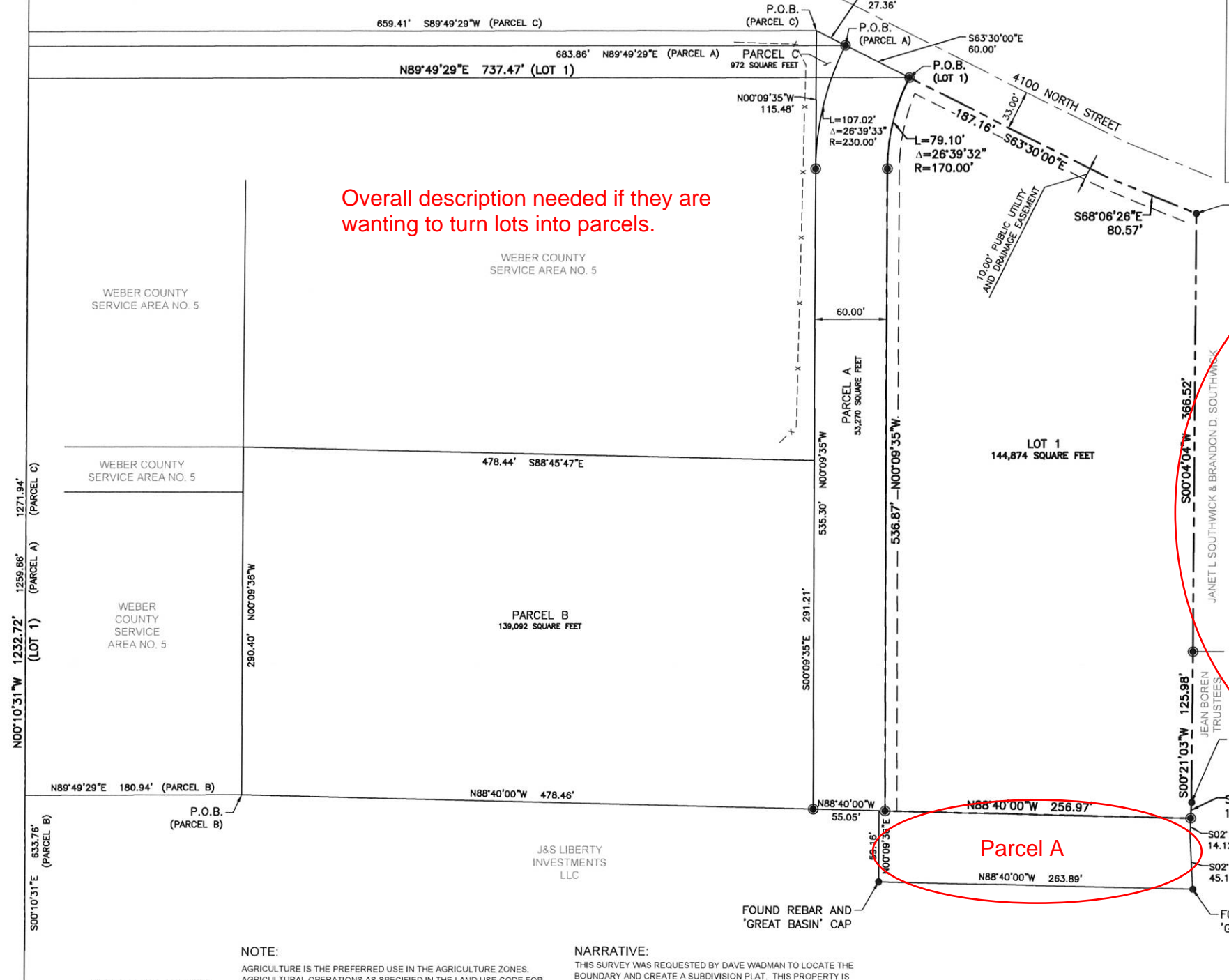
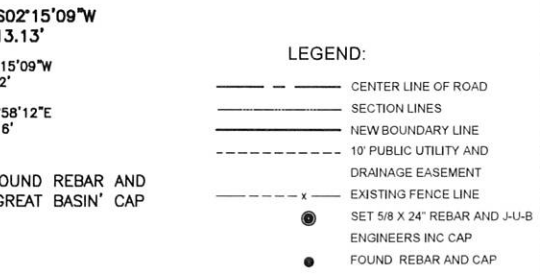
D & R INVESTMENT PROPERTIES, LLC, A UTAH LIMITED LIABILITY COMPANY  
 DAVID L. WADMAN GENERAL PARTNER

More signatures are needed

**ACKNOWLEDGMENT**  
 STATE OF UTAH  
 COUNTY OF WEBER JSS  
 ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, PERSONALLY APPEARED BEFORE ME, THE  
 UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION  
 WHO DULY  
 ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR  
 THE PURPOSES THEREIN MENTIONED.

RESIDING AT: \_\_\_\_\_ A NOTARY PUBLIC COMMISSIONED IN UTAH  
 COMMISSION EXPIRES: \_\_\_\_\_ PRINT NAME \_\_\_\_\_

FOUND REBAR AND  
 'LANDMARK' CAP  
 S00°04'04"W 366.52'  
 S00°21'03"W 125.98'  
 S02°15'09"W 13.13'  
 S02°15'09"W 14.12'  
 S02°58'12"E 45.16'



**NOTE:**  
 AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES.  
 AGRICULTURAL OPERATIONS AS SPECIFIED IN THE LAND USE CODE FOR A  
 PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE  
 OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE  
 SHALL BE SUBJECT TO RESTRICTIONS ON THE BASIS THAT IT  
 INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS  
 SUBDIVISION.

**NARRATIVE:**  
 THIS SURVEY WAS REQUESTED BY DAVE WADMAN TO LOCATE THE  
 BOUNDARY AND CREATE A SUBDIVISION PLAT. THIS PROPERTY IS  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 20, T.7N., R.1E.,  
 S.L.B.&M. BASIS OF BEARING IS SOUTH 45°54'48" WEST FROM THE EAST  
 QUARTER CORNER OF SAID SECTION 20 TO THE SOUTH QUARTER  
 CORNER OF SAID SECTION 20. FOUND MONUMENTS AS SHOWN WERE  
 USED TO DETERMINE THE LOCATION OF THE PAST LIBERTY ACRES  
 SUBDIVISION BOUNDARY. PARCEL 'A' IS INTENDED TO BE COMBINED  
 WITH PARCEL 22-010-0071 AND PARCELS 'B' AND 'C' ARE INTENDED TO  
 BE COMBINED WITH PARCEL 22-010-0010.

**WEBER COUNTY SURVEYOR**  
 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT  
 AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL  
 OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND  
 SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES  
 ASSOCIATED THEREWITH.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_,  
 \_\_\_\_\_  
 WEBER COUNTY SURVEYOR

**WEBER COUNTY PLANNING COMMISSION APPROVAL**  
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS  
 DULY APPROVED BY THE WEBER COUNTY PLANNING  
 COMMISSION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_,  
 20\_\_.  
 \_\_\_\_\_  
 CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

**WEBER COUNTY ENGINEER**  
 I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT  
 STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH  
 COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE  
 IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.  
 \_\_\_\_\_  
 WEBER COUNTY ENGINEER

**WEBER COUNTY COMMISSION ACCEPTANCE:**  
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION  
 OF STREETS AND OTHER PUBLICWAYS AND FINANCIAL GUARANTEE  
 OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION,  
 THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE  
 COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_\_\_ DAY  
 OF \_\_\_\_\_, 20\_\_.  
 \_\_\_\_\_  
 CHAIRMAN, WEBER COUNTY COMMISSION  
 ATTEST: \_\_\_\_\_  
 \_\_\_\_\_  
 TITLE: \_\_\_\_\_

**WEBER-MORGAN HEALTH DEPARTMENT**  
 I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE  
 CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS  
 OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.  
 \_\_\_\_\_  
 DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT  
**WEBER COUNTY ATTORNEY**  
 I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS  
 ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY  
 CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN  
 FORCE AND EFFECT.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.  
 \_\_\_\_\_  
 WEBER COUNTY ATTORNEY

<b>DEVELOPER</b> DAVID L. WADMAN, D & R INVESTMENT PROPERTIES LLC 2920 S 925 W, OGDEN, UT	<b>WEBER COUNTY RECORDER</b> ENTRY NO. _____ FEE PAID _____ FILED FOR RECORD AND RECORDED _____ 20__ AT _____ IN BOOK _____ PAGE _____ OF OFFICIAL RECORDS.
<b>PREPARED BY</b>  JUB ENGINEERS, INC. 488 North 900 West Payson, UT 84051 Phone (435) 947-5555 PROJECT #55-08-057-002 NOVEMBER 2017	RECORDED FOR: _____ COUNTY RECORDER DEPUTY BY: _____