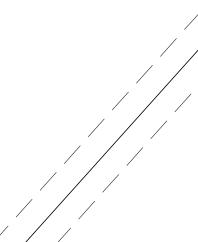


Chairman, Weber County Commission Title: Weber County Clerk

THE SUMMIT AT SKI LAKE No.3 - 1st Amendment PART OF THE NW 1/4 OF SEC. 24, T 6 N, R 1 E, SLB&M, Lots 11 & 12, The Summit At Ski Lake No.3 UNINCORPORATED WEBER COUNTY, UTAH - Date of Survey: May 2016 S 89°36'46" E 2660.82' (2660.08' grid) WCo. Bearing sheet record The Summit at Ski Lake No.1 N 1/4 Cor Sec 24, T 6 N, R 1/E, SLB&M; fnd in good condition May 2016 per WCo Ski-Lake Estates No.2 record. Monument is now being reported as destroyed. / WCo. NAD27 coordinates X=1921269.3316 *Y=333967.8904. NAD83* coordinates by *GPS* observation/N=3¢14786.9949m Y=1/5614/75.2641m *GBE rebar & cap* Original SE Cor Lot 3 of The-Summit at Ski Lake No.1 - GBE rebar & can POB S 89°38'03 GBE rebar  $\mathcal{C}$  GBE rebar & cap corner 2 -& cap along southerly boundary of The Summit at Ski Lake No.1 *52.03'* Ski-Lake Estates No.3 S 89°38'03" E 238.37' GBE rebar & cap – -Existing lot line being vacated by this plat, see note 1  $\sim$ 22. DECK COLUMNS Exist. Landscaping -43.560 sa.ft. N 68°45'38" E 15.00' HOUSE -OVERHAN( Lot 58 44,153 sq.ft. 1503 Find T Post at corner 1 10' PUE -<u>N 80°44'56"</u> W 39.32'r & md Fnd Gardiner r & c Fnd street monument May 2016 and again in April 2020 in ring and lid. NAD83 coordinates by RTK GPS observation √N=3613140.061 E=1560871.651 U.S.ft. ∆=\74°05'24"-R=20Q.00' L=258.62' \*LC=240.*98' N 43°42'14 W T=₹1,50.957' r & md The Summit at Ski Lake No.3 Fnd street monument May 2016 and again in April 2020 in ring and lid. NAD83 coordinates by RTK GPS observation N 06°39'32" W 65.26' r & md N=3612900.990 E=1561045.642 U.S.ft. SURVEYOR'S CERTIFICATE I, Ernest D. Rowley, do hereby certify that I am a professional land surveyor in the State of Utah and hold CURVE DATA license no. 171781-2201 in accordance with Title 58, Chapter 22 known as the Professional Engineers and CURVE DELTA RADIUS TANGENT LENGTH CH BRG Professional Land Surveyor's Licensing Act, have made a 🛃 survey of the property(s) shown hereon in accordance 1 11°54'47" 230.00' 24.00' 47.82' N 70°24'48" No.171781 with UCA 17-23-17, verifying measurements, and placing monuments as represented. That this plat was 2 | 42°55'02" | 25.00' | 9.83' | 18.73' | N 54°54'35" prepared from the field notes of this survey and from 3 | 158°00'57" | 55.00' | 283.16' | 151.68' | S 67°32'26" documents and records as noted hereon. I further certify that, to the best of my knowledge and belief, all lots mee 4 93°56'05" 55.00' 58.91' 90.17' S 35°30'07" the current requirements of the Land Use Ordinance of 5 | 64°04'51" | 55.00' | 34.42' | 61.51' | N 65°29'31" Weber county. WEBER COUNTY ENGINEER I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_.

— This Plat is the Intellectual Property of Landmark Surveying, Inc., all legal rights are reserved.



# **OWNER'S DEDICATION**

We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots as shown hereon and name said tract THE SUMMIT AT SKI LAKE No. 3 - 1st Amendment: We hereby grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility (PUE), sewer

easement (SPUE), and drainage easement(s), the same to be used for the installation maintenance and operation of public or private utility service line(s), or for the perpetual preservation of water channels in their natural state whichever is applicable to the governing entity and as may be authorized by the governing entity, with no buildings or structures being erected within such easements.

We hereby recognize and accept the original owner's dedications as enumerated in the recorded subdivision plats of The Summit at Ski Lake No.3 (recorded Plat book 51 page 94), along with all documents of record pertaining to Lots 11 and 12, The Summit at Ski Lake No.3 showing of record, some of which are specifically referenced and incorporated herein as they may pertain to the subject property, subject to modifications or amendments which may be recorded herein after and are recorded as Entry number(s) 1581248, 1605957, 1700389, 1700390, 1700392, 1700393, and 1700394

### Trust Acknowledgement

IN WITNESS WHEREOF, the ADAMS FAMILY TRUST, dated January 15, 1988, and/or as amended has caused this instrument to be executed by its trustee(s) hereunto duly authorized, this \_\_\_\_ day of \_\_\_\_\_,

### Scott Ernest Adams, Trustee

## STATE OF UTAH COUNTY OF WEBER )

Rebecca Toone Adams, Trustee On the date first above written personally appeared before me the above named signers, residing at 1216 Cortina Point, Huntsville, UT 84317, who, being by me duly sworn and affirmed, did say that [he/she/they is/are] the trustee(s) of said trust and that the within and foregoing instrument was signed in behalf of said trust by authority, and the said signer(s) acknowledged to me that [he/she/they] as trustee(s), executed the same in the name of the trust. WITNESS my hand and official stamp the date in this certificate first above

written:

Notary Public

Residing in:

My Commission Expires:

Trust Acknowledgement IN WITNESS WHEREOF, the CRAIG L. HOWELL REVOCABLE TRUST dated August 25, 2006, and/or as amended has caused this instrument to be executed by its trustee(s) hereunto duly authorized, this \_\_\_\_ day of \_\_\_\_\_ , 20\_\_\_\_.

STATE OF UTAH COUNTY OF WEBER )

#### Craig L. Howell, trustee

On the date first above written personally appeared before me the above named signers, residing at 3705 West 42nd, Kennewick, WA 99337, who, being by me duly sworn and affirmed, did say that [he/she/they is/are] the trustee(s) of said trust and that the within and foregoing instrument was signed in behalf of said trust by authority, and the said signer(s) acknowledged to me that [he/she/they] as trustee(s), executed the same in the name of the trust.

WITNESS my hand and official stamp the date in this certificate first above

Residing in:

Notary Public

My Commission Expires:

Huntsville District, Weber County, Utah.

BOUNDARY DESCRIPTION All of Lots 11 and 12, The Summit at Ski Lake No.3 as recorded in Plat book 51 page 94 each being a part of the Northwest Quarter of Section 24, Township 6 North, Range 1 East, Salt Lake Base and Meridian,

## NARRATIVE

Due to a house being constructed which sits on the lot line between Lot 11 & 12 the purpose of the survey is to modify the lot line between lot 11 and 12 of the referenced subdivision so that the newly constructed house will have the required side yard clearance. The owners have agreed to convey the property to each other as shown hereon to effectuate the lot line adjustment. The modified Lots 11 and 12 shall hereafter be identified as Lots 56 and 57. The basis of bearing of bearing is as noted in the original subdivision plats as being South 89°36'37" West between the monumented location of the Northwest Corner and the North Quarter Corner of Section 24, T6N, R1E. Weber County

Survey has different bearings of record for this line, one S 89°36'44" E as noted on the subdivision plats and another being S 89°36'46" E noted on the published bearing sheets, also a third one shows on ROS 3429. Existing street monuments and lot corners were located by survey as noted hereon and found to be inconsistent with the platted record. Adjustments were made to the plat locations to conform to the field observed locations of the monuments.

Because there was only a T-post found at corner 1 and a GBE rebar and cap found at corner 2 the record bearing was held for this boundary from corner 2.

| & DIST   | Landmark Surveying, Inc.<br>A Complete Land Surveying Service   | Service West Haven I/T 84401 |         | Weber County Recorder                         |
|--|---|------------------------------|---------|---|
| <sup>'</sup> W 47.74 <sup>'</sup><br><sup>'</sup> E 18.29 <sup>'</sup> | www.LandmarkSurveyUtah.com  |                              |         | Entry no<br>Fee paid                          |
| W 107.98'<br>W 80.41'  | <b>DEVELOPER:</b> Scott & Becki Adam<br>Address: 1216 South Cortina Point (6625 East), Huntsville, Ut | S                            | 1 of Kr | Filed for record and recordedday of 2017.     |
| W 58.36  | <i>NW 1/4 of Section 24, Township 6 North,<br/>Range 1 East, Salt Lake Base and Meridian.</i>         | Amen<br>Subdiv<br>Pla        | rision  | at<br>in book of official records,<br>on page |
|  | Revisions   | DRAWN BY:CHECKED BY:         | EDR<br> | County Recorder: Leann H Kilts                |
|  |   | DATE:<br>FILE: 3628          |         | By Deputy:                                    |