



RECORDER / SURVEYOR OFFICE

Weber Center

2380 Washington Blvd., Suite 370

Ogden, Utah 84401

www1.co.weber.ut.us/rs

Surveying:

(801) 399-8020 Fax: (801) 399-8316

Recording:

(801) 399-8441 Fax: (801) 399-8320

Ernest D. Rowley, P.L.S.

Recorder/Surveyor

Debra A. Conley

Recorder/ Surveyor
Administrative Assistant

Surveyors Office:

Larry L. Slagowski, P.L.S.

Chief Deputy Surveyor

Recorders Office:

Leann Kilts

Mapping Services
Lead GIS Cadastral Mapper

February 13, 2013

Weber County Board of Adjustment

RE: Patrick and Vickie Ingram property 15-048-0038

Dear Chair:

It is my understanding that the referenced individuals have asked the Board for a variance on the size of lot so that they may complete a subdivision process. I have been asked by County Planning and the property owners to provide the Board with information relating to the issues surrounding the size of the parcel. The problem associated with the physical size of the parcel has been caused by the incorrect location of County survey monuments.

This is a somewhat complex survey issue that deals with the law surrounding the conveyance of property and how property is described and surveyed. I have included several maps and documents of the relevant area that I will be referring to in a personal appearance before the Board. It is the recommendation of the County Surveyor, based on the information and circumstances presented, to grant a variance relating to size.

Thank you.

Sincerely,

Ernest D. Rowley, P.L.S., CFedS
Weber County Recorder/Surveyor



CIRCUMSTANCES SURROUNDING INGRAM PARCEL

1. The property being discussed is in the Northwest Quarter of Section 17, Township 6 North, Range 2 West.
2. In 1934 Weber County received a deed for an 80 foot wide road (Book 180 page 492). This is 4700 West street.
3. In November of 1962 Dan Hadley sells to Milo Hadley a parcel (Book 727 page 348) on the south of the property. Prior to this transaction Dan Hadley owned all the property which is now divided into the following parcels; the Scott Hadley parcel (15-048-0020), the GGA LLC parcel (15-048-0026), CJ Hancock Subdivision (15-509-0001), and the Ingram parcel (15-048-0038).
4. In 1963 Weber County Surveyor's Office established the Center of Section Monument in 4700 West street. This point is shown and labeled on the map.
5. October 12, 1973 Dan Hadley Sells to Scott Wright Hadley a parcel (Book 1037 page 652) which is shown on the map in yellow. This parcel was placed on the ground from the new County Monument as evidenced by fencing.
6. In November 1973 Dan Hadley sells to Mary Ann Hadley a parcel (Book 1041 page 107) immediately west of the Milo Hadley parcel.
7. Also, in November 1973 Dan Hadley sells to Scott Wright Hadley a parcel (Book 1041 page 108) that was immediately north of the Milo Hadley parcel.
8. In 1992 Dan Hadley owned a parcel of land that was described as 481.56 feet in the north-south dimension and 233 feet in the east-west dimension. This parcel now comprises all of the CJ Hancock Subdivision (15-509-0001) and the Ingram parcel (15-048-0038).
9. May 3, 1995 Dan Hadley sold to Ryan Stratford what is now the Ingram parcel (210 ft north-south) positively identifying the north line of their property as being the south line of the Opheikens property (book 1756 page 34).
10. June 2001 Dan Hadley put the property that eventually became the CJ Hancock Subdivision into a trust (Book 2146 page 2690) using a description that placed the property about 30 feet north of where it should have been. This also coincided with the conveyance to Scott Wright Hadley in 1973.
11. September 11, 2003 Ryan Stratford sold to Patrick Ingram the property he purchased using the same description that he purchased the property with.
12. May 2, 2008 a boundary line agreement was executed (Entry Number 2339525) which clarified the north line of the Hadley Property and the south line of the Ingram property. See plats.
13. September 22, 2010 the CJ Hancock Subdivision was recorded and identified the property location from the County Monument.

**Weber County Government
Property Information System****Ownership and Current References**[Print Page](#)[Close Window](#)**Parcel # Township/Range/Section:****15-048-0008 6N/2W/17**

Change Dates: Owner: **WEBER COUNTY** Property Address: Prior Parcels:
Name: 18-NOV-1980 Second:
Tax Unit: 18-NOV-1980 Care of:
Tax Unit: 53 Street:
City/State/Zip:

Additional Names:

Current References:	Seq	Entry Nbr	Book/Page	Kind of Instr	Deed Date	Record Date
	1		0180 0492	QUIT CLAIM DEED	06-04-1934	06-NOV-1943

Comments:

Legal Description:

A STRIP OR TRACT OF LAND 80 FEET WIDE, SAME BEING 40 FEET ON EACH SIDE OF AND LYING PARALLEL AND ADJACENT TO THE CENTER LINE OF THE SURVEY OF THE SAID HOOPER-PLAIN CITY ROAD, AS FAR AS SAID STRIP LIES WITHIN THE GRANTOR'S LAND IN SECTION 17, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. SAID CENTER LINE WITHIN SECTION 17 IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 17; RUNNING SOUTH 89D46' EAST A DISTANCE OF 2659.0 FEET TO AN INTERSECTION OF SAID SECTION LINE WITH THE CENTER LINE OF THE SURVEY OF THE SAID HOOPER PLAIN CITY ROAD. SAID INTERSECTION CORRESPONDS TO ENGINEERS STATION 217+20, SAME BEING THE INITIAL POINT OR PLACE OF BEGINNING; THENCE RUNNING NORTH 0D22' EAST, A DISTANCE OF 1280 FEET; THENCE NORTH 0D47' EAST, A DISTANCE OF 1361 FEET; THENCE NORTH 0D14' EAST, A DISTANCE OF 1639 FEET; THENCE NORTH 0D12' EAST, A DISTANCE OF 1005 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID SECTION 17; SAID POINT CORRESPONDS TO ENGINEER'S STATION 270+05.0 OF SAID SURVEY. SAID GRANTORS LAND LIES APPROXIMATELY BETWEEN ENGINEER STATION 240+32 AND 243+60 OF SAID SURVEY. CONTAINING 0.30 ACRE, MORE OR LESS. LESS APPROXIMATELY 0.23 ACRE OCCUPIED BY EXISTING HIGHWAY. BALANCE 0.06 ACRE, NEW RIGHT-OF-WAY.

Run Date: January 9, 2013, 1:59 pm

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Surveyor's Office ABSTRACT OF TITLE
Part of the NW 1/4 Sec 17, T 6 N, R 2 W

Part of the NW 1/4 Sec 17, T 6 N, R 2 W

Sheet No. A1

From Sheet No.
File: a1.xls

Book - Page Or Entry #	Grantor Grantee	Executed Recorded Type	Description &/or Sketch
727-348 391461	Dan D. Hadley wf Florence W Milo D. Hadley wf Mary Ann	11/21/1962 wd 11/21/1962 67-3	" Pt of NW 1/4 dec 17, Beg at SE cor of sec 1/4 dec, the N 156 ft to corner; the S 90° 08' E along E bank of old canal 286.6 ft; the E 110.5 ft to 1/4 dec line, the S 283 ft to beg.
739-559 400294	Milo Dan Hadley & Mary Ann United States of America acting for Farmers Home Administration	4/12/1963 mtg 4/12/1963 67-4	Pt of NW 1/4 dec 17, Beg at SE cor of sec 1/4 dec, the N 156 ft to canal, the N 90° 08' E along E bank of old canal 286.6 ft; the E 110.5 ft to 1/4 dec line, the S 283 ft to beg.
758-230 413885	The Federal Land Bank of Berkeley Harold J. East wf Eliza B.	11/14/1963 release 11/12/1963 78-1	Parcel: Pt of NW 1/4 dec 17, Beg at pt 16 nels for NE corner of 1/4 dec, the S 24.4 yds, the W 40 chs, the N 10.11 chs, the E 35 chs, the S 4 rods, the E 16 rods to pfting, cont 38.2 acres more or less. Better known as Release Book 548, page 312.
758-232 413886	Don J East wf Elaine S et al the federal land bank of berkeley	11/14/1963 mtg 11/12/1963 78-1	" Pt of NW 1/4 dec 17, Beg at NE corner of 1/4 dec, the S 10.11 chs, the W 40 chs, the N 10.11 chs, the E 40 chs to pfting, cont 40.44 acres more or less. Better known as Blue family.
761-575 416719	Harold J. East Elizabeth Cox Buck dec'd	11/20/1963 affidavit & 12/23/1963 death certif	were found. Beg at the NE corner of NW 1/4 dec 17, T 6 N, R 2W, S 4 M, and adding the 16 rods, the W 16 rods, the E 16 rods to beg, the book 548, page 312.
761-577 416720	Utah State Tax Commission Elizabeth Buck dec'd	12/3/1963 waiver of lien 12/23/1963 78-1	Same two are done above. Re Maria, 18. m d. as noted.



Surveyor's Office ABSTRACT OF TITLE

Part of the NW 1/4 Sec 17, T 6 N, R 2 W

Sheet No. F1

From Sheet No.

File: f1.xls

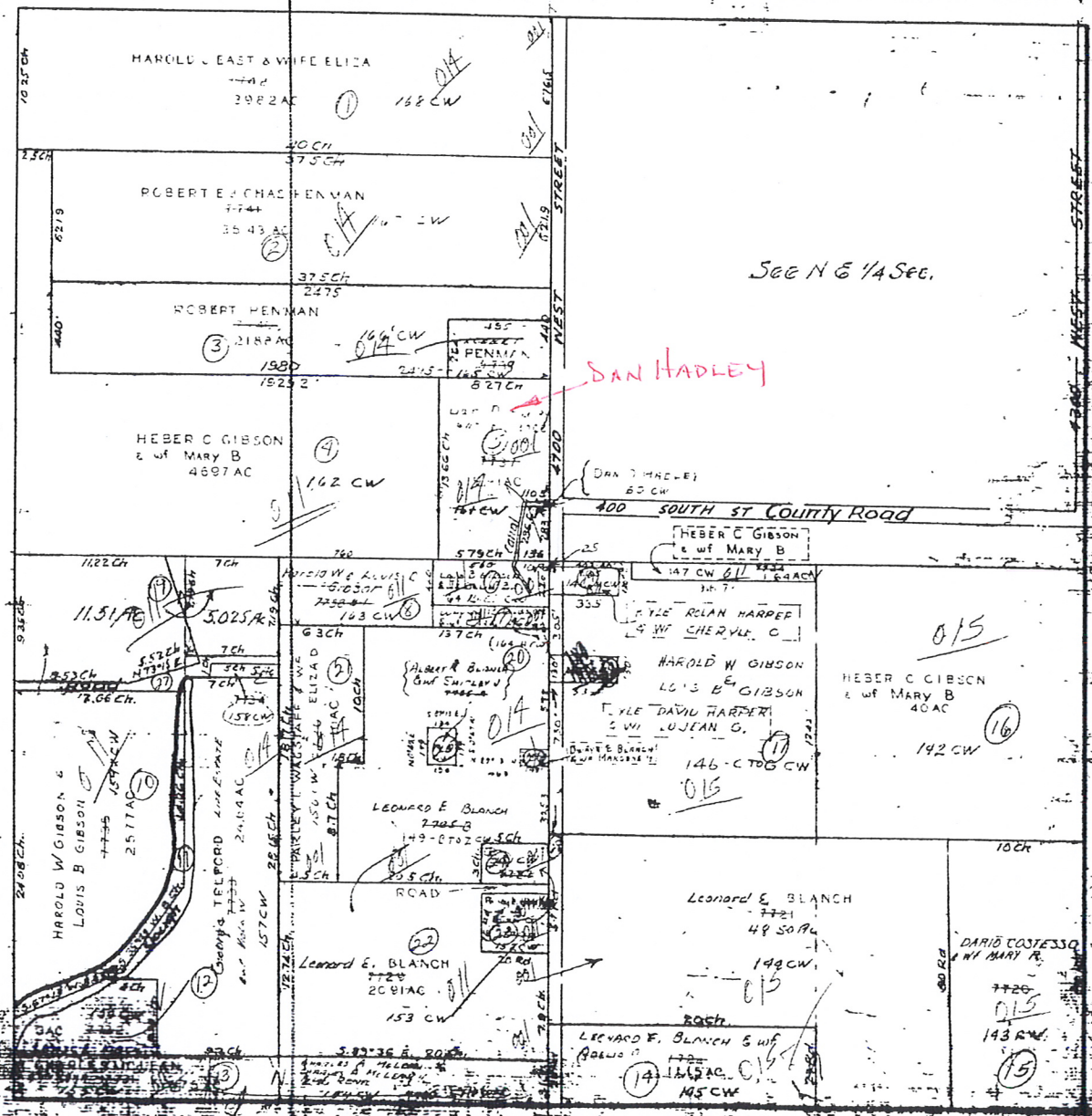
Book - Page	Grantor	Executed	Instrument	Description &/or Sketch
Or Entry #	Grantee	Recorded	Type	
974-127	Louis B. Gibson wf Della B	6/28/1971	qcd	Pt of NW 1/4 Sec. 17, Beg. at the SW corner of NW 1/4 Sec 17, th. N. to a pt. 10.25 chs. S. of NW corner of Sec. 17, th. E. 2.5 chs. th. S. 1061.9 ft, th. E. 29.21 chs. th. S. 13.66 chs. th. W. 31.71 chs. m/l to beg.
556354	Louis B. Gibson wf Della B	8/24/1971	102-3	
1026-751	Mary Ann Hadley	5/30/1973	affidavit &	
594939	Milo Dan Hadley Dec'd	6/8/1973	death certif	Pt of NW 1/4 of Sec 17, beg at SE cor of sd 1/4 Sec, & rn th W 156 ft to a canal, th N 9°08' E along E bank of sd canal 286.6 ft, th E 110.5 ft to 1/4 Sec line, th S 283 ft to beg. See Book 727 page 348. SAME AS 727-348
			102-4	
1026-753	Utah State Tax Commission	3/30/1973	waiver of	
594940	Milo Dan Hadley Dec'd	6/8/1973	lien	
1036-331	Robert W. Penman etal	9/26/1973	annual applica	Pt of NW 1/4 of Sec 17, beg 1298.4 ft S of NE cor of NW 1/4 of Sec 17, th W 2475 ft, th S 440 ft, th E 1980 ft, th N 264 ft, th E 495 ft, th N 176 ft to beg, Cont 22 Ac. Other Lands.
601996	Whom it may concern	9/26/1973	102-4	
1036-333	Robert W. Penman etal	9/26/1973	annual applica	Undivided 1/2 interest in Pt of NW 1/4 of Sec 17, beg 10.25 chs S of NE cor of sd 1/4 Sec, th W 37.5 chs, th S 621.9 ft, th E 37.57 chs, th N 171.9 ft, th W 256 ft, th N 165 ft, th E 256 ft, th N 285 ft to beg. Other Lands.
601997	Whom it may concern	9/26/1973	102-4	
1037-650	Scott Wright Hadley & Carol Ann S	10/12/1973	mtge	Pt of NW 1/4 of Sec 17 Beg 210 ft N of SE cor of the NW 1/4 of Sec 17, th W 233 ft, th N 210 ft, th E 233 ft th S 210 ft to the pt of beg. Cont. less 1/2 roadway, 0.93 Acre.
603133	Bank of Utah	10/16/1973	102-5	
1037-652	Dan D. Hadley wf Florence W	10/12/1973	wd	
603134	Scott Wright Hadley wf Carol Ann S	10/16/1973	102-5	Desc. same as on lines 1 & 2 above. same as 1037-650
1041-107	Dan D. Hadley wf Florence W.	11/30/1973	wd	A pt of the NW 1/4 of Sec 17, Beg at a pt 156.0 ft W of the SE cor of sd 1/4 Sec, & rn th W 77.0 ft; th N 210.0 ft; th E 110.76 ft to E bank of Canal (now abandoned) th S 9° 08' W alg the E bank of Canal 212.67 ft to pt of Beg.
605776	Mary Ann Hadley	12/4/1973	102-5	
1041-108	Mary Ann Hadley	11/30/1973	wd	A pt of NW 1/4 of Sec 17, Beg 210 ft N of the SE cor of the NW 1/4 of Sec 17, & rn th N 73 ft to Grantors Northeast property cor; th W 110.5 ft to the E bank of Canal (now abandoned) th S 9° 08' W alg E bank of canal 73.93 ft to pt W of Beg. th E 122.24 ft to the pt of Beg.
605777	Scott Wright Hadley wf Carol Ann S	12/4/1973	102-5	
1042-133	Mary Ann Hadley	12/17/1973	Supplement to	Pt of NW 1/4 of Sec 17, beg 210 ft N of SE cor of NW 1/4 of Sec 17, th W 122.24 ft, th N 9°08' E 73.93 ft, th E 110.5 ft, th S 73 ft to pt of beg. See Book 739 page 559. Substitute the following: Pt of NW 1/4 of Sec 17, beg at pt 156.0 ft W of SE cor of sd 1/4 Sec, & rn th W 77.0 ft, th N 210.0 ft, th E 110.76 ft to E bank of canal, th S 9°08' W alg E bank of sd canal 212.67 ft to beg.
606571	Farmers Home Administration	12/18/1973	Mtge	
			102-5	

1962

Centrod 085-63
ZONE - A-2
CT 44703
OD (17000)

SECTION 17 T. 6 N. R. 2 W. S. 1. B. & M.
West Weber District
Scale 1"=400 feet

WEST WEBER - TAYLOR
CEH MAINT. DIST



WEBER COUNTY SURVEYOR'S SECTION CORNER TIES		PAGE NO: 18 - 18												
		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">T. 6</td> <td style="text-align: center;">N. R. 2</td> <td style="text-align: center;">W.</td> </tr> <tr> <td style="text-align: center;">17</td> <td style="text-align: center;">17</td> <td style="text-align: center;">17</td> </tr> <tr> <td style="text-align: center;">17</td> <td style="text-align: center;">17</td> <td style="text-align: center;">17</td> </tr> <tr> <td colspan="3" style="text-align: center;">OLD PAGE NO. 97</td> </tr> </table>	T. 6	N. R. 2	W.	17	17	17	17	17	17	OLD PAGE NO. 97		
T. 6	N. R. 2	W.												
17	17	17												
17	17	17												
OLD PAGE NO. 97														
Tied by DB/RB/BA Township Revision _____		Tie Scale: NO SCALE												
State Coordinates: X= 1837319.66 Y= 336837.58 Bearing to Pleasant Bearing to Ben Lomond Bearing to Lewis Peak Bearing to Ogden Peak 2 Bearing to Francis Peak Bearing to Little Mountain	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">Description of Corner</th> </tr> <tr> <td colspan="2" style="text-align: center;"> WEBER COUNTY MONUMENT 3" BRASS CAP SET IN CONCRETE JUST UNDER ROAD SURFACE. (1963) </td> </tr> <tr> <td style="padding: 5px;">Tie Date 2-24-89</td> <td style="padding: 5px;">Drawn By BPA</td> </tr> <tr> <td style="padding: 5px; height: 100px; vertical-align: bottom;">Surveyor's Seal</td> <td style="padding: 5px; height: 100px; vertical-align: bottom;">Recorder's Stamp</td> </tr> </table>		Description of Corner		WEBER COUNTY MONUMENT 3" BRASS CAP SET IN CONCRETE JUST UNDER ROAD SURFACE. (1963)		Tie Date 2-24-89	Drawn By BPA	Surveyor's Seal	Recorder's Stamp				
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WEBER COUNTY MONUMENT 3" BRASS CAP SET IN CONCRETE JUST UNDER ROAD SURFACE. (1963)														
Tie Date 2-24-89	Drawn By BPA													
Surveyor's Seal	Recorder's Stamp													
Revision of Entry No. _____ Book No. _____ Page No. _____ Approved: _____														



Weber County Government Property Information System



Weber County Recorder

Abstract of Title

[Print Page](#)
[Close Window](#)

PARCEL NUMBER: 15 - 048 - 0038

Prior Parcel Numbers:

15 - 048 - 0031

OWNER: INGRAM, VICKIE & HUS
PATRICK HARVE INGRAM

391 S 4700 W
OGDEN UT 84404

TAX UNIT
53

DESCRIPTION OF PROPERTY: 2012 ORIG

ACRES: 1.12

PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH,
RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U S SURVEY: BEGINNING
AT A POINT 901.45 FEET, MORE OR LESS, NORTH OF THE SOUTHEAST
CORNER OF THE NORTHWEST QUARTER OF SECTION 17, SAID POINT
BEING THE SOUTHEAST CORNER OF BERT J OPHEIKENS AND WIFE
PROPERTY AS RECORDED IN BOOK 1434 OF RECORDS PAGE 735
(15-048-0023) AND RUNNING THENCE WEST ALONG OPHEIKENS SOUTH
PROPERTY LINE 233 FEET; THENCE SOUTH 210 FEET; THENCE EAST 233
FEET; THENCE NORTH 210 FEET TO THE POINT OF BEGINNING.
SUBJECT TO BOUNDARY LINE AGREEMENT E# 2339525

[NOTE: BECAUSE THE DESCRIPTION OF RECORD DID NOT CONTAIN
AN AREA FOR THIS PARCEL THE AREA FOR THIS PARCEL WAS
CALCULATED BY THIS OFFICE FOR TAX PURPOSES.]

Grantor/ Grantee	Kind of Document Consideration	Time Period Entry #	Book-Page Doc Date	Record Date	Time BK PG Rel	Abstract Date Entry Ref
BOARD OF COUNTY COMMISSIONERS WHOM IT MAY CONCERN	ORDNCE \$ 0.00	849262	1394 - 1772 12/21/1981	22-DEC-1981	11:57 -	
WEBER COUNTY WHOM IT MAY CONCERN	WITHDRL ANN APP \$ 0.00	952970	1479 - 1314 11/13/1985	13-NOV-1985	03:01 -	
HADLEY, DAN D ETAL e STRATFORD, RYAN B & WF	WD \$ 10.00	1344112	1756 - 0034 05/03/1995	08-MAY-1995	02:52 -	
STRATFORD, RYAN B ETAL UTAH FED SV BK	DEED OF TRST \$ 56,600.00	1344113	1756 - 0036 05/01/1995	08-MAY-1995	02:52 -	
STRATFORD, RYAN B & WF REPUBLIC MTG CORP ETAL	DEED OF TRST \$ 87,750.00	1448127	1842 - 0293 12/27/1996	02-JAN-1997	03:23 -	
REPUBLIC MTG CORP PHH MTG SERV CORP	ASGNMT \$ 0.00	1448579	1842 - 1334 12/27/1996	06-JAN-1997	10:27 1842 - 0293	
OGDEN FIRST FED S & L NKA STRATFORD, RYAN B ETAL	RECON \$ 0.00	1448752	1842 - 1850 01/03/1997	07-JAN-1997	08:32 1756 - 0036	
PHH MTG SERV CORP FKA CAPSTEAD INC	ASGNMT \$ 0.00	1490975	1879 - 0945 07/02/1997	03-SEP-1997	08:36 1842 - 0293	
CAPSTEAD INC GMAC MTG CORP	ASGNMT \$ 0.00	1648944	2022 - 2633 02/02/1999	13-JUL-1999	08:33 11 - REFS	
STRATFORD, RYAN B & WF	WD		-	15-SEP-2003	12:38	

Sum E As 15-509-0001

INGRAM, PATRICK HARVE & WF ETAL	\$ 10.00	1974593	09/11/2003	-		
WILLSON, DERIC SCOTT & WF ETAL	DEED OF TRST		-		12:39	
MERS ETAL	\$ 144,531.00	1974594	09/12/2003	15-SEP-2003	-	
GMAC MTG CORP	SUB TR		-		11:36	
RIVERS, ROD	\$ 0.00	1986317	//	27-OCT-2003	1842 - 0293	1448127
RIVERS, ROD TR	RECON		-		11:36	
STRATFORD, RYAN B ETAL	\$ 0.00	1986318	//	27-OCT-2003	1842 - 0293	1448127
WILLSON, DERIC SCOTT ETAL	WD		-		03:24	
INGRAM, VICKIE	\$ 10.00	2126230	08/26/2005	31-AUG-2005	-	
INGRAM, VICKIE	DEED OF TRST		-		03:24	
AMERICAN HOME MTG ETAL	\$ 132,000.00	2126231	08/26/2005	31-AUG-2005	-	
INGRAM, VICKIE	DEED OF TRST		-		03:24	
AMERICAN HM MTG ETAL	\$ 22,000.00	2126232	08/26/2005	31-AUG-2005	-	
INGRAM, VICKIE	WD		-		10:18	
INGRAM, VICKIE & WF	\$ 10.00	2126704	08/31/2005	02-SEP-2005	-	
MERS ETAL	SUB TR/RECON		-		09:10	
WELLS FARGO FINL NATL BK ETAL	\$ 0.00	2141241	11/03/2005	09-NOV-2005	-	1974594
WEBER COUNTY	RESOL 23-2005		-		02:31	
WHOM IT MAY CONCERN	\$ 0.00	2156401	07/12/2005	24-JAN-2006	-	
HANCOCK, CURTIS J ETAL	BNDRY LN AGRMT		-		12:22	
WHOM IT MAY CONCERN	PT		-		-	
	\$ 0.00	2339525	05/02/2008	05-MAY-2008	-	
INGRAM, VICKIE	DEED OF TRST		-		11:55	
USAA FED SV BK ETAL	\$ 155,912.00	2416520	06/01/2009	08-JUN-2009	-	
AMERICAN HOME MTG	ASGNMT		-		08:18	
BAC HM LN SERV	\$ 0.00	2430812	08/10/2009	21-AUG-2009	-	2126231
BAC HM LN SERV FKA ETAL	SUB TR/RECON		-		08:19	
RECONTRUST CO ETAL	\$ 0.00	2430813	08/12/2009	21-AUG-2009	-	2126231
MERS	SUB TR		-		08:42	
CITICORP TRUST BK	\$ 0.00	2433497	08/24/2009	08-SEP-2009	-	2126232
CITICORP TRUST BK TR	RECON		-		08:42	
INGRAM, VICKIE	\$ 0.00	2433498	08/24/2009	08-SEP-2009	-	2126232
WEBER COUNTY	RESOL #27-2012		-		10:38	
WHOM IT MAY CONCERN	\$ 0.00	2610456	12/11/2012	13-DEC-2012	-	

*** RUN DATE: February 12, 2013, 2:20 pm***

END OF ABSTRACT

© 2013 Weber County

MAILING ADDRESS OF GRANTEE: 391 SOUTH 4700 WEST OGDEN, UTAH 84404

WARRANTY DEED

DAN D. HADLEY AND FLORENCE W. HADLEY
of ST. GEORGE, County of _____, State of Utah, hereby
CONVEY and WARRANT to RYAN B. STRATFORD AND CAREY STRATFORD, HUSBAND AND WIFE,
AS JOINT TENANTS

of OGDEN CITY, County of WEBER, State of Utah, for the sum of
TEN DOLLARS AND OTHER VALUABLE CONSIDERATION (\$10.00)
the following described tract of land in WEBER County,
State of Utah:

SEE ATTACHED EXHIBIT "A" HERETO ATTACHED AND MADE A PART HEREOF

TOGETHER WITH ONE SHARE OF CAPITAL WATER STOCK IN HOOPER IRRIGATION COMPANY

Subject to easements, rights-of-way, restrictions, reservations and building and use restrictions of record and/or enforceable at law or in equity, if any.

Tax Serial No. ~~(601-01-10-0011)~~

WITNESS, the hand of said grantor, this 3RD day of MAY, A.D. 1995

Signed in the presence of

Dan D. Hadley
DAN D. HADLEY

Florence W. Hadley
FLORENCE W. HADLEY

STATE OF UTAH,

SS.

County of Washington

On the 3 day of May, A.D. 1995
personally appeared before me DAN D. HADLEY AND FLORENCE W. HADLEY
the signer, S of the within instrument, who duly acknowledged to me that T he Y executed the same.



NOTARY PUBLIC
HARMONY J. PEARCE
410 East Tabernacle
St. George, Utah 84770
COMMISSION EXPIRES
APRIL 15, 1998

My Commission expires

Harmony J. Pearce
Notary Public
Residing in St George

Cardon

Land Title Company

2562 Washington Boulevard — Ogden, Utah 84401
Telephone (801) 393-5383 Fax (801) 393-6611

E# 1344112 BK1756 PG34
DOUG CROFTS, WEBER COUNTY RECORDER
08-MAY-95 252 PM FEE \$12.00 DEP NH
REC FOR: CARDON, LAND TITLE
15-048-0031 (15-048-0011)
PLATTED ☐ VERIFIED ☐
ENTERED ☒ MICROFILMED

6

EXHIBIT "A"

Part of the Northwest Quarter of Section 17, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point 901.45 feet, more or less, North of the Southeast Corner of the Northwest Quarter of Section 17, said point being the Southeast corner of Bert J. Opheikens and wife property as recorded in Book 1434 of Records, Page 735 (15-048-0023) and running thence West along Opheikens South property line 233 feet; thence South 210 feet; thence East 233 feet; thence North 210 feet to the point of beginning.

E# 1344112 BK1756 PG35

108268-4W

WHEN RECORDED MAIL TO:
DERRIC SCOTT WILLSON
391 SOUTH 4700 WEST
OGDEN, UT 84404.

W1974593



WARRANTY DEED

RYAN B. STRATFORD AND CAREY STRATFORD , HUSBAND AND WIFE, AS JOINT TENANTS
Grantor,
of OGDEN, County of WEBER, State of UTAH
hereby CONVEY and WARRANTY to

**DERIC SCOTT WILLSON and SAMANTHA WILLSON , HUSBAND AND WIFE, PATRICK HARVE
INGRAM and VICKIE INGRAM , HUSBAND AND WIFE**
Grantee,

of OGDEN, County of WEBER, State of UTAH, for the sum of ten dollars and other good and valuable
consideration, the following tract of land in WEBER County, State of Utah, to-wit

See Attached Exhibit "A"

15-048-0031

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject
to 2003 taxes and thereafter.

WITNESS the hand of said grantor, this 11th day of September, 2003

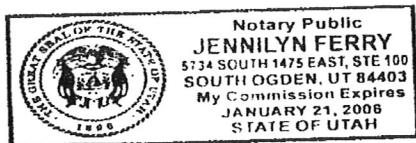
RYAN B. STRATFORD

CAREY STRATFORD

STATE OF UTAH)
COUNTY OF Weber) :ss

On the 11th day of September, 2003, personally appeared before me
RYAN B. STRATFORD and CAREY STRATFORD
the signer(s) of the within instrument, who duly acknowledged to me
that they executed the same.

Notary Public



E# 1974593 PG1 OF2
DOUG CROFTS, WEBER COUNTY RECORDER
15-SEP-03 1238 PM FEE \$12.00 DEP SGC
REC FOR: BONNEVILLE.TITLE

Part of the Northwest Quarter of Section 17, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point 901.45 feet, more or less, North of the Southeast corner of the Northwest Quarter of Section 17, said point being the Southeast corner of Bert J. Opheikens and wife property as recorded in Book 1434, Page 735 of records (15-048-0023), and running thence West along Opheikens South property line 233 feet; thence South 210 feet; thence East 233 feet; thence North 210 feet to the point of beginning.



W2126704

Recording Requested by:
First American Title Insurance Agency, LLC
5926 Fashion Pointe Drive, Suite 120
South Ogden, UT 84403
(801) 479-6600

EH 2126704 PG 1 OF 2
DOUG CROFTS, WEBER COUNTY RECORDER
02-SEP-05 1018 AM FEE \$12.00 DEP SGC
REC FOR: FIRST AMERICAN TITLE

AFTER RECORDING RETURN TO:
Charlett Dean and Graham R. Dean
391 South 4700 West
Ogden, UT 84404

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. 338-4511095 (sh)
A.P.N.: 15-048-0031

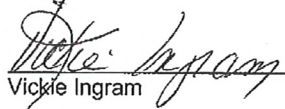
Vickie Ingram, Grantor, of Ogden, Weber County, State of Utah, hereby CONVEY AND WARRANT to:

Vickie Ingram and Patrick Harve Ingram, wife and husband, Grantee, of Ogden, Weber County, State of Utah, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Weber County, State of Utah:

PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 901.45 FEET, MORE OR LESS, NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 17, SAID POINT BEING THE SOUTHEAST CORNER OF BERT J OPHEIKENS AND WIFE PROPERTY AS RECORDED IN BOOK 1434 OF RECORDS, PAGE 735 (15-048-0023) AND RUNNING THENCE WEST ALONG OPHEIKENS SOUTH PROPERTY LINE 233 FEET; THENCE SOUTH 210 FEET; THENCE EAST 233 FEET; THENCE NORTH 210 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year and thereafter.

Witness, the hand(s) of said Grantor(s), this August 31, 2005.


Vickie Ingram

420.00
271.56

691.59
210.00

901.59


A.P.N.: 15-048-0031

Warranty Deed - continued

File No.: 338-4511095 (sh)

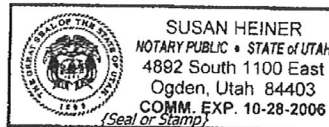
STATE OF **Utah**)
)Ss.
COUNTY OF **Weber**)

On September 1, 2005, personally appeared before me, **Vickie Ingram** the signer of the within instrument, who duly acknowledged to me that he/she executed the same.



Notary Public

(Printed Name)
My Commission expires: _____



When recorded, return to:



W2339525

EA 2339525 PG 1 OF 4
ERNEST D ROWLEY, WEBER COUNTY RECORDER
05-MAY-08 1222 PM FEE \$19.00 DEP SPY
REC FOR: CURTIS J. HANCOCK

BOUNDARY LINE AGREEMENT

This Boundary Line Agreement (the "Agreement") is made this 2nd day of May, 2008, by and between Curtis J. and Michelle Hancock, (Party of the First Part); of 222 South 4700 West, Ogden, UT 84404, and Patrick H. and Vickie Ingram, (Party of the Second Part) of 391 South 4700 West, Ogden UT 84404 with respect to the following facts and circumstances (collectively the Parties):

RECITALS

- A. Party of the First Part is the owner of certain real property which is more particularly described as Exhibit A attached hereto.
- B. Party of the Second Part is owner of certain real property which is more particularly described as Exhibit B attached hereto.
- C. The Party of the First Part and the Party of the Second Part have discussed certain mutual advantages to be derived through the relocation and/or establishment of their common boundary line and are interested in establishing written evidence of their agreement.
- D. The Party of the First Part and the Party of the Second Part have reviewed and approved revised descriptions of their respective boundary which have been prepared in accordance with the terms of the agreement reached by said parties regarding the identification, alteration, or correction of their respective boundary. Attached hereto as Exhibit C is a description of the line which is being agreed to as their common dividing line.

NOW THEREFORE, for valuable considerations, the receipt and sufficiency of which are hereby acknowledged, The Party of the First Part and the Party of the Second Part hereby covenant and agree as follows:

- 1. The Party of the First Part hereby quit claims and conveys to the Party of the Second Part all that property lying Northerly of the Boundary Line as described as Exhibit C, and the Party of the Second Part hereby quit claims and conveys to the Party of the First Part all that property lying Southerly of the Boundary Line as described as Exhibit C, of which the Parties have interest.

15

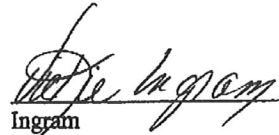
2. All improvements hereafter constructed or installed by the Parties on their respective sides of the boundary line shall be placed in a manner that will preclude encroachments over the common property line created by this Boundary Line Agreement.
3. The terms of this Boundary Line Agreement shall run with the land and shall be binding upon all parties claiming by, through or under the Parties including, but not limited to, their purchasers, successors, assigns and lenders.
4. All easements of use or record now in existence on the Parties properties shall remain in force and effect.
5. The terms of this Boundary Line Agreement represent the final and complete understanding of the Parties with respect to the issues described herein. Said terms supercedes all prior verbal and written representations, discussions and understandings between the Parties.
6. In the event of a default in the terms of this Boundary Line Agreement or a disagreement as to the interpretation or implementation of said terms, the party alleging a default shall be entitled to bring an action in an appropriate court and shall be further entitled to recover, in addition to all other relief sought, reasonable attorney's fees and court costs.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed effective as of the date first set forth above

Curtis J. and/or Michelle Hancock,

Patrick H. and/or Vickie Ingram


Hancock


Ingram

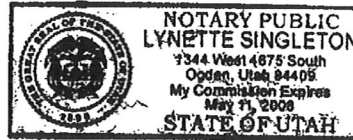
ATTEST:

State of Utah)
 County of Weber) SS

On the 2nd day of May, 2008, personally appeared before me, a Notary Public in and for the State of Utah, Vickie Ingram

the signer[s] of the foregoing instrument, who duly acknowledged to me that he she they executed the same.

My commission expires: 5/11/08
[Signature]
 Notary Public



In the County of Weber, State of Utah, Subscribed and sworn to before me this 2nd day of May, 2008 by Curtis J. Hancock

[Signature]
 Notary Signature and seal

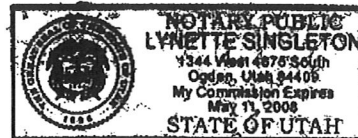


EXHIBIT A

(Party of the First Part Hancock property)

Current Serial Numbers: 15-048-0011 ✓

Part of the Northwest Quarter of Section 17, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning 420 feet North of the Southeast corner of the Northwest Quarter of Section 17; thence North 271.56 feet; thence West 233 feet; thence South 271.56 feet; thence East 233 feet to the point of beginning.

EXHIBIT B

(Party of the Second Part Ingram property)

Current Serial Numbers: 15-048-0031 ✓

Part of the Northwest Quarter of Section 17, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: beginning at a point 901.45 feet, more or less, North of the Southeast Corner of the Northwest Quarter of Section 17, said point being the Southeast Corner of Bert J Opheikens and wife property as recorded in Book 1434 of Records, Page 735 (15-048-0023) and running thence West along Opheikens South property line 233 feet; thence South 210 feet; thence East 233 feet; thence North 210 feet to the point of beginning.

EXHIBIT C

A part of the Northwest Corner of Section 17, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey in Weber County, Utah:

Beginning at a point located 1923.43 feet South $0^{\circ}1'57''$ West along the Quarter Section Line from the North Quarter Corner of said Section 17; said point of beginning is also located 2670.08 feet North $1^{\circ}06'08''$ East along the Quarter Section Line to the Center of said Section 17 and 691.56 feet North $0^{\circ}41'57''$ East along the Quarter Section Line from the South Quarter Corner of said Section 17; and running thence North $89^{\circ}18'03''$ West 233.00 feet to the endpoint of this Boundary Line description.

15-048-0039 (15-048-0011 + 0031) k1

15-048-0038 (15-048-0031) k1

Page 4



Weber County Government Property Information System



Weber County Recorder

Abstract of Title

[Print Page](#)
[Close Window](#)

PARCEL NUMBER: 15 - 509 - 0001

Prior Parcel Numbers:

15 - 048 - 0039

OWNER: HANCOCK, CURTIS J & WF
MICHELLE HANCOCK

393 S 4700 W
OGDEN UT 844049549

TAX UNIT
53

DESCRIPTION OF PROPERTY: 2010 ORIG

ACRES: 1.44

ALL OF LOT 1, CJ HANCOCK SUBDIVISION, WEBER COUNTY, UTAH.

Grantor/ Grantee	Kind of Document Consideration	Time Period Entry #	Book-Page Doc Date	Record Date	Time BK PG Rel	Abstract Date Entry Ref
BOARD OF COUNTY COMMISSIONERS WHOM IT MAY CONCERN	ORDNCE \$ 0.00	849262	1394 - 1772 12/21/1981	22-DEC-1981	11:57 -	
WEBER COUNTY WHOM IT MAY CONCERN	WITHDRL ANN APP \$ 0.00	952970	1479 - 1314 11/13/1985	13-NOV-1985	03:01 -	
HADLEY, DAN D ETAL STRATFORD, RYAN B & WF	WD \$ 10.00	1344112	1756 - 0034 05/03/1995	08-MAY-1995	02:52 -	
STRATFORD, RYAN B ETAL UTAH FED SV BK	DEED OF TRST \$ 56,600.00	1344113	1756 - 0036 05/01/1995	08-MAY-1995	02:52 -	
STRATFORD, RYAN B & WF REPUBLIC MTG CORP ETAL	DEED OF TRST \$ 87,750.00	1448127	1842 - 0293 12/27/1996	02-JAN-1997	03:23 -	
REPUBLIC MTG CORP PHH MTG SERV CORP	ASGNMT \$ 0.00	1448579	1842 - 1334 12/27/1996	06-JAN-1997	10:27 1842 - 0293	
OGDEN FIRST FED S & L NKA STRATFORD, RYAN B ETAL	RECON \$ 0.00	1448752	1842 - 1850 01/03/1997	07-JAN-1997	08:32 1756 - 0036	
PHH MTG SERV CORP FKA CAPSTEAD INC	ASGNMT \$ 0.00	1490975	1879 - 0945 07/02/1997	03-SEP-1997	08:36 1842 - 0293	
CAPSTEAD INC GMAC MTG CORP	ASGNMT \$ 0.00	1648944	2022 - 2633 02/02/1999	13-JUL-1999	08:33 11 - REFS	
HADLEY, DAN D ETAL HADLEY, DAN D TR ETAL	QCD \$ 10.00	1777120	2146 - 2690 06/12/2001	18-JUN-2001	08:35 -	
STRATFORD, RYAN B & WF INGRAM, PATRICK HARVE & WF ETAL	WD \$ 10.00	1974593	- 09/11/2003	15-SEP-2003	12:38 -	
WILLSON, DERIC SCOTT & WF ETAL MERS ETAL	DEED OF TRST \$ 144,531.00	1974594	- 09/12/2003	15-SEP-2003	12:39 -	
GMAC MTG CORP RIVERS, ROD	SUB TR \$ 0.00	1986317	- //	27-OCT-2003	11:36 1842 - 0293	1448127
RIVERS, ROD TR STRATFORD, RYAN B ETAL	RECON \$ 0.00	1986318	- //	27-OCT-2003	11:36 1842 - 0293	1448127

Same As 15-048-0039

WILLSON, DERIC SCOTT ETAL	WD		-	31-AUG-2005	03:24	
INGRAM, VICKIE	\$ 10.00	2126230	08/26/2005	31-AUG-2005	-	
INGRAM, VICKIE	DEED OF TRST		-	31-AUG-2005	03:24	
AMERICAN HOME MTG ETAL	\$ 132,000.00	2126231	08/26/2005	31-AUG-2005	-	
INGRAM, VICKIE	DEED OF TRST		-	31-AUG-2005	03:24	
AMERICAN HM MTG ETAL	\$ 22,000.00	2126232	08/26/2005	31-AUG-2005	-	
INGRAM, VICKIE	WD		-	02-SEP-2005	10:18	
INGRAM, VICKIE & WF	\$ 10.00	2126704	08/31/2005	02-SEP-2005	-	
MERS ETAL	SUB TR/RECON		-	09-NOV-2005	09:10	
WELLS FARGO FINL NATL BK ETAL	\$ 0.00	2141241	11/03/2005	09-NOV-2005	-	1974594
WEBER COUNTY	RESOL 23-2005		-	24-JAN-2006	02:31	
WHOM IT MAY CONCERN	\$ 0.00	2156401	07/12/2005	24-JAN-2006	-	
DAN D & FLORENCE W HADLEY TRST	WD		-	28-MAR-2007	02:06	
HANCOCK, CURTIS J & WF	\$ 10.00	2252054	03/24/2007	28-MAR-2007	-	
HANCOCK, CURTIS J ETAL	TRUST DD		-	28-MAR-2007	02:06	
AMERICA FIRST FED CR UN	\$ 58,500.00	2252055	03/15/2007	28-MAR-2007	-	
HANCOCK, CURTIS J ETAL	BNDRY LN AGRMT		-	05-MAY-2008	12:22	
WHOM IT MAY CONCERN	PT		-	05-MAY-2008	-	
AMERICAN HOME MTG	\$ 0.00	2339525	05/02/2008	05-MAY-2008	-	
BAC HM LN SERV	ASGNMT		-	21-AUG-2009	08:18	
BAC HM LN SERV FKA ETAL	\$ 0.00	2430812	08/10/2009	21-AUG-2009	-	2126231
RECONTRUST CO ETAL	SUB TR/RECON		-	21-AUG-2009	08:19	
HANCOCK, CURTIS J & WF	\$ 0.00	2430813	08/12/2009	21-AUG-2009	-	2126231
REPUBLIC MTG HM LNS LLC ETAL	DEED OF TRST		-	10-SEP-2010	04:52	10-SEP-2010
CJ HANCOCK	\$ 204,000.00	2491102	09/10/2010	10-SEP-2010	-	
WHOM IT MAY CONCERN	DED PLAT		71 - 58	22-SEP-2010	04:59	27-SEP-2010
HANCOCK, CURTIS JAY ETAL	\$ 0.00	2492767	09/22/2010	22-SEP-2010	-	
WHOM IT MAY CONCERN	AGRMT		-	23-SEP-2010	09:29	27-SEP-2010
REPUBLIC MTG HM LNS LLC	\$ 0.00	2492832	09/22/2010	23-SEP-2010	-	
CL LLC	ASGNMT		-	24-SEP-2010	08:20	24-SEP-2010
AMERICA FIRST FED CR UN TR	\$ 0.00	2493013	09/17/2010	24-SEP-2010	-	2491102
HANCOCK, CURTIS J ETAL	RECON		-	02-DEC-2010	08:23	02-DEC-2010
HANCOCK, CURTIS J & WF	\$ 0.00	2504799	//	02-DEC-2010	-	2252055
REPUBLIC MTG HM LNS LLC ETAL	DEED OF TRST		-	03-FEB-2011	01:21	03-FEB-2011
HALLIDAY JR, PAUL M TR	\$ 250,586.00	2514192	02/01/2011	03-FEB-2011	-	
HANCOCK, CURTIS J ETAL	RECON		-	22-MAR-2011	08:43	22-MAR-2011
WHOM IT MAY CONCERN	\$ 0.00	2520142	//	22-MAR-2011	-	2491102
WEBER COUNTY	RESOL #27-2012		-	13-DEC-2012	10:38	
WHOM IT MAY CONCERN	\$ 0.00	2610456	12/11/2012	13-DEC-2012	-	

*** RUN DATE: February 13, 2013, 11:16 am***

END OF ABSTRACT

© 2013 Weber County

Mail tax notice to:
Mr. & Mrs. Dan D. Hadley
163 N. 500 E. #20
St. George, UT 84770

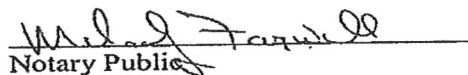
DAN D. HADLEY and FLORENCE W. HADLEY, Grantors, of Washington County, State of Utah, hereby QUIT-CLAIM all right, title and interest which Grantors have to DAN D. HADLEY and FLORENCE W. HADLEY, as Trustees of the DAN D. AND FLORENCE W. HADLEY TRUST U/A/D April 12, 2001, Grantee for the sum of TEN DOLLARS, (\$10.00), and other good and valuable consideration, the following described property located in Weber County, State of Utah:

15-048-0011 ✓

Dan D. Hadley
DAN D. HADLEY

Florence W. Hadley
FLORENCE W. HADLEY

On the 12th day of June, 2001, personally appeared before me DAN D. HADLEY AND FLORENCE W. HADLEY who are personally known to me to be the signers of the foregoing instrument, who duly acknowledged before me that they executed the same.



E# 1777120 BK2146 PG2690
DOUG CROFTS, WEBER COUNTY RECORDER
18-JUN-01 835 AM FEE \$10.00 DEP JPM
REC FOR: SNOW, & JENSEN





Map 2a



Map 4

SECTION 17, T.6N., R.2W., S.L.B. & M.

IN WEBER COUNTY

SCALE 1" = 200'

SEE PAGE 27

N 89°43'55" W 2241.71'

N 7°02'52" W
91.37'N 89°43'55" W
432.74'

GIBSON FAMILY LLC

150480028

35.23 AC±

S 89°12'29" E 2375.24'

1712.25'

N 0°39'01" W
258.21'

150480017

4.59 AC±
DON JAMES
EAST
264.76'

317.23'

PAUL STROMBERG
& WF CHRISTINE
150480029
1.09 AC±MAX GENE LOOCK AKA MAX LOOCK
& GERALDINE MARY LOOCK AKA GERI LOOCK TR

150480015

8.9 AC±

317.02'

OLD CORRAL SUB
CARA HEAME
150480030
40,003 SQ FT 266.60'BLAIR D HANCOCK
& WF SUSAN

150480014

47 AC±

S 1°32'27" W 626.08'

S 89°18'03" E 771.95'

BERT J OPHEIKENS
& WF LINDA ANN
(150480013)
2 AC±

S 89°12'29" E

BERT J OPHEIKENS
& WF LINDA ANN
1 AC± 150480023VICKIE INGRAM
ETAL
150480038
40,530 SQ FT
EXCL STGGA LLC
150480026
6.5 AC±CJ HANCOCK SUB
SEE PAGE 509

GGA LLC

150480012

46.97 AC±

SCOTT WRIGHT HADLEY
& CAROL ANN SEAMONS
HADLEY REV TRUST
(150480020)WEBER COUNTY
(150480008)SCOTT WRIGHT HADLEY
& CAROL ANN SEAMONS
& HADLEY REV TRUST
(150480022)

31.71 CHS.

SEE PAGE 50

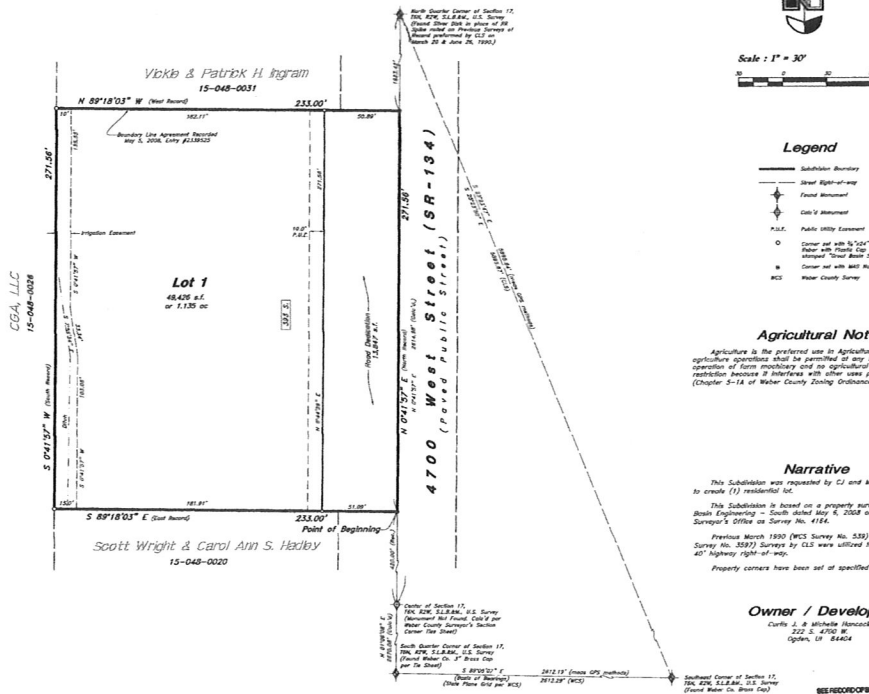
GGA LLC
(150480010)

MAP 5

JAB 01-92

CJ Hancock Subdivision

A part of the Northwest 1/4 of Section 17, T6N, R2W, SLB&M, U.S. Survey
Weber County, Utah
September 2008



Surveyor's Certificate

I, KYLE D. RANDALL, holding License number 33456 in accordance with R19-56, Chapter 22, Professional Engineers and Land Surveyors Licensing Act, have conducted a survey of the property described on this plat in accordance with Sections 17-23-17 and have verified all measurements and plotted measurements as represented on the plat.

I do hereby certify that this plat is:

CJ Hancock Subdivision

In Weber County, Utah, has been correctly drawn to scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, Weber County. Surveyor's office and of a survey made on the ground, and I further certify that all lots meet current lot width and area requirements for Weber County zoning.

Signed this 19th day of May, 2010.

Kyle D. Randall



Description

A Part of the Northwest Quarter of Section 17, Township 6 North, Range 2 West, Salt Lake Base & Meridian, U.S. Survey.

Beginning of a point on the Quarter Section line being 420.00 feet North 0°41'33" East along said Quarter Section line from the Center of said Section 17, said corner being 295.00 feet North 81°08'08" East from the South Quarter Corner said Section 17; and running thence North 81°08'08" East 271.56 feet along said Quarter Section line, thence North 81°08'08" East 233.00 feet, thence South 0°41'33" East 271.56 feet, thence South 81°08'08" East 233.00 feet to the point of beginning.

Containing 63,272 sq. ft. or 1.45 acres

Owner's Dedication

We, the undersigned owner(s) of the herein described tract of land, do hereby set apart and subdivide the same into lots and shares as shown herein and subdivide the same as shown and name said tract.

CJ Hancock Subdivision

and do hereby dedicate to public use all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares and do also grant and dedicate in perpetuity right and easement over, upon and under the same, and designated herein as public utility, storm water drainage, irrigation canals or for the perpetual preservation of water channels in their natural state wherever is applicable as may be authorized by the governing authority, with no building or structure being erected within such easements.

Signed this 29th day of September, 2010.

Curtis J. Hancock
Michelle Hancock

Individual Acknowledgment

I, the undersigned, being of legal age and of sound mind, do hereby acknowledge before me, the undersigned Notary Public, that the above named persons, Curtis J. Hancock and Michelle Hancock, are the owners of the herein described tract of land, and that they have executed the same.

Residing at: Weber Co., Utah
Commission Expires: 10/15/2011
Sharon S. Seltzer
Sharon S. Seltzer
Notary Public

CJ Hancock Subdivision

A part of the Northwest 1/4 of Section 17, T6N, R2W, SLB&M, U.S. Survey
Weber County, Utah

GREAT BASIN ENGINEERING - SOUTH CONSULTING ENGINEERS AND LAND SURVEYORS 2010 North Redwood Road, P.O. Box 18747 Salt Lake City, Utah 84116 Tel: (801) 521-1234 Fax: (801) 521-1235	WEBER COUNTY HEALTH DEPARTMENT This is to certify that the subdivision plat was submitted to the Health Department and found to be in compliance with the County Ordinance regarding health and was in force and effect. Signed this 23 rd day of September, 2010. [Signature]	WEBER COUNTY ATTORNEY I have examined the proposed plat and other documents submitted with the subdivision plat and find the same to be in compliance with the County Ordinance regarding health and was in force and effect. Signed this 23 rd day of September, 2010. [Signature]	WEBER COUNTY SURVEYOR I hereby certify that the above described plat was submitted to the Surveyor's Office and found to be in compliance with the County Ordinance regarding health and was in force and effect. Signed this 23 rd day of September, 2010. [Signature]	WEBER COUNTY ENGINEER I hereby certify that the proposed plat was submitted to the Engineer's Office and found to be in compliance with the County Ordinance regarding health and was in force and effect. Signed this 23 rd day of September, 2010. [Signature]	WEBER COUNTY PLANNING COMMISSION This is to certify that the subdivision plat was submitted to the Planning Commission and found to be in compliance with the County Ordinance regarding health and was in force and effect. Signed this 23 rd day of September, 2010. [Signature]	WEBER COUNTY COMMISSION This is to certify that the subdivision plat was submitted to the County Commission and found to be in compliance with the County Ordinance regarding health and was in force and effect. Signed this 23 rd day of September, 2010. [Signature]
---	---	--	--	---	---	--