

UVC
2020-12



Weber County

Incoming Application Processing Form

Project Name: Circle N Subdivision 7th Amendment
 Date Submitted: 5/19/2020 Zoning: AV-3 Received by: Steve
 Culinary Water Provider: Well Secondary Water Provider: Well Waste Water Provider: Septic

Project Type:

- | | |
|--|--|
| <input type="checkbox"/> Alternative Access | <input type="checkbox"/> Subdivisions: |
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Subdivision (Small/Amendment) |
| <input type="checkbox"/> Building Parcel Designation | <input type="checkbox"/> Subdivision-(Prelim/Final) |
| <input type="checkbox"/> Conditional Use Permit | <input type="checkbox"/> Subdivision-Cluster |
| <input type="checkbox"/> Design Review | <input type="checkbox"/> Zoning Text Amendment |
| <input type="checkbox"/> Hillside Review | <input type="checkbox"/> Zoning Map Amendment |
| <input type="checkbox"/> Land Use Permit | <input type="checkbox"/> Zoning Development Agreement |
| | <input type="checkbox"/> Vacation |
| | <input type="checkbox"/> Other _____ |

Project Description: This is a 2 lot subdivision located at 3302 E 3350 N. This should be reviewed as a final plat.

Applicable Ordinances:

- | | | |
|--|--|---|
| <input type="checkbox"/> Accessory Apartments | <input type="checkbox"/> Nonconforming Buildings, Uses and Parcels | <input type="checkbox"/> Petitioner Requirements-Rezoning Procedure Development Agreement |
| <input type="checkbox"/> Airport Zones and Height Regulations | <input type="checkbox"/> Ogden Valley Architectural, Landscape and Screening Standards | <input type="checkbox"/> Planned Residential Unit Development |
| <input type="checkbox"/> Cluster Subdivision | <input type="checkbox"/> Ogden Valley Lighting | <input type="checkbox"/> Public Buildings and Public Utility Substations and Structures |
| <input type="checkbox"/> Design Review | <input type="checkbox"/> Ogden Valley Pathways | <input type="checkbox"/> Signs |
| <input type="checkbox"/> Drinking Water Source Protection | <input type="checkbox"/> Ogden Valley Sensitive Lands Overlay District | <input type="checkbox"/> Standards for Single Family Dwellings |
| <input type="checkbox"/> Hillside Development Review and Procedures and Standards | <input type="checkbox"/> Ogden Valley Signs | <input type="checkbox"/> Supplementary & Qualifying Reg |
| <input type="checkbox"/> Home Occupation | <input type="checkbox"/> Parking and Loading Space, Vehicle Traffic and Access Regulations | <input type="checkbox"/> Time Share |
| <input type="checkbox"/> Land Use Permit, Building Permit and Certificate of Occupancy | | <input checked="" type="checkbox"/> Zones & Districts |
| <input type="checkbox"/> Natural Hazards Overlay Districts | | |

Weber County Review Agencies:

- | | | |
|--|--|---|
| <input checked="" type="checkbox"/> Weber-Morgan Health Department-Drinking Water Division | <input type="checkbox"/> Weber County Economic Development Partnership | <input type="checkbox"/> Weber County School District-Transportation Division |
| <input checked="" type="checkbox"/> Weber-Morgan Health Department-Waste Water Division | <input checked="" type="checkbox"/> Weber County Engineering Division | <input type="checkbox"/> Weber County Sheriff |
| <input type="checkbox"/> Weber County Addressing Official | <input type="checkbox"/> Weber County GIS | <input type="checkbox"/> Weber County Special Events |
| <input type="checkbox"/> Weber County Animal Services | <input type="checkbox"/> Weber County CED | <input checked="" type="checkbox"/> Weber County Surveyor's Office |
| <input type="checkbox"/> Weber County Assessor's Office | <input checked="" type="checkbox"/> Weber County Planning Division | <input type="checkbox"/> Weber County Treasurer's Office |
| <input type="checkbox"/> Weber County Board of Adjustment | <input type="checkbox"/> Weber County Recorder's Office | <input checked="" type="checkbox"/> Weber Fire District |
| <input type="checkbox"/> Weber County Building Inspection | <input type="checkbox"/> Weber County Recreation Facilities | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Weber County Commission | <input type="checkbox"/> Weber County Roads Division | |

Outside Review Agencies:

- | | | |
|--|---|--|
| <input type="checkbox"/> Bona Vista Water Improvement District | <input type="checkbox"/> Ogden Valley Starry Nights | <input type="checkbox"/> Utah Department of Transportation |
| <input type="checkbox"/> Causey Estates Lot Owners Assoc. | <input type="checkbox"/> Powder Mountain Water & Sewer District | <input type="checkbox"/> Utah Division of Air Quality |
| <input type="checkbox"/> Central Weber Sewer Improvement | <input type="checkbox"/> Dominion Energy | <input type="checkbox"/> Utah Division of Drinking Water |
| <input type="checkbox"/> Cole Canyon Water Company | <input type="checkbox"/> Rocky Mountain Power | <input type="checkbox"/> WC3 |
| <input type="checkbox"/> Centurylink | <input type="checkbox"/> State of Utah Dept of Ag & Food | <input type="checkbox"/> Weber Pathways |
| <input type="checkbox"/> Eden Irrigation Company | <input type="checkbox"/> Taylor Geotechnical | <input type="checkbox"/> West Warren-Warren Water & Sewer |
| <input type="checkbox"/> Hooper Irrigation Company | <input type="checkbox"/> Taylor-West Weber Water District | <input type="checkbox"/> Wolf Creek Water and Sewer Improvement District |
| <input type="checkbox"/> Hooper Water Improvement District | <input type="checkbox"/> Uintah Highlands Water & Sewer Dist | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Nordic Mountain Water Inc. | <input type="checkbox"/> US Forest Service | |

9. POINT(S) OF RELEASE:

FLOW: 3.0 acre-feet

PERIOD OF USE: Jan 1 to Dec 31

***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above

10. WATER USE INFORMATION:

IRRIGATION: from Apr 1 to Oct 31. SOLE SUPPLY: 0.5600 acres

STOCKWATER: from Jan 1 to Dec 31. SOLE SUPPLY: 15.0000 units

DOMESTIC: from Jan 1 to Dec 31. SOLE SUPPLY: 2.0000 families

PLACE OF USE: (which includes all or part of the following legal subdivisions:)

	Northwest Quarter				Northeast Quarter				Southwest Quarter				Southeast Quarter				Section
BS TOWN RANG SCI	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	Totals
SL 7N 1E 29			0.5600		*				*				*			*	0.5600
Group Total:																0.5600	

EXPLANATORY

Contract Date: Jan 3, 2020

If applicant is a corporation or other organization, signature must be the name of such corporation or organization by its proper officer, or in the name of the partnership by one of the partners, and the names of the other partners shall be listed. If there is more than one applicant, a power of attorney, authorizing one to act for all should accompany the application.

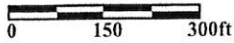
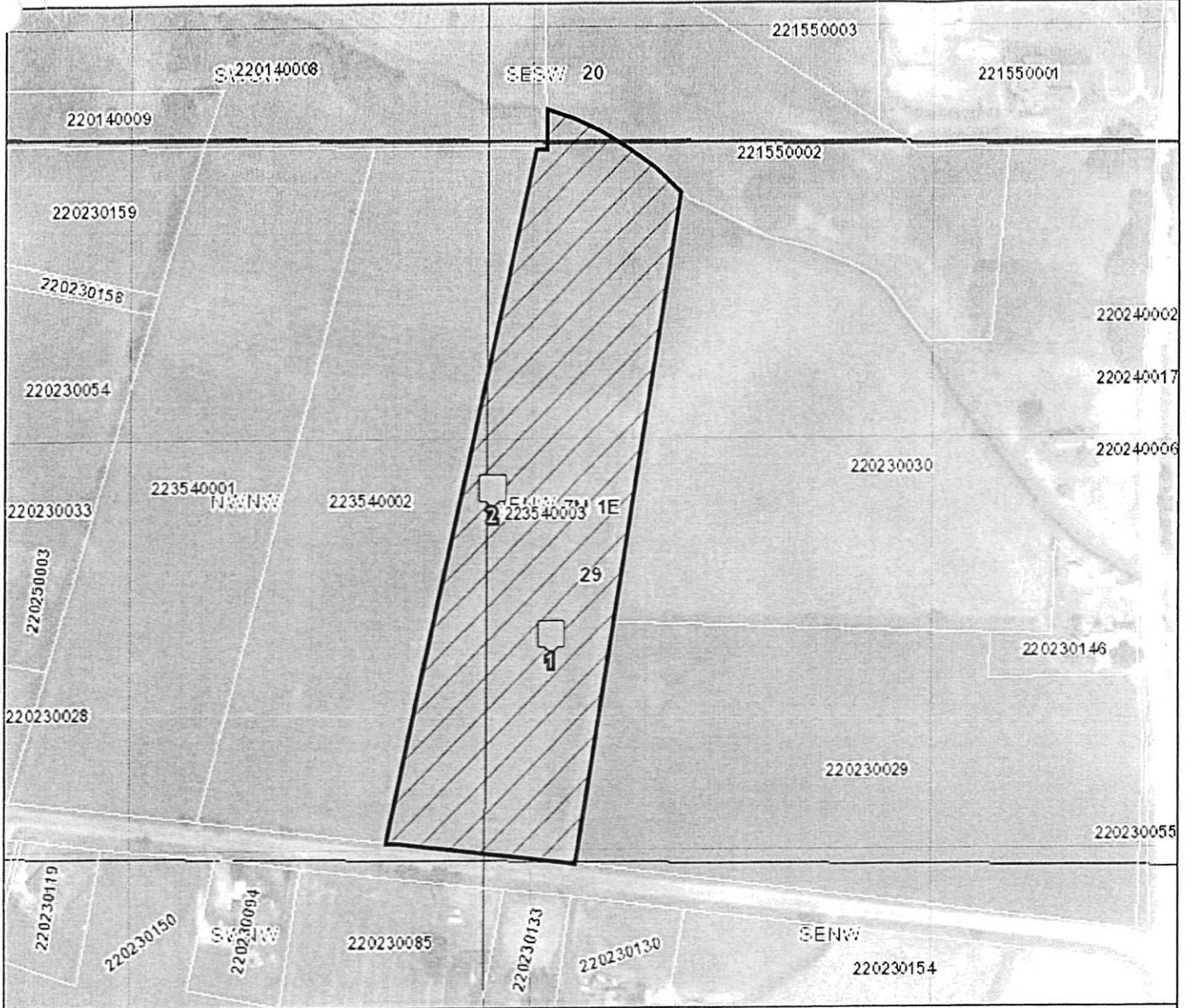
The undersigned hereby acknowledges that even though he/she/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained herein, including maps and other attached documents, at the time filing, rests with the applicant(s).

George Demorest
George Demorest

1/24/2020

Vivian Demorest
Vivian Demorest

Utah Water Right Exchange Map



Legend

-  Place of use
-  Point of diversion

- (1) S 874 ft, W 1213 ft, from N4 cor, Sec 29, T 7N, R 1E, SL B&M (UTM-83: 427343, 4574659.9)
- (2) S 605 ft, W 1322 ft, from N4 cor, Sec 29, T 7N, R 1E, SL B&M (UTM-83: 427309.7, 4574741.6)

George Demarest

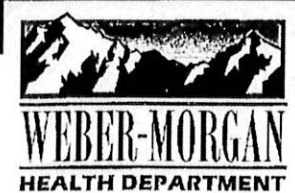
I/we _____, hereby acknowledge that this map was prepared in support of Application _____. I/we hereby submit this map as a true representation of the facts shown thereon to the best of my/our knowledge and belief.

George Demarest

Applicant(s)

1/24/2020
Date

BRIAN W. BENNION, M.P.A., L.E.H.S.
Health Officer/Executive Director



January 28, 2020

Weber County Planning Commission
2380 Washington Blvd.
Ogden, UT 84401

RE: Preliminary Subdivision **Determination**
Circle N Subdivision 1st Amendment, 2 lots
Parcel #22-354-0003
Soil log #14602 & 14811

Gentlemen:

The soil and percolation information for the above-referenced lot have been reviewed. Culinary water will be provided by a private well. **The placement of the well is critical so as to provide the required 100 foot protection zone.** The well will need to be dug, tested and the water supply approved prior to issuance of a wastewater disposal permit.

DESIGN REQUIREMENTS

Lot 4 & 5: Anticipated ground water tables not to exceed 60 inches, fall within the range of acceptability for the utilization of a Conventional Treatment System as a means of wastewater disposal. Maximum trench depth is limited to 18 inches. The absorption field is to be designed using a maximum loading rate of 0.45 gal/sq. ft./day as required for the gravelly sandy clay loam, massive structure soil horizon with a documented percolation rate ranging from 6.2-16.0 minutes per inch.


Plans for the construction of any wastewater disposal system are to be prepared by a Utah State certified individual and submitted to this office for review prior to the issuance of a Wastewater Disposal permit.

All subdivisions plats submitted for review **are to show the location of exploration pits and percolation tests as well as the documented soil horizons and percolation rates.** Mylars submitted for signature without this information will be returned.

Each on-site individual wastewater disposal system must be installed in accordance with R317-4, Utah Administrative Code, Individual Wastewater Disposal Systems and Weber-Morgan District Health Department Rules. Final approval will be given only after an on-site inspection of the completed project and prior to the accomplishment of any backfilling.

Please be advised that the conditions of this letter are valid for a period of 18 months. At that time the site will be re-evaluated in relation to rules in effect at that time.

Sincerely,


Summer Day, LEHS
Environmental Health Division
801-399-7160

EDUCATE | ENGAGE | EMPOWER

Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
----------------------------	-------------------	-----------------------------	--------------------------

Subdivision and Property Information

Subdivision Name Circle "N" Subdivision Lot # 3		Number of Lots
Approximate Address 3302 E 3350 N		Land Serial Number(s) # 22-354-0003
Current Zoning	Total Acreage 9.62	
Culinary Water Provider none	Secondary Water Provider Pine Canyon Ditch	Wastewater Treatment

Property Owner Contact Information

Name of Property Owner(s) Earl & Loni Demorest		Mailing Address of Property Owner(s) 1529 Hilde Dr Fruit Heights UT 84037	
Phone 801 410 6505	Fax 801 295 8896		
Email Address earl@carpenterspaper.net		Preferred Method of Written Correspondence <input checked="" type="radio"/> Email <input type="radio"/> Fax <input type="radio"/> Mail	

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) Earl Demorest		Mailing Address of Authorized Person 1529 Hilde Dr Fruit Heights UT 84037	
Phone 801 410 6505	Fax 801 295 8896		
Email Address earl@carpenterspaper.net		Preferred Method of Written Correspondence <input checked="" type="radio"/> Email <input type="radio"/> Fax <input type="radio"/> Mail	

Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer Landmark Survey (Tyler)		Mailing Address of Surveyor/Engineer 4646 S 3500 W H-3 West Haven UT	
Phone 801 731 4075	Fax		
Email Address tyler@landmarksurveyutah.com		Preferred Method of Written Correspondence <input checked="" type="radio"/> Email <input type="radio"/> Fax <input type="radio"/> Mail	

Property Owner Affidavit

I (We), _____, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.

(Property Owner)

(Property Owner)

Subscribed and sworn to me this _____ day of _____, 20____.

Authorized Representative Affidavit

I (We), _____, the owner(s) of the real property described in the attached application, do authorize as my (our) representative(s), _____, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

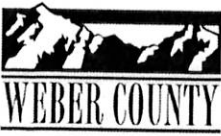
George S Demas
(Property Owner)

Vivian S. DeWore SA
(Property Owner)

Dated this 4th day of May, 2020, personally appeared before me signer(s) of the Representative Affidavit who duly acknowledged to me that they executed the same.

Megan M Hadley
Notary





Weber County Corporation

Weber County Planning
2380 Washington Blvd, Ste 240

Customer Receipt	
Receipt Number	134749

Receipt Date
05/14/20

Received From:

George Earl Demorist

Time: 14:32:4

Clerk: amorby

Description	Comment	Amount
ENG SUBDIV FEES	Subdivision applicat	\$250.00
ZONING FEES	Subdivision applicat	\$570.00
SURVEY SUBDIV	Subdivision applicat	\$250.00

Payment Type	Quantity	Ref	Amount
CHECK		189	

AMT TENDERED: \$1,070.00

AMT APPLIED: \$1,070.00

CHANGE: \$0.00