

GREEN HILL COUNTRY ESTATES PHASE NO. 6 LOT 107 - 2ND AMENDMENT

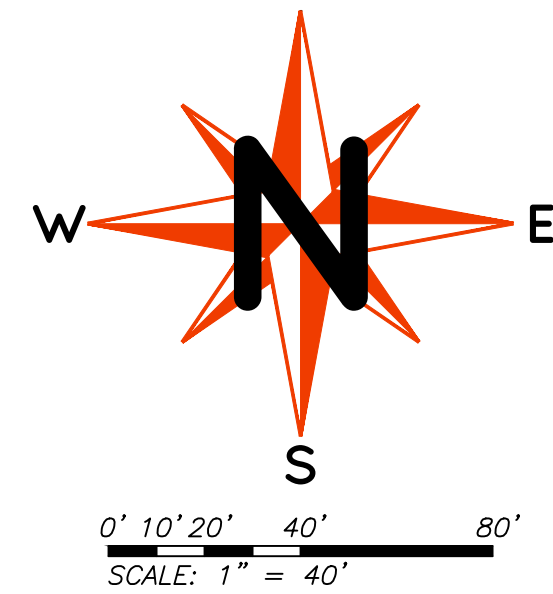
A CLUSTER SUBDIVISION

A PORTION OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 9,
TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH
JULY 2019

UTAH LAND SURVEYING, LLC
A PROFESSIONAL LICENSED LAND SURVEYING COMPANY

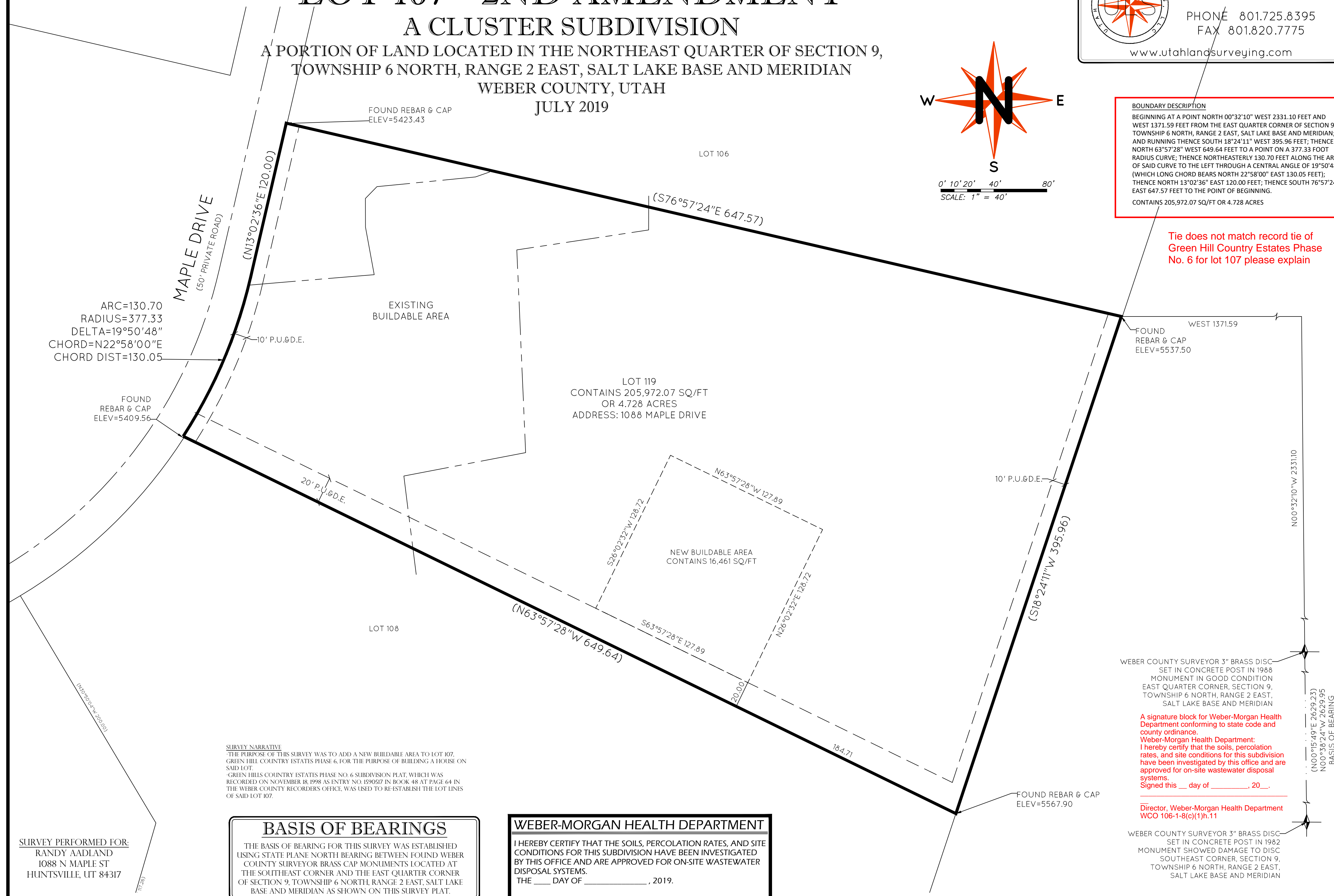


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BOUNDARY DESCRIPTION
BEGINNING AT A POINT NORTH 00°32'10" WEST 2331.10 FEET AND WEST 1371.59 FEET FROM THE EAST QUARTER CORNER OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 18°24'11" WEST 395.96 FEET; THENCE NORTH 63°57'28" WEST 649.64 FEET TO A POINT ON A 373.33 FOOT RADIUS CURVE; THENCE NORTHEASTERLY 230.70 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 19°50'48" (WHICH LONG CHORD BEARS NORTH 22°58'00" EAST 130.05 FEET); THENCE NORTH 13°02'36" EAST 120.00 FEET; THENCE SOUTH 76°57'24" EAST 647.57 FEET TO THE POINT OF BEGINNING.
CONTAINS 205,972.07 SQ/FT OR 4.728 ACRES

Tie does not match record tie of Green Hill Country Estates Phase No. 6 for lot 107 please explain



ARC=130.70
RADIUS=377.33
DELTA=19°50'48"
CHORD=N22°58'00"E
CHORD DIST=130.05

MAPLE DRIVE
(50' PRIVATE ROAD)

EXISTING BUILDABLE AREA

LOT 119
CONTAINS 205,972.07 SQ/FT
OR 4.728 ACRES
ADDRESS: 1088 MAPLE DRIVE

NEW BUILDABLE AREA
CONTAINS 16,461 SQ/FT

SURVEY NARRATIVE
THE PURPOSE OF THIS SURVEY WAS TO ADD A NEW BUILDABLE AREA TO LOT 107, GREEN HILL COUNTRY ESTATES PHASE 6, FOR THE PURPOSE OF BUILDING A HOUSE ON SAID LOT.
GREEN HILLS COUNTRY ESTATES PHASE NO. 6 SUBDIVISION PLAT, WHICH WAS RECORDED ON NOVEMBER 18, 1998 AS ENTRY NO. 199057 IN BOOK 48 AT PAGE 64 IN THE WEBER COUNTY RECORDERS OFFICE, WAS USED TO RE-ESTABLISH THE LOT LINES OF SAID LOT 107.

BASIS OF BEARINGS
THE BASIS OF BEARING FOR THIS SURVEY WAS ESTABLISHED USING STATE PLANE NORTH BEARING BETWEEN FOUND WEBER COUNTY SURVEYOR BRASS CAP MONUMENTS LOCATED AT THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SECTION 9, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AS SHOWN ON THIS SURVEY PLAT.

SURVEY PERFORMED FOR
RANDY AADLAND
1088 N MAPLE ST
HUNTSVILLE, UT 84317

- GENERAL NOTES:**
- DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER IS INSTALLED.
 - NOTICE TO OWNER OF LOT WITHIN DESIGNATED BUILDING AREA. LOTS WITHIN DESIGNATED BUILDING AREA HAVE BEEN APPROVED SUBJECT TO CONDITION THAT BUILDING DEVELOPMENT SHALL TAKE PLACE ONLY WITHIN SUCH DESIGNATED AREAS.
 - GREEN HILLS COUNTRY ESTATES PHASE NO. 6 1ST AMENDMENT IS LOCATED WITHIN A NATURAL HAZARDS AREA. THE FOLLOWING REPORTS ARE AVAILABLE FOR REVIEW AT THE WEBER COUNTY PLANNING DIVISION OFFICE:
 - AN ADDENDUM TO GEOTECHNICAL INVESTIGATION, PERFORMED BY CHRISTENSEN GEOTECHNICAL, DATED AUGUST 7, 2019, PROJECT NO 152-001
 - A GEOTECHNICAL INVESTIGATION, PERFORMED BY CHRISTENSEN GEOTECHNICAL, DATED AUGUST 10, 2018, PROJECT NO 152-001
 - A GEOLOGIST SITE RECONNAISSANCE AND REVIEW, PERFORMED BY GCS GEOSCIENCE, DATED SEPTEMBER 11, 2017, GCS FILE NO 2017-30
 - A SUPPLEMENTAL GEOTECHNICAL INVESTIGATION, PERFORMED BY AGECC, DATED AUGUST 4, 1998, PROJECT NO 66095
 - A REVIEW OF A GEOTECHNICAL AND LANDSLIDE-HAZARD REPORT FOR THE PROPOSED GREEN HILLS COUNTRY ESTATES PHASE 6, DATED JULY 2, 1996

WEBER-MORGAN HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
THE ___ DAY OF ___, 2019.

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTE THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
SIGNED THIS ___ DAY OF ___, 2019.

SIGNATURE _____

WEBER COUNTY ATTORNEY
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.
SIGNED THIS ___ DAY OF ___, 2019.

SIGNATURE _____

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
SIGNED THIS ___ DAY OF ___, 2019.

SIGNATURE _____

WEBER COUNTY COMMISSION ACCEPTANCE
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS ___ DAY OF ___, 2019.
ATTEST:
COUNTY RECORDER _____
COUNTY COMMISSION CHAIR _____

PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE ___ DAY OF ___, 2019.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION _____

WEBER/MORGAN HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTE THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
SIGNED THIS ___ DAY OF ___, 2019.

SIGNATURE _____

**GREEN HILL COUNTRY ESTATES PHASE NO. 6
LOT 107 - 1ST AMENDMENT**

LOCATED IN THE NORTHEAST QUARTER OF SECTION 9,
TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN
WEBER COUNTY, UTAH

WEBER COUNTY RECORDER _____

ENTRY NO. _____ FILED FOR _____
FEE PAID _____
RECORD AND RECORDED _____
2019, AT _____ IN BOOK _____ OF
THE OFFICIAL RECORDS, PAGE _____

RECORDED FOR _____

WEBER COUNTY RECORDER _____ DEPUTY.

LEGEND

- Reference/Witness Monument
- Section Monument
- Break Line
- Street Monument
- SET Property Corner with 24" x 5/8" rebar and plastic cap (Some use "UTAH LAND SURVEYING")
- (D) = (RECORD BEARINGS AND DISTANCES) MEASURED BEARINGS AND DISTANCES
- Property Line
- Section Line
- Break Line
- New Buildable Area
- Center Line
- Easement Line

SURVEYOR'S CERTIFICATE

I, MICHAEL L. WANGEMANN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF GREEN HILL COUNTRY ESTATES PHASE NO. 6 LOT 107 - 1ST AMENDMENT

IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

MICHAEL L. WANGEMANN, PLS #6431156 _____ DATE _____

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT:

GREEN HILL COUNTRY ESTATES PHASE NO. 6 LOT 107 - 1ST AMENDMENT

AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES.

AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS ___ DAY OF ___, 2019.

ACKNOWLEDGMENT

STATE OF _____ } S.S.
COUNTY OF _____ }
ON THIS ___ DAY OF ___, 2019 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, WHO BEING BY ME DULY ACKNOWLEDGED THAT _____ IS THE _____ OF _____ AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID ENTITY, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID ENTITY EXECUTED THE SAME.

NOTARY PUBLIC
MY COMMISSION EXPIRES _____
RESIDING IN _____

ACKNOWLEDGMENT

STATE OF _____ } S.S.
COUNTY OF _____ }
ON THIS ___ DAY OF ___, 2019 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, WHO BEING BY ME DULY ACKNOWLEDGED THAT _____ IS THE _____ OF _____ AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID ENTITY, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID ENTITY EXECUTED THE SAME.

NOTARY PUBLIC
MY COMMISSION EXPIRES _____
RESIDING IN _____