



Weber County

Incoming Application Processing Form

Project Name: Alaskan Inn Amendment
 Date Submitted: 5/10/2020 Zoning: CUR-1 Received by: Steve
 Culinary Water Provider: Ogden city Secondary Water Provider: N/A Waste Water Provider: septic

Project Type:

- | | |
|------------------------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> Alternative Access | <input type="checkbox"/> Subdivisions: |
| <input type="checkbox"/> Board of Adjustment | o Subdivision (Small/Amendment) |
| <input type="checkbox"/> Building Parcel Designation | o Subdivision-(Prelim/Final) |
| <input checked="" type="checkbox"/> Conditional Use Permit | o Subdivision-Cluster |
| <input type="checkbox"/> Design Review | <input type="checkbox"/> Zoning Text Amendment |
| <input type="checkbox"/> Hillside Review | <input type="checkbox"/> Zoning Map Amendment |
| <input type="checkbox"/> Land Use Permit | <input type="checkbox"/> Zoning Development Agreement |
| | <input type="checkbox"/> Vacation |
| | <input type="checkbox"/> Other _____ |

Project Description: This is a conditional use permit amendment plan to allow a restaurant and recreational equipment rental. located @ 435 Ogden Canyon

Applicable Ordinances:

- | | | |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Accessory Apartments | <input type="checkbox"/> Nonconforming Buildings, Uses and Parcels | <input type="checkbox"/> Petitioner Requirements-Rezoning Procedure Development Agreement |
| <input type="checkbox"/> Airport Zones and Height Regulations | <input type="checkbox"/> Ogden Valley Architectural, Landscape and Screening Standards | <input type="checkbox"/> Planned Residential Unit Development |
| <input type="checkbox"/> Cluster Subdivision | <input type="checkbox"/> Ogden Valley Lighting | <input type="checkbox"/> Public Buildings and Public Utility Substations and Structures |
| <input checked="" type="checkbox"/> Design Review | <input type="checkbox"/> Ogden Valley Pathways | <input type="checkbox"/> Signs |
| <input type="checkbox"/> Drinking Water Source Protection | <input type="checkbox"/> Ogden Valley Sensitive Lands Overlay District | <input type="checkbox"/> Standards for Single Family Dwellings |
| <input type="checkbox"/> Hillside Development Review and Procedures and Standards | <input type="checkbox"/> Ogden Valley Signs | <input type="checkbox"/> Supplementary & Qualifying Reg |
| <input type="checkbox"/> Home Occupation | <input type="checkbox"/> Parking and Loading Space, Vehicle Traffic and Access Regulations | <input type="checkbox"/> Time Share |
| <input type="checkbox"/> Land Use Permit, Building Permit and Certificate of Occupancy | | <input checked="" type="checkbox"/> Zones & Districts |
| <input type="checkbox"/> Natural Hazards Overlay Districts | | |

Weber County Review Agencies:

- | | | |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/> Weber-Morgan Health Department-Drinking Water Division | <input type="checkbox"/> Weber County Economic Development Partnership | <input type="checkbox"/> Weber County School District-Transportation Division |
| <input checked="" type="checkbox"/> Weber-Morgan Health Department-Waste Water Division | <input checked="" type="checkbox"/> Weber County Engineering Division | <input type="checkbox"/> Weber County Sheriff |
| <input type="checkbox"/> Weber County Addressing Official | <input type="checkbox"/> Weber County GIS | <input type="checkbox"/> Weber County Special Events |
| <input type="checkbox"/> Weber County Animal Services | <input type="checkbox"/> Weber County CED | <input type="checkbox"/> Weber County Surveyor's Office |
| <input type="checkbox"/> Weber County Assessor's Office | <input checked="" type="checkbox"/> Weber County Planning Division | <input type="checkbox"/> Weber County Treasurer's Office |
| <input type="checkbox"/> Weber County Board of Adjustment | <input type="checkbox"/> Weber County Recorder's Office | <input checked="" type="checkbox"/> Weber Fire District |
| <input type="checkbox"/> Weber County Building Inspection | <input type="checkbox"/> Weber County Recreation Facilities | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Weber County Commission | <input type="checkbox"/> Weber County Roads Division | |

Outside Review Agencies:

- | | | |
|----------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> Bona Vista Water Improvement District | <input type="checkbox"/> Ogden Valley Starry Nights | <input type="checkbox"/> Utah Department of Transportation |
| <input type="checkbox"/> Causey Estates Lot Owners Assoc. | <input type="checkbox"/> Powder Mountain Water & Sewer District | <input type="checkbox"/> Utah Division of Air Quality |
| <input type="checkbox"/> Central Weber Sewer Improvement | <input type="checkbox"/> Dominion Energy | <input type="checkbox"/> Utah Division of Drinking Water |
| <input type="checkbox"/> Cole Canyon Water Company | <input type="checkbox"/> Rocky Mountain Power | <input type="checkbox"/> WC3 |
| <input type="checkbox"/> Centurylink | <input type="checkbox"/> State of Utah Dept of Ag & Food | <input type="checkbox"/> Weber Pathways |
| <input type="checkbox"/> Eden Irrigation Company | <input type="checkbox"/> Taylor Geotechnical | <input type="checkbox"/> West Warren-Warren Water & Sewer |
| <input type="checkbox"/> Hooper Irrigation Company | <input type="checkbox"/> Taylor-West Weber Water District | <input type="checkbox"/> Wolf Creek Water and Sewer Improvement District |
| <input type="checkbox"/> Hooper Water Improvement District | <input type="checkbox"/> Uintah Highlands Water & Sewer Dist | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Nordic Mountain Water Inc. | <input type="checkbox"/> US Forest Service | |

Weber County Conditional Use Permit Application

Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed 5/12/2020	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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Property Owner Contact Information

Name of Property Owner(s) ML Resorts, LLC		Mailing Address of Property Owner(s) 435 Ogden Canyon Ogden UT 84401	
Phone 801-621-8600	Fax		
Email Address (required) manager@alaskaninn.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) Roy Gabbay		Mailing Address of Authorized Person 435 Ogden Canyon Ogden UT 84401	
Phone 8016218600	Fax		
Email Address manager@alaskaninn.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

Property Information

Project Name 9 Table / Equipment rentals	Total Acreage	Current Zoning CVR-1
Approximate Address 429 Ogden Canyon 435 Ogden Canyon	Land Serial Number(s) 20-025-0018 20-025-0005	

Proposed Use
CVR-1

Project Narrative

Alaskan Inn would like to expand its services to include a 9 table restaurant and recreational vehicle/ watercraft equipment rental within the existing buildings and parking provisions. The 9 table restaurant will include both indoor and outdoor seating using the existing Kitchen, Lobby and outdoor seating. The recreational vehicle watercraft equipment rental will be using the existing sheds for storage and a small portion of the lobby (less than 200sf) for rental agreements and safety briefings. To meet Parking requirements Alaskan Inn currently has 33 spots, the hotel portion is required to have 1 per unit room which equates to 23 spots, that leaves 10 spots for the additional services. Existing signage will be used.

Basis for Issuance of Conditional Use Permit

Reasonably anticipated detrimental effects of a proposed conditional use can be substantially mitigated by the proposal or by the imposition of reasonable conditions to achieve compliance with applicable standards. Examples of potential negative impacts are odor, vibration, light, dust, smoke, or noise.
Expanding services to our community.

That the proposed use will comply with the regulations and conditions specified in the Zoning Ordinance and other applicable agency standards for such use. Alaskan inn will comply with regulations as it relates to the CVR-1 zone. The Restaurant and equipment rental does meet the criteria for the CVR-1 zone and we currently already have paved parking spaces to comply with the regulations.

Property Owner Affidavit

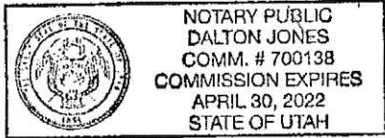
I (We), Roy Goldsberry, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

[Signature]

(Property Owner)

(Property Owner)

Subscribed and sworn to me this 18 day of May, 2020



[Signature]

(Notary)

Authorized Representative Affidavit

I (We), _____, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), _____, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

(Property Owner)

(Property Owner)

Dated this _____ day of _____, 20 _____, personally appeared before me _____, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

(Notary)



Weber County Corporation

Weber County Planning
2380 Washington Blvd, Ste 240

Customer Receipt

Receipt Number **134928**

Receipt Date

05/18/20

Received From:

Roy Gabbay

Time: 14:26:4
Clerk: amorby

Description	Comment	Amount
ENGINEERING SAL	Conditional Use Perm	\$50.00
ZONING FEES	Conditional Use Perm	\$200.00
	Payment Type	Quantity
	CREDIT CARD	
	Ref	Amount

AMT TENDERED: \$250.00
 AMT APPLIED: \$250.00
 CHANGE: \$0.00

Parking Summery

Dwelling units – 23 spaces

9 Table restaurant – 9 spaces

Retail less than 200sf – 1 space

Total – 33 spaces

Actual Parking Summery Onsite

15 spaces NE

3 spaces W

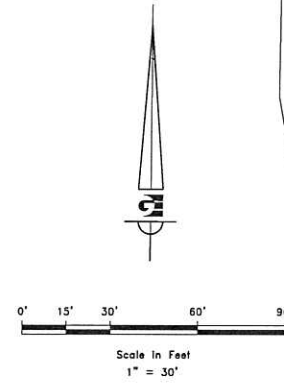
13 spaces SE

2 spaces S

Total – 33 spaces

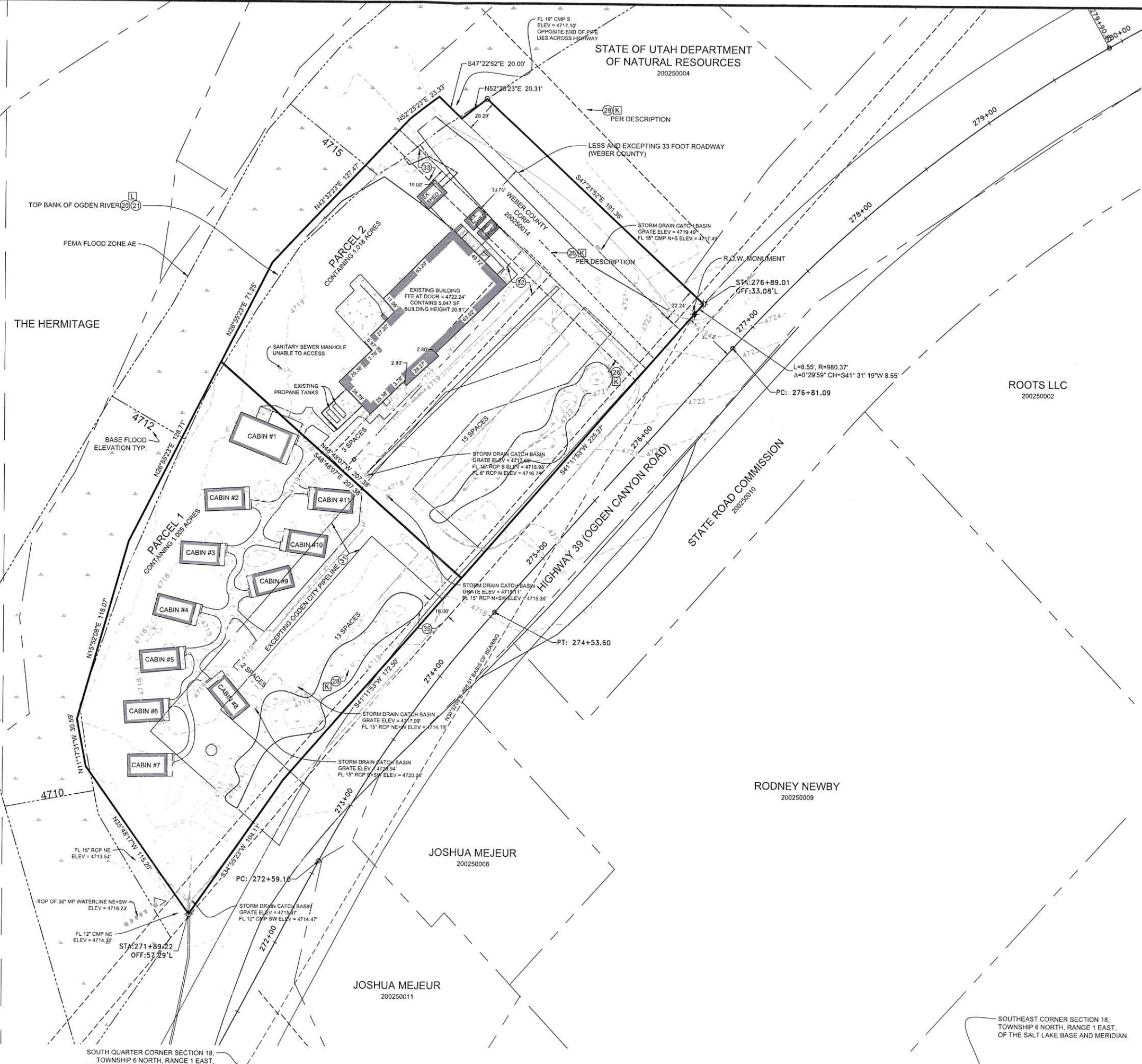
CABIN DETAILS

- CABIN #1 FFE AT DOOR = 4720.06'
20.3'x36.5' CONTAINS 668 SF
BLDG HEIGHT 11.12'
- CABIN #2 FFE AT DOOR = 4719.74'
14.2'x25.5' CONTAINS 361 SF
BLDG HEIGHT 11.12'
- CABIN #3 FFE AT DOOR = 4719.75'
14.2'x25.5' CONTAINS 361 SF
BLDG HEIGHT 11.12'
- CABIN #4 FFE AT DOOR = 4719.85'
14.2'x25.5' CONTAINS 361 SF
BLDG HEIGHT 11.12'
- CABIN #5 FFE AT DOOR = 4719.86'
14.2'x25.5' CONTAINS 361 SF
BLDG HEIGHT 11.12'
- CABIN #6 FFE AT DOOR = 4719.72'
14.2'x25.5' CONTAINS 361 SF
BLDG HEIGHT 11.12'
- CABIN #7 FFE AT DOOR = 4719.05'
14.2'x25.5' CONTAINS 361 SF
BLDG HEIGHT 11.12'
- CABIN #8 FFE AT DOOR = 4719.68'
14.2'x25.5' CONTAINS 361 SF
BLDG HEIGHT 11.12'
- CABIN #9 FFE AT DOOR = 4719.72'
14.2'x25.5' CONTAINS 361 SF
BLDG HEIGHT 11.12'
- CABIN #10 FFE AT DOOR = 4719.88'
14.2'x25.5' CONTAINS 361 SF
BLDG HEIGHT 11.12'
- CABIN #11 FFE AT DOOR = 4720.15'
14.2'x25.5' CONTAINS 361 SF
BLDG HEIGHT 11.12'



LEGEND

- | | |
|----------------------------------------------------|---------------------------------|
| ◆ COUNTY MONUMENT AS NOTED | EXISTING WATER VALVE |
| ○ SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING | EXISTING FIRE HYDRANT |
| — PROPERTY LINE | EXISTING SANITARY MANHOLE |
| - - - ADJACENT PARCEL | EXISTING SANITARY CLEANOUT |
| — SECTION LINE | EXISTING CATCH BASIN |
| — CENTERLINE | EXISTING POWER POLE |
| — RIGHT-OF-WAY LINE | EXISTING IRRIGATION MANHOLE |
| — EXISTING FENCE LINE | EXISTING ELECTRICAL TRANSFORMER |
| — EXISTING WATER LINE | EXISTING TELEPHONE MANHOLE |
| — EXISTING SANITARY SEWER LINE | EXISTING TELEPHONE PEDESTAL |
| — EXISTING STORM DRAIN LINE | EXISTING GAS METER |
| — EXISTING OVERHEAD POWER LINE | EXISTING AC UNIT |
| — EXISTING UNDERGROUND POWER LINE | EXISTING CONCRETE |
| — EXISTING FIBER OPTIC LINE | EXISTING LANDSCAPE AREA |
| — EXISTING GAS LINE | |
| ▭ OGDEN CITY PIPELINE PARCEL | |
| ▭ WEBER COUNTY ROADWAY PARCEL | |



STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES
200250004

ROOTS LLC
200250002

RODNEY NEWBY
200250009

JOSHUA MEJEUR
200250008

JOSHUA MEJEUR
200250011

SOUTH QUARTER CORNER SECTION 18,
TOWNSHIP 6 NORTH, RANGE 1 EAST,
OF THE SALT LAKE BASE AND MERIDIAN.

SCALE: 1:30 XREF	DATE: 11/28/18	DESIGN:	DRAWN: MUL	CHECKED: KHW
REVISIONS	DATE	DESCRIPTION		

ALTA SURVEY FOR GRP CAPITAL
429 AND 435 OGDEN CANYON ROAD, OGDEN UTAH
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 18,
TOWNSHIP 6 NORTH, RANGE 1 EAST, S.L.B. AND M.

GARDNER ENGINEERING
CIVIL • LAND PLANNING
MUNICIPAL • LAND SURVEYING
5150 SOUTH 37.5 EAST OGDEN, UT
OFFICE: 801-476-0202 FAX: 801-476-0066