



## Weber County Planning Division

### Site Plan Administrative Approval

Project Name: DR 2010-09 Waypoint Academy (Green Valley Academy)

Date Submitted: March 13, 2013

Land Serial Number: 21-025-0012

Approximate Address: 9091 East 100 South

Planning Division Staff Review: Ben Hatfield

---

### Background

The applicant is requesting approval of an amended site plan for the Waypoint Academy (formerly Green Valley Academy) located at 9091 East 100 South in the East Huntsville area. The proposed location is zoned AV-3 and was approved by the Planning Commission on January 25, 2011 as DR 2010-09. As the site was being built certain alterations to the approved site and architectural plan occurred. The applicant has chosen to name the school the Waypoint Academy therefore the files have been updated to reflect the change.

The roof lines at the entrances of the garage, dormitory, and administrative building were altered by adding rock and timber siding and extended to accommodate for required structural alterations. The location of the dumpster area and subsequent landscaping shifted to a less visible and more convenient location by the kitchen. The detention basin has been extended to the south to accommodate the volume required for the site. As water storage was further examined it was determined that the landscaped pond would not be needed for irrigation storage, and is proposed to be hydro-seeded for turf. An escrow for this area has been deposited with the county, as this area has not been completed.

---

### Planning Division Review

▪ **Have the applicable requirements of the Weber County Zoning Ordinance been met?**

Staff has determined that Chapter 18B (CV-2 Zone), Chapter 18C (Architectural, Landscape, and Screening Design Standards), Chapter 24 (Parking Standards), Chapter 31 (Administration), Chapter 32B (Ogden Valley Signs), Chapter 36 (Design Review), and Chapter 39 (Ogden Valley Lighting) of the Weber County Zoning Ordinance apply to this Design Review. These ordinances have been complied with in the following ways:

- The AV-3 Zone allows a Private School as a permitted use.
- The locations of the buildings continue conform to the setback requirements of the AV-3 Zone.

- The parking area provides 44 spaces, which meet the requirements of Chapter 24 for all uses on the site.
  - The structural alterations meet the architectural requirements of Chapter 18C.
  - **Are review agency conditions and requirements complete?**
    - Yes. Occupancy permits and a business license have been issued.
- 

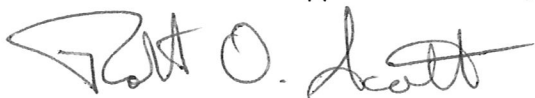
### Planning Division Findings

- The application was submitted on March 13, 2013 and deemed complete on March 13, 2013.
- The requirements of Chapters 18B, 18C, 24, 31, 32B, 36, and 39 have been complied with as described above.

Based upon the findings listed above, the site plan amendment for the Waypoint Academy is hereby approved with the following modifications:

- Structural and architectural modifications to the roof line at the entrances of the garage, dormitory, and administrative building.
- Relocation of the dumpster and subsequent landscaping.
- Southerly extension of the detention basin as required by the Engineering Division.
- Removal of the irrigation storage pond and subsequent grading and landscaping around the water storage tanks.
- The hydro-seeding of the site south of the asphalt drive.

Date of Administrative Approval: March 18, 2013



---

Robert O. Scott  
Weber County Planning Director

---

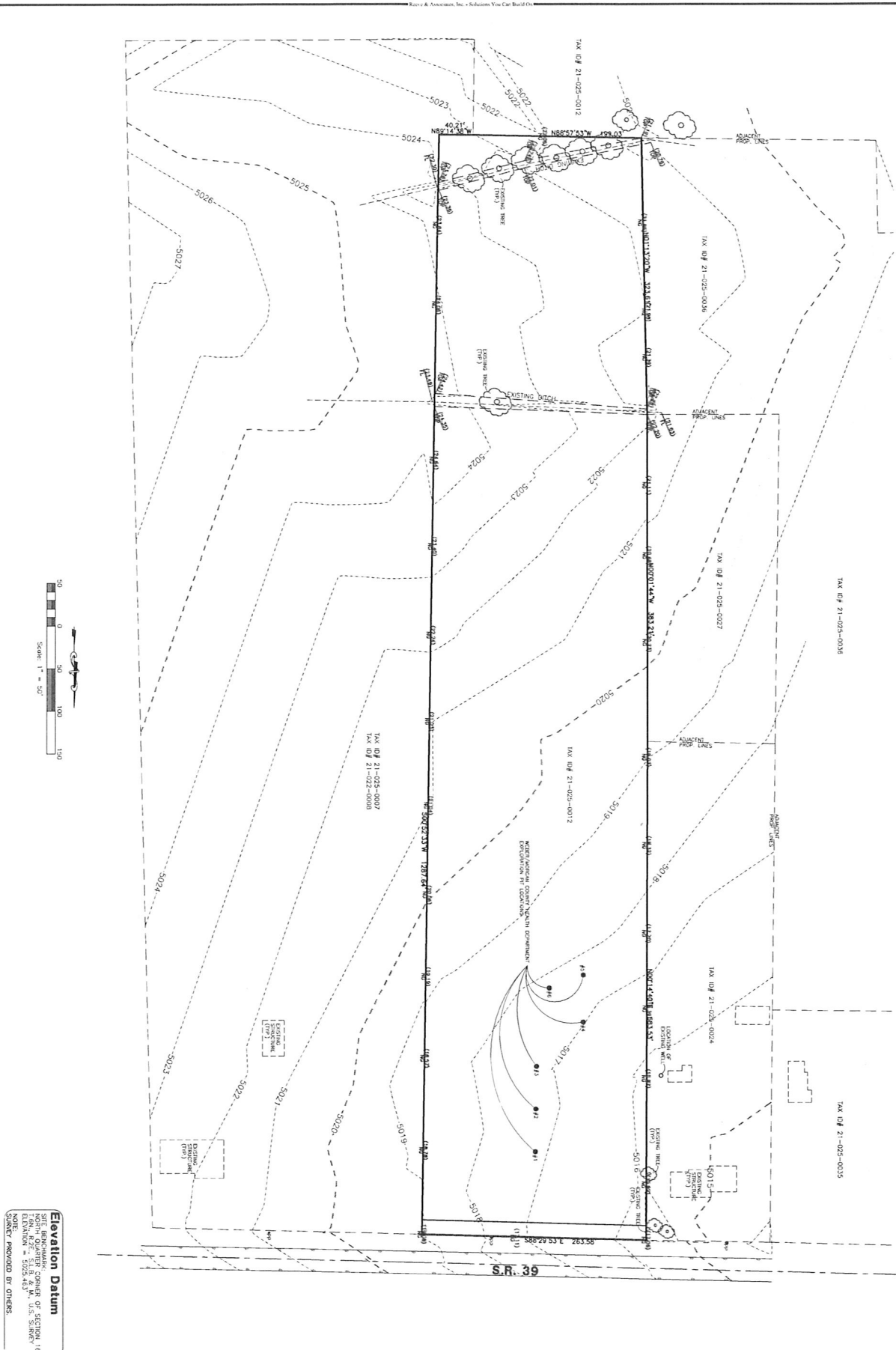
### Exhibits

- A. Pictures
- B. Site plan

The exhibits are considered the approved documents associated with this Design Review site plan amendment for the Waypoint Academy.



THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF REEVE & ASSOCIATES, INC., 4155 S. AMERSON BLVD., DEERING, UTAH 84304. YOU HAVE, AND SHALL NOT BE INTERFERED, BE-LOWING, OR USED ON ANY PROJECT OTHER THAN THE PROJECT SPECIFICALLY DESIGNATED HEREON. WITHOUT THEIR WRITTEN PERMISSION, THE OWNERS AND ENGINEERS OF REEVE & ASSOCIATES, INC. DISCLAIM ANY LIABILITY FOR ANY CHANGES OR MODIFICATIONS MADE TO THESE PLANS OR THE DESIGN THEREON WITHOUT THEIR CONSENT.



**Elevation Datum**  
 THE ELEVATION DATUM FOR THIS PROJECT IS THE MEAN SEA LEVEL DATUM OF THE U.S. SURVEY.  
 NOTE: SURVEY PROVIDED BY OTHERS.

**As-Builts 2-26-13**

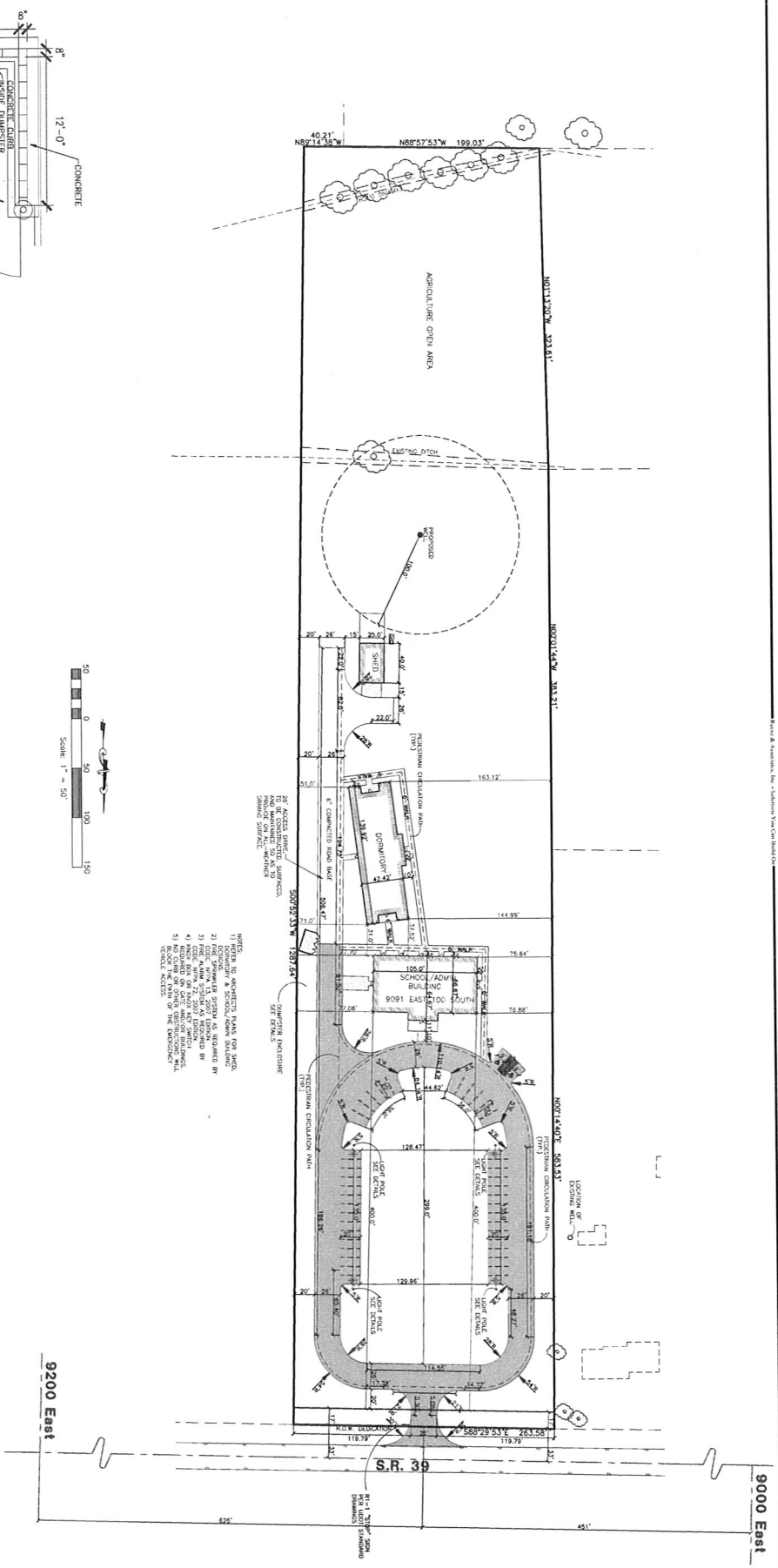
**Green Valley Academy**  
**9091 East 100 South**  
 WEBER COUNTY, UTAH  
**Existing Site Plan**

DATE	DESCRIPTION
1-11-11	RH County Comments
2-3-11	RH County Comments
4-5-11	RH County Comments
10-26-11	RH USOT Comments
03-27-12	PH
02-10-12	PH Div. Water Quality
02-26-13	PH As-Builts

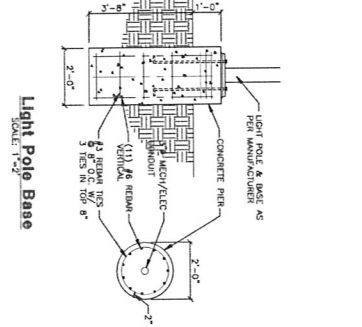
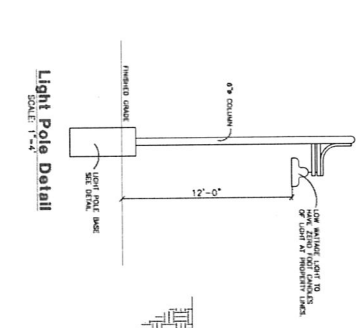
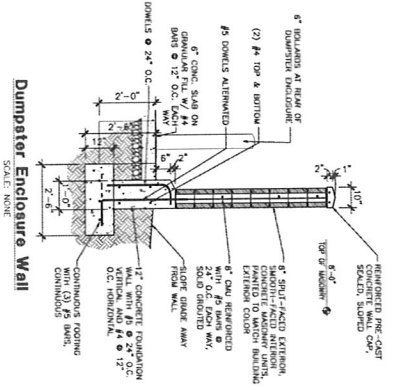
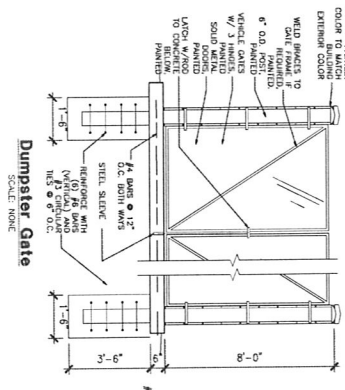
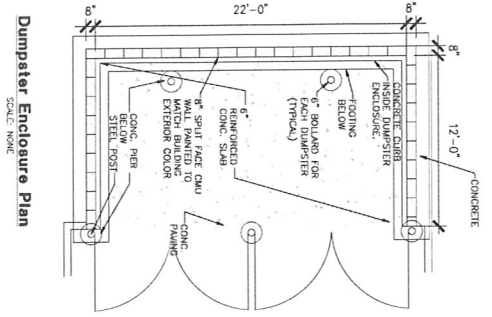
**Reeve & Associates, Inc.**  
 4155 S. AMERSON BLVD., SUITE 310, DEERING, UTAH 84304  
 TEL: 801.821.1718 FAX: 801.821.1768 WWW.REEVE-ASSOCIATES.COM  
 LAND PLANNERS • DRA. ENGINEERS • LAND SURVEYORS  
 TRAFFIC ENGINEERS • STRUCTURAL ENGINEERS • LANDSCAPE ARCHITECTS

Sheet	10
Number	2
Project Info	Order: AMERSON Report Date: NOVEMBER 23, 2010 Name: GREEN VALLEY ACADEMY Number: 9091-201
Project Info	Order: AMERSON Report Date: NOVEMBER 23, 2010 Name: GREEN VALLEY ACADEMY Number: 9091-201





- NOTES TO ARCHITECTS PLANS FOR THIS PROJECT:
1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
  2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
  3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
  4. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
  5. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
  6. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
  7. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
  8. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
  9. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
  10. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.



As-Builts 2-26-13

**Green Valley Academy**  
 9091 East 100 South  
 WEBER COUNTY, UTAH

**Proposed Site Plan**

REVISIONS	DATE	DESCRIPTION
1-11-11	RH	County Comments
1-13-11	RH	County Comments
4-5-11	RH	County Comments
10-24-11	RH	UDOT Comments
11-12-11	RH	UDOT Comments
09-10-12	RH	Div. Water Quality
02-26-13	RH	As-Builts

**Reeve & Associates, Inc.**

4155 S. HERRISON BLVD. SUITE 210 COVINGTON, UTAH 84002  
 TEL: (801) 833-2300 FAX: (801) 833-2304 WWW.REEVE-RA.COM

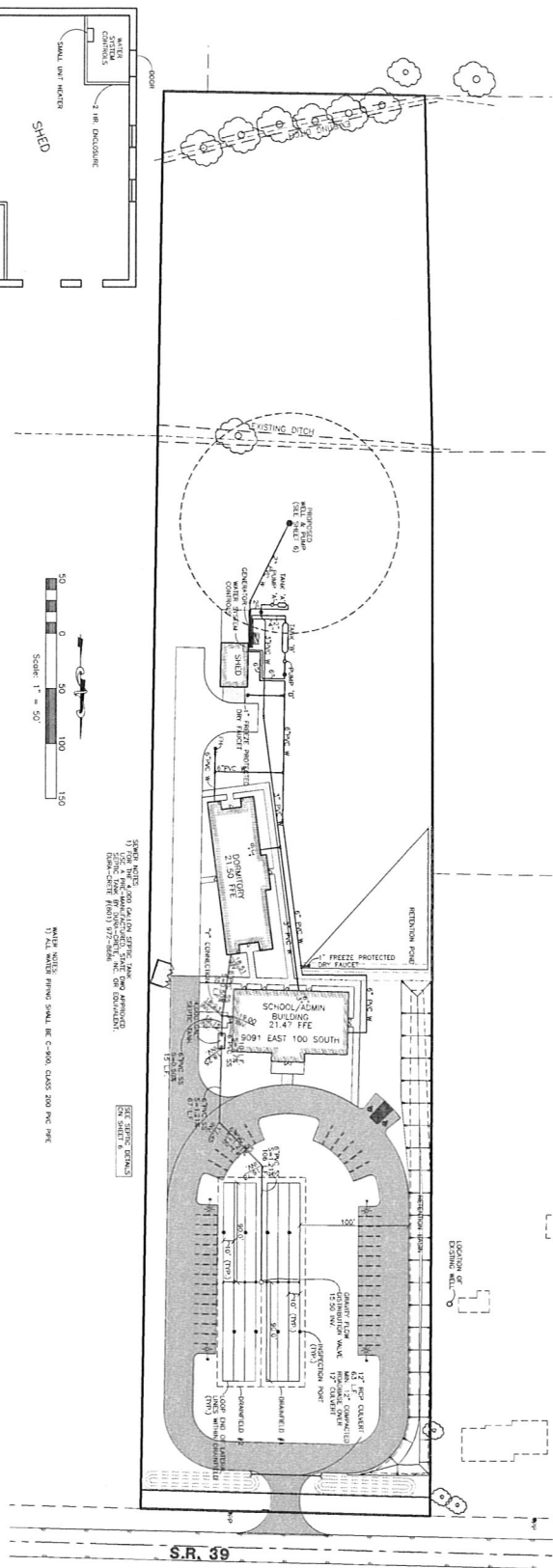
UNDO PLANNERS • DRA OWNERS • LAND SURVEYORS  
 SURVEY ENGINEERS • ENGINEERS • LICENSED PROFESSIONALS

**Project Info**

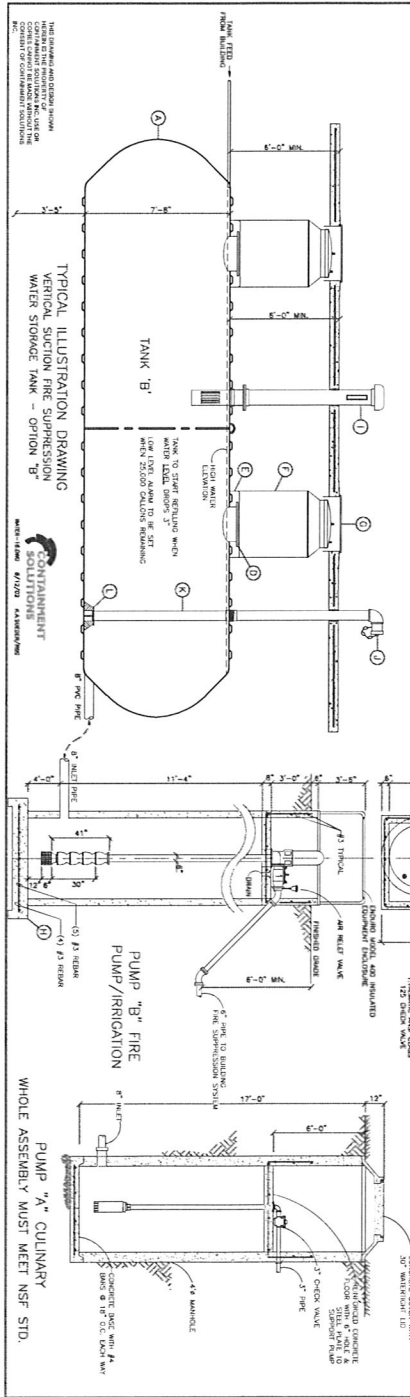
Owner: GREEN VALLEY ACADEMY  
 Designer: REEVE & ASSOCIATES, INC.  
 Date: 02/26/13  
 Project No: 9939-201  
 Sheet No: 10 of 10

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF REEVE & ASSOCIATES, INC. 4155 S. HERRISON BLVD. COVINGTON, UTAH 84002. ANY REUSE OR MODIFICATION OF THESE PLANS WITHOUT THE WRITTEN PERMISSION OF REEVE & ASSOCIATES, INC. IS STRICTLY PROHIBITED. ANY CHANGES OR MODIFICATIONS MADE TO THESE PLANS ON THE DESKTOP WITHOUT THEIR CONSENT WILL BE AT THE USER'S RISK.





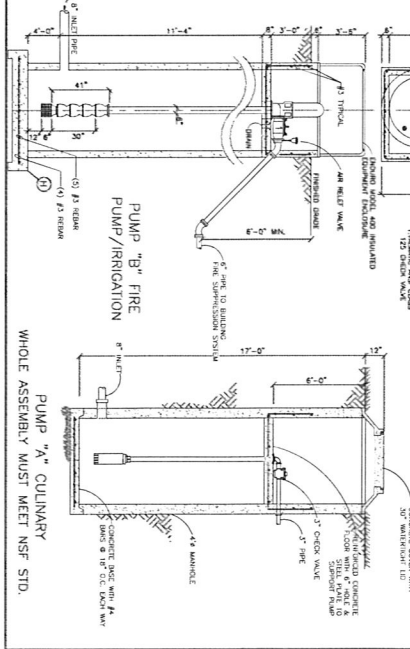
MARK	EQUIPMENT IDENTIFY AND SPECIFY	CSI	CONTINUED	MARK	EQUIPMENT IDENTIFY AND SPECIFY	CSI	CONTINUED
A	1.5" SINGLE WALL 3000 GAL. FIREPROOFED TANK	X		G	3" FIREPROOFED TANK PATTERN	X	
B	30" DIA. VERTICAL TANK W/ 1" TYPICAL RIGID INSULATION	X		H	1" TYPICAL RIGID INSULATION	X	
C	3" DIA. VERTICAL TANK W/ 1" TYPICAL RIGID INSULATION	X		J	1" TYPICAL RIGID INSULATION	X	
D	3" DIA. VERTICAL TANK W/ 1" TYPICAL RIGID INSULATION	X		K	1" TYPICAL RIGID INSULATION	X	
E	3" DIA. VERTICAL TANK W/ 1" TYPICAL RIGID INSULATION	X		L	1" TYPICAL RIGID INSULATION	X	
F	3" DIA. VERTICAL TANK W/ 1" TYPICAL RIGID INSULATION	X					



TANK 'A' (3,000 GAL.) TO BE SIMILAR DESIGN, OMITTING DRY HYDRANT INLET PIPE TO BE 'Z' & OUTLET PIPE TO BE '4'.

TYPICAL ILLUSTRATION DRAWING VERTICAL SECTION FIRE SUPPRESSION WATER STORAGE TANK - OPTION 'B'

TYPICAL ILLUSTRATION DRAWING VERTICAL SECTION FIRE SUPPRESSION WATER STORAGE TANK - OPTION 'A'



PUMP 'A' CULINARY WHOLE ASSEMBLY MUST MEET NSF STD.

TYPICAL ILLUSTRATION DRAWING VERTICAL SECTION FIRE SUPPRESSION WATER STORAGE TANK - OPTION 'A'

TYPICAL ILLUSTRATION DRAWING VERTICAL SECTION FIRE SUPPRESSION WATER STORAGE TANK - OPTION 'B'

As-Builts 2-26-13

**Green Valley Academy**  
9091 East 100 South  
WEBER COUNTY, UTAH

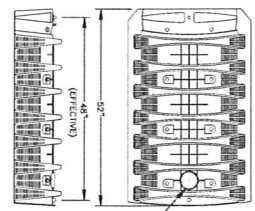
Utility Plan

DATE	DESCRIPTION
1-11-11	RH County Comments
2-3-11	RH County Comments
4-5-11	RH County Comments
10-26-11	UDOT Comments
03-27-12	
03-15-12	Dr. Water Counts
02-26-13	As-Builts

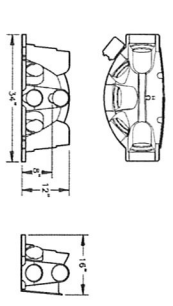
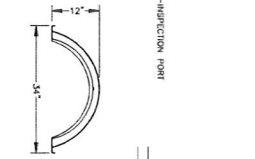
**Reeve & Associates, Inc.**  
4135 S. HERRISON BLVD., SUITE 210, COVINGTON, UT 84003  
TEL: (801) 821-2100 FAX: (801) 821-2000 WWW: REEVE-RA.COM  
LAND SURVEYING • CIVIL ENGINEERING • ARCHITECTURE  
TRAVEL ENGINEERING • STRUCTURAL ENGINEERING • LANDSCAPE ARCHITECTURE

Sheet	10
Number	2899-201
Project	Green Valley Academy
Client	Green Valley Academy
Design	Reeve & Associates, Inc.
Issue	As-Builts
Date	2/26/13
By	J. M. BROWN, P.E.
Checked	J. M. BROWN, P.E.
Approved	J. M. BROWN, P.E.

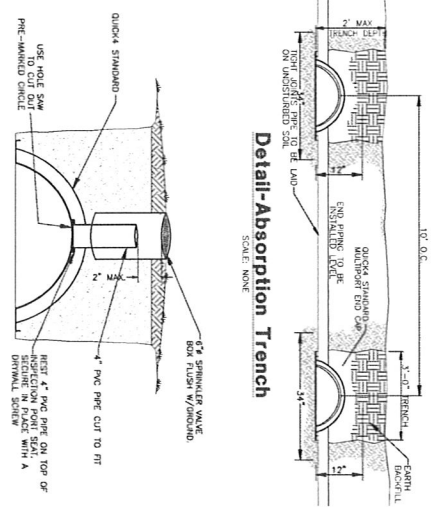
THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF REEVE & ASSOCIATES, INC., 4135 S. HERRISON BLVD., SUITE 210, COVINGTON, UT 84003. NO PART OF THESE PLANS OR SPECIFICATIONS ARE TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT THE WRITTEN PERMISSION OF REEVE & ASSOCIATES, INC. ANY CHANGES OR MODIFICATIONS MADE TO THESE PLANS OR SPECIFICATIONS WITHOUT THEIR CONSENT ARE VOID.



**Infiltrator Systems Chamber**  
Quick4 Standard Chamber  
SCALE: NONE



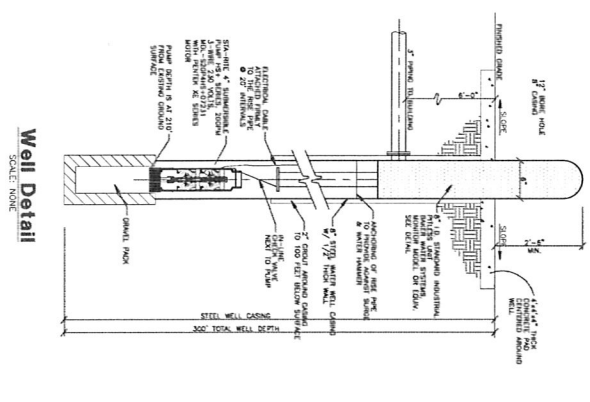
**Quick4 Standard Multiport End Cap**  
SCALE: NONE



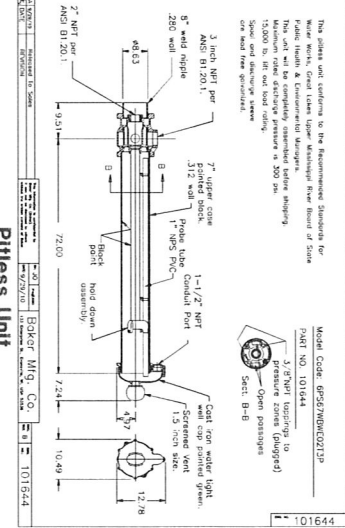
**Detail-Absorption Trench**  
SCALE: NONE

**Quick4 Chamber Inspection Port**  
Typical Installation Detail  
SCALE: NONE

- Notes**
1. THE SLOPE ON TOP OF THE TRENCH OR ABSORPTION TRENCH SHOULD BE 1% TO 2% TO THE RIGHT OR LEFT OF THE CENTERLINE OF THE TRENCH. THE SLOPE SHOULD BE MAINTAINED THROUGHOUT THE ENTIRE LENGTH OF THE TRENCH.
  2. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  3. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  4. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  5. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  6. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  7. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  8. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  9. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  10. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  11. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  12. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  13. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  14. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  15. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  16. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  17. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  18. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  19. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  20. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  21. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  22. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.
  23. THE ABSORPTION TRENCH SHALL BE CHISELED IN THE ABSORPTION TRENCH AND PLACED AT LEAST 2' FROM THE CENTERLINE OF THE TRENCH.



**Well Detail**  
SCALE: NONE

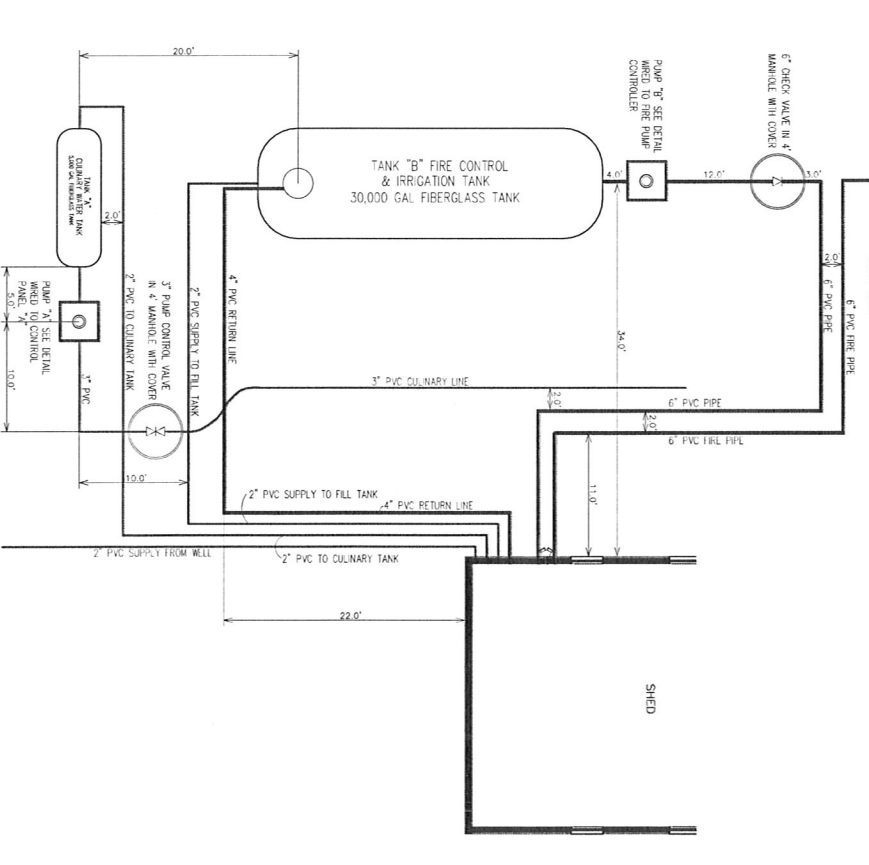


**Pitless Unit**  
SCALE: NONE

Green Valley Academy  
On-Site Sewer Collection System  
Total Flow Calculations

Flow Category	Unit	Flow (gpd)	Flow (mgd)
Sanitary	25	25	0.0003
Commercial	25	25	0.0003
Industrial	25	25	0.0003
Storm	25	25	0.0003
<b>Total</b>		<b>100</b>	<b>0.0012</b>

Reeve & Associates, Inc. - Solutions You Can Build On

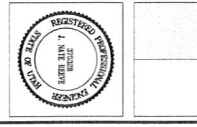


**As-Built Water System Detail**  
SCALE: NONE

**As-Builts 2-26-13**

Project Info:

Client:	Green Valley Academy
Address:	9091 East 100 South, Weber County, Utah
Project No.:	9539-201
Sheet:	6
Total Sheets:	10



**Green Valley Academy**  
9091 East 100 South  
WEBER COUNTY, UTAH

**Well Pump/Septic Details**

REVISIONS

DATE	DESCRIPTION
1-11-11	Rh County Comments
2-2-11	Rh County Comments
4-5-11	Rh County Comments
10-26-11	Rh UDOT Comments
08-27-12	Rh UDOT Comments
02-10-12	Rh UDOT Water Supply
02-26-13	Rh As-Builts

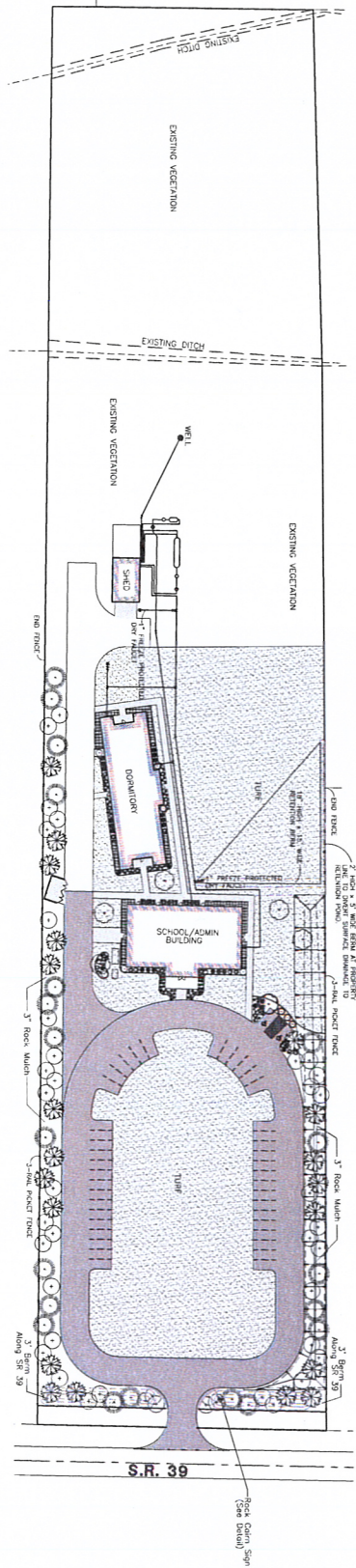
**Reeve & Associates, Inc.**

415 S. HARRISON BLVD., SUITE 310, COVINGTON, LOUISIANA 70043  
TEL: (504) 837-2300 FAX: (504) 837-2300 WWW: WWW.REEVE-ASSOCIATES.COM









Plant Table

Quantity	Symbol	Scientific Name	Common Name	Planting Size
6	☉	Malus 'Spring Snow'	Spring Snow Crabapple	2" cal.
20	☉	Prunus pumila	Blue Spruce	5'-8' B&B
20	☉	Prunus nigra	Austrian Pine	8'-12' B&B
40	☉	Populus tremuloides (Group 5 slope 50%)	Quaking Aspen	1" = 2" cal.

Quantity	Symbol	Scientific Name	Common Name	Planting Size
9	☉	Euryonymus alatus 'Compacta'	Dwarf Burning Bush	5 gal.
16	☉	Pinus mugo 'Parvula'	Dwarf Mugo Pine	5 gal.
28	☉	Spirea japonica 'Mojic Carpet'	Mojic Carpet Spirea	5 gal.

Quantity	Symbol	Scientific Name	Common Name	Planting Size
600	☉	Euryonymus fortunei 'Colorata'	Purple Leaf Wintercreeper	1 gal./4" Cup/Flat
50	☉	Heimerocallis spp.	Daylily	1 gal.
18	☉	Hosta spp.	Hosta	1 gal.
28	☉	Lavandula	Lavender	1 gal.

**PERENNIALS**

Decorative Boulders

Turf Grass

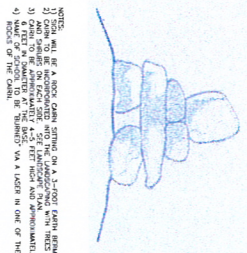
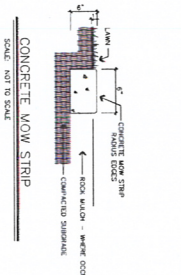
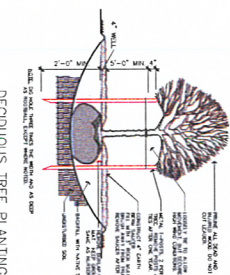
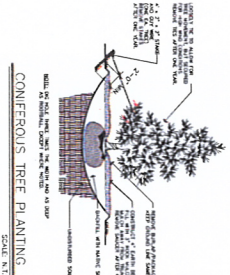
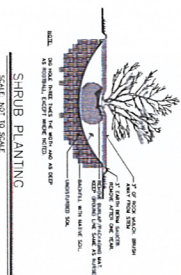
Purple Leaf Wintercreeper - 1" depth of bark mulch in these areas only.  
Buy this ground cover plant in flats, if available.

NOTE: All other planting beds shall be covered with a 3" depth of gravel/rock mulch.

NOTE: Very heights of evergreen trees for a natural look.

NOTE: Irrigation shall be designed by owner's licensed landscape contractor.

See Planting Bed Details - Sheet 10



As-builts 2-26-13

Green Valley Academy  
9091 East 100 South  
WEBER COUNTY, UTAH

Landscape Plan

DATE	DESCRIPTION
1-11-11	RH County Comments
2-3-11	RH County Comments
4-5-11	RH County Comments
6-27-11	RH County Comments
10-25-11	RH UDOT Comments
8-10-12	RH Webber County
2-26-13	As-builts

**Reeve & Associates, Inc.**  
4150 S. HARRISON BLVD., SUITE 210, COVINGTON, UTAH 84003  
TEL: 801.821.2525 FAX: 801.821.0588 WWW.WEBBER.COM

LAND PLANNERS • CIVIL ENGINEERS • LAND SURVEYORS  
WHITE ENGINEERS • STRUCTURAL ENGINEERS • LANDSCAPE ARCHITECTS

**Project Info**

Owner: GREEN VALLEY ACADEMY  
Region: COVINGTON, UTAH  
Project: GREEN VALLEY ACADEMY  
Number: 4539-01

Sheet: **9** of **10**



### Plant Table

Quantity	Symbol	Scientific Name	Common Name	Planting Size
6	○	Morus 'Spring Snow'	Spring Snow Crabapple	2" cal.
20	⊗	Picea purgens	Blue Spruce	5'-8" B&B
20	⊗	Pinus nigra	Austran Pine	8'-12" E&B
40	○	Populus tremuloides (clump & sig. spec.)	Quaking Aspen	1" - 2" cal.

Quantity	Symbol	Scientific Name	Common Name	Planting Size
9	○	Euonymus alatus 'Compactus'	Dwarf Burning Bush	5 gal.
16	⊗	Pinus mugo 'Pumilio'	Dwarf Mugo Pine	5 gal.
28	⊗	Spiraea japonica 'Magic Carpet'	Magic Carpet Spiraea	5 gal.

Quantity	Symbol	Scientific Name	Common Name	Planting Size
500	○	Euonymus fortunei 'Coloratus'	Purple Leaf Wintercreeper	1 gal./4 "cup/flat
50	⊗	Hemerocallis spp.	Daylily	1 gal.
18	⊗	Hosta spp.	Hosta	1 gal.
29	⊗	Lavandula	Lavender	1 gal.

**PERENNIALS**

**Decorative Boulders**

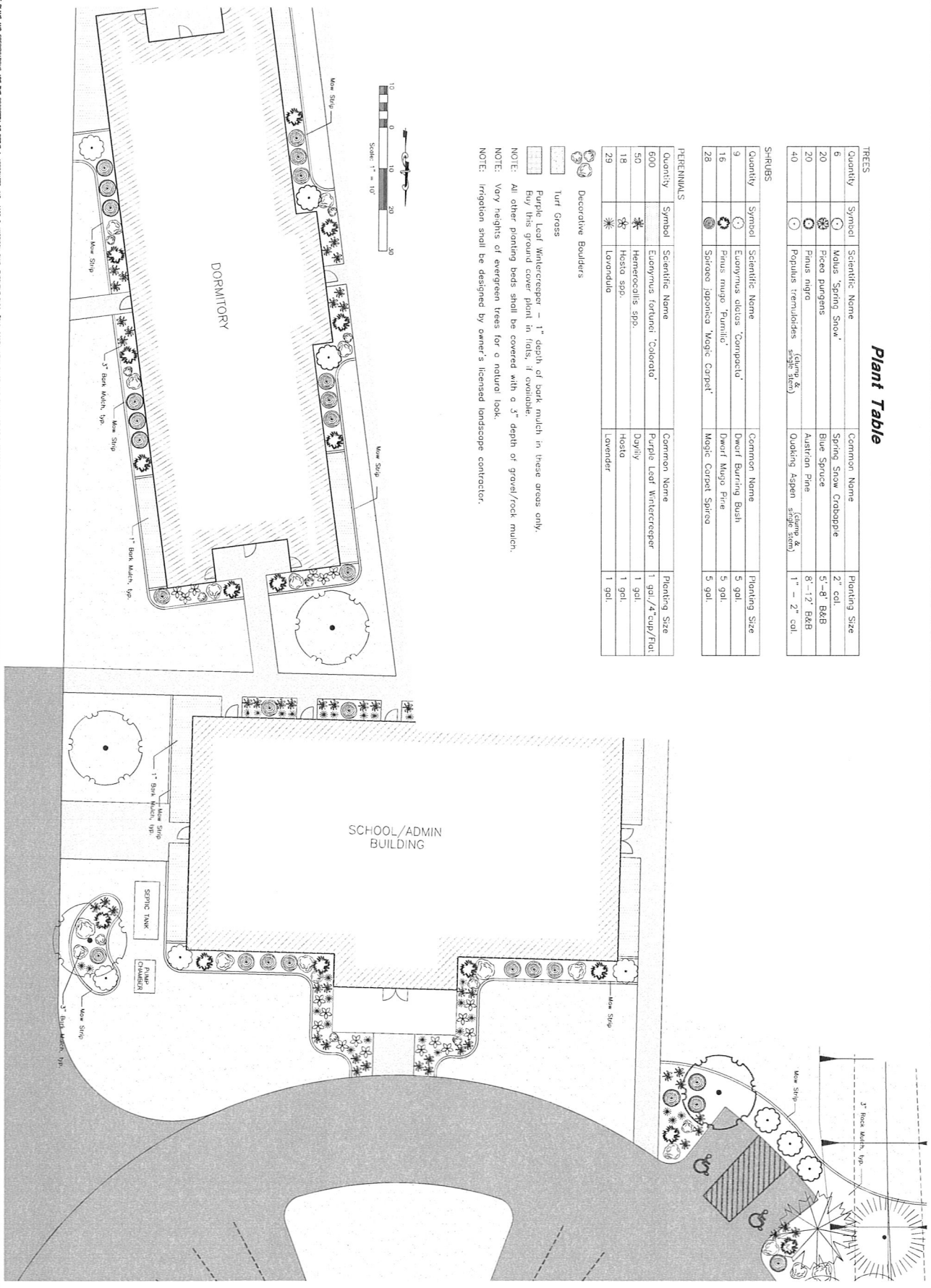
**Turf Grass**

Purple Leaf Wintercreeper - 1" depth of bark mulch in these areas only.  
Buy this ground cover plant in flats, if available.

NOTE: All other planting beds shall be covered with a 3" depth of gravel/rock mulch.

NOTE: Vary heights of evergreen trees for a natural look.

NOTE: Irrigation shall be designed by owner's licensed landscape contractor.



### As-builts 2-26-13

**Project Info.**  
 Engineer: KEVIN, L.E.  
 Designer: R. MANSEN  
 Project Date: 02/23/2010  
 Name: GREEN VALLEY  
 Address: 909 S. 200 E.  
 Number: 3939-201

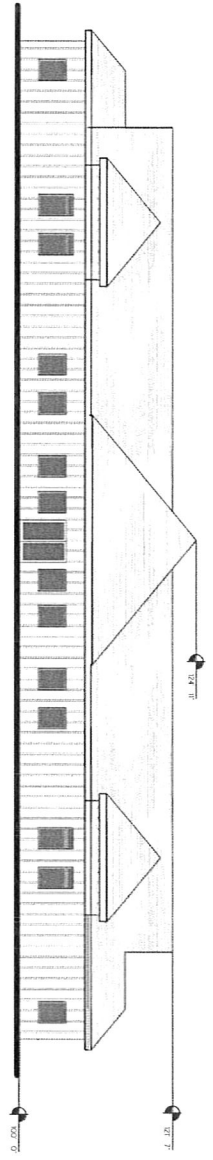


**Green Valley Academy**  
 9091 East 100 South  
 WEBER COUNTY, UTAH

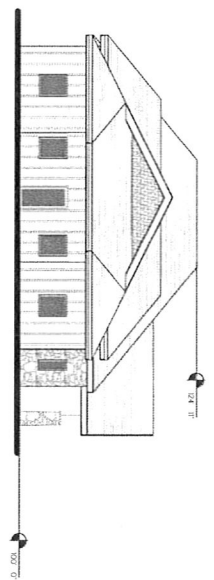
**Planting Bed Details**

DATE	DESCRIPTION
1-11-11	RH County Comments
1-2-11	RM County Comments
4-4-11	RH County Comments
6-27-11	RH County Comments
10-26-11	RM UOGT Comments
8-10-12	RH Ins. Water Quantity
2-26-13	RH As-builts

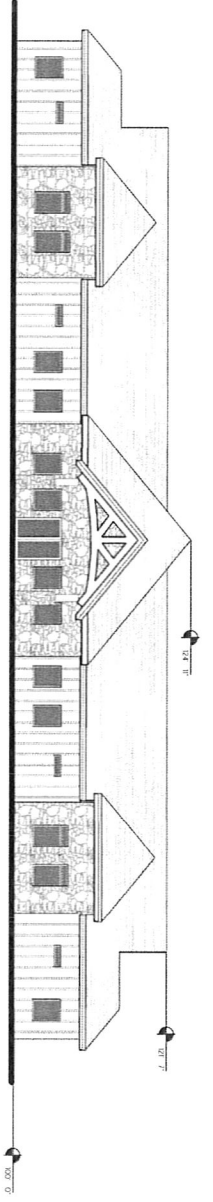
**RA** **Reeve & Associates, Inc.**  
 415 S. WILSON BLVD., SUITE 210, COVINGTON, UTAH 84302  
 TEL: (801) 821-2300 FAX: (801) 821-2300 WWW.WEBSITE.COM  
 LAND PLANNING & DESIGN LAND SURVEYING  
 CIVIL ENGINEERING STRUCTURAL ENGINEERING LANDSCAPE ARCHITECTURE



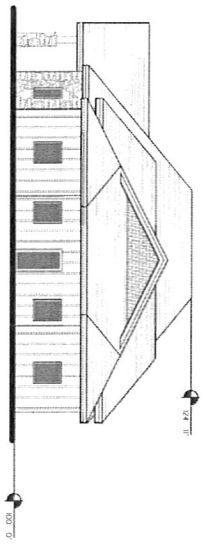
1. FRONT ELEVATION 2  
1/8" = 1'-0"



2. RIGHT SIDE ELEVATION 2  
1/8" = 1'-0"



3. REAR ELEVATION 2  
1/8" = 1'-0"



4. LEFT SIDE ELEVATION 2  
1/8" = 1'-0"

PROJECT NUMBER  
10056

ISSUE DATE:  
JANUARY 12, 2011

REVISIONS:  
No. Date

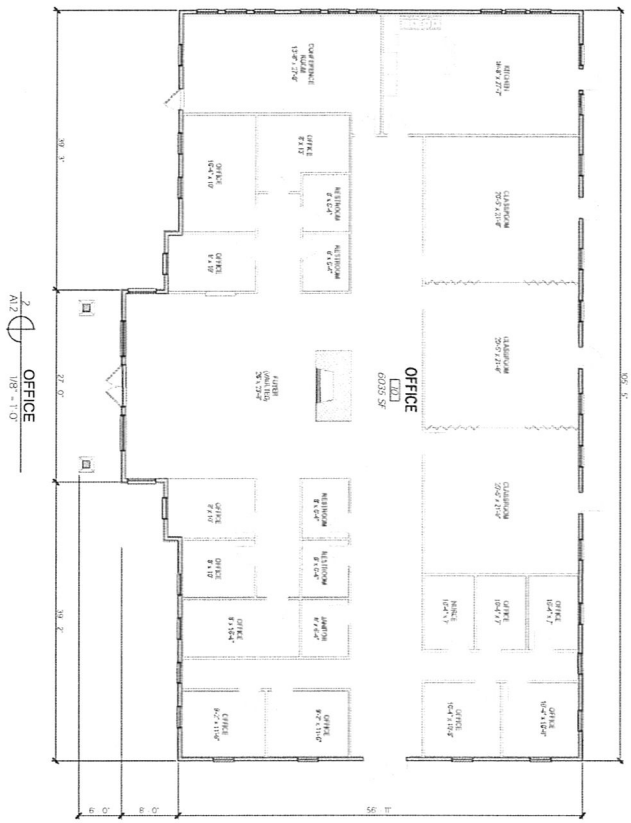
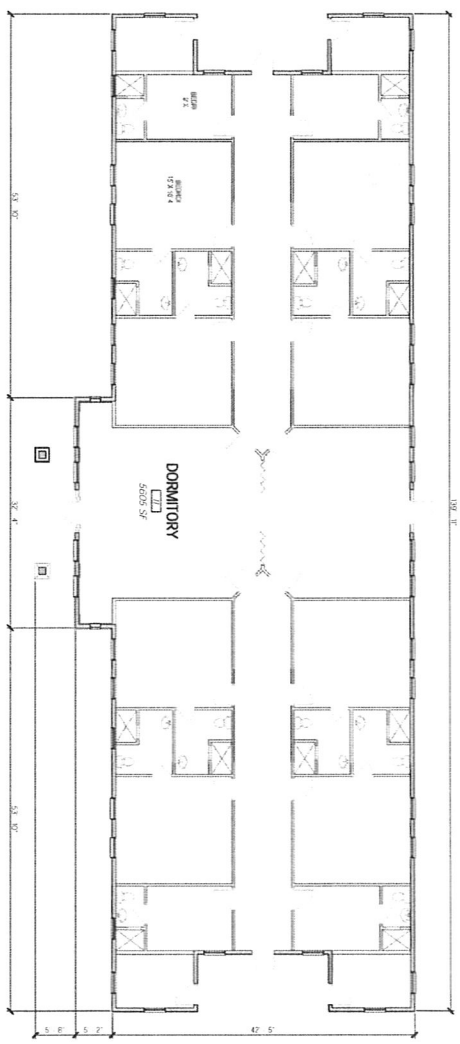
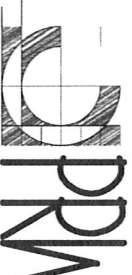
GREEN VALLEY ACADEMY  
HUNTSVILLE, UTAH

DORMITORY  
ELEVATIONS

A2.2







PROJECT NUMBER  
10056

ISSUE DATE:  
JANUARY 12, 2011

REVISIONS:  
No. Date

GREEN VALLEY ACADEMY  
HUNTSVILLE, UTAH

MAIN FLOOR PLAN  
A1.2